

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE**

**REPORT OF PERFORMANCE RATING**

Name of Employee: THEODORE L. GUNDERSON

Where Assigned: ALBUQUERQUE  
(Division) (Section, Unit)

Official Position Title: SPECIAL AGENT

Rating Period: from 4/1/57 to 9/6/57

ADJECTIVE RATING: EXCELLENT  
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's  
Initials

T.L.G.

Rated by: N. R. Johnson Special Agent In Charge 9/6/57  
Signature Title Date

Reviewed by: J. F. Mohr Assistant Director SEP 23 1957  
Signature Title Date

Rating Approved by: J. F. Mohr Assistant Director SEP 23 1957  
Signature Title Date

Mem to Mohr 1-23-58 TYPE OF REPORT

Re: Promotion ( ) Official  
( ) Annual

FD High

**RECORDED 77**

**XEROX**

**JUL 9 1979**

|  |                             |
|--|-----------------------------|
| <u>67-493471-72</u>                                |                             |
| <input checked="" type="checkbox"/> Administrative | (Number of Days) <u>145</u> |
| <input type="checkbox"/> Transfer                  | <b>SEP 13 1957</b>          |
| <input type="checkbox"/> Separation from Service   |                             |
| <input checked="" type="checkbox"/> Special        |                             |
| <b>FEDERAL BUREAU OF INVESTIGATION</b>             |                             |

83  
**5 SEP 24 1957**

THE [Signature]

# NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

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# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee THEODORE L. GUNDERSONTitle Special AgentRating Period: from 4/1/57 to 9/6/57

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving of special commendation).  
E Excellent.  
✓ Satisfactory (good or very good).  
- Unsatisfactory.  
O No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

- "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
- "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
  - Any element rated "Unsatisfactory" must be supported by narrative comments.
  - An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- |  |   |
|--|---|
| <p><u>E</u> (1) Personal appearance.</p> <p><u>E</u> (2) Personality and effectiveness of his personal contacts.</p> <p><u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).</p> <p><u>✓</u> (4) Physical fitness (including health, energy, stamina).</p> <p><u>E</u> (5) Resourcefulness and ingenuity.</p> <p><u>E</u> (6) Forcefulness and aggressiveness as required.</p> <p><u>E</u> (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.</p> <p><u>E</u> (8) Initiative and the taking of appropriate action on own responsibility.</p> <p><u>E</u> (9) Planning ability and its application to the work.</p> <p><u>✓</u> (10) Accuracy and attention to pertinent detail.</p> <p><u>+</u> (11) Industry, including energetic, consistent application to duties.</p> <p><u>+</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.</p> <p><u>E</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.</p> <p><u>✓</u> (14) Technical or mechanical skills.</p> <p><u>✓</u> (15) Investigative ability and results:       <ul style="list-style-type: none"> <li><u>✓</u> (a) Internal security cases</li> <li><u>✓</u> (b) Criminal or general investigative cases</li> <li><u>✓</u> (c) Fugitive cases</li> <li><u>✓</u> (d) Applicant cases</li> <li><u>✓</u> (e) Accounting cases</li> </ul> </p> <p><u>E</u> (16) Physical surveillance ability.</p> | <p><u>✓</u> (17) Firearms ability.</p> <p><u>✓</u> (18) Development of informants and sources of information.</p> <p><u>✓</u> (19) Reporting ability:       <ul style="list-style-type: none"> <li><u>✓</u> (a) Investigative reports</li> <li><u>✓</u> (b) Summary reports</li> <li><u>✓</u> (c) Memos, letters, wires</li> </ul>       (Consider: <u>✓</u> conciseness; <u>✓</u> clarity; <u>✓</u> organization; <u>✓</u> thoroughness; <u>✓</u> accuracy; <u>✓</u> adequacy and pertinency of leads; <u>✓</u> administrative detail)     </p> <p><u>✓</u> (20) Performance as a witness.</p> <p><u>✓</u> (21) Executive ability:       <ul style="list-style-type: none"> <li><u>✓</u> (a) Leadership</li> <li><u>✓</u> (b) Ability to handle personnel</li> <li><u>✓</u> (c) Planning</li> <li><u>✓</u> (d) Making decisions</li> <li><u>✓</u> (e) Assignment of work</li> <li><u>✓</u> (f) Training subordinates</li> <li><u>✓</u> (g) Devising procedures</li> <li><u>✓</u> (h) Emotional stability</li> <li><u>✓</u> (i) Promoting high morale</li> <li><u>✓</u> (j) Getting results</li> </ul> </p> <p><u>✓</u> (22) Ability on raids and dangerous assignments:       <ul style="list-style-type: none"> <li><u>✓</u> (a) As leader</li> <li><u>✓</u> (b) As participant</li> </ul> </p> <p><u>✓</u> (23) Organizational interest, such as making of suggestions for improvement.</p> <p><u>E</u> (24) Ability to work under pressure.</p> <p><u>E</u> (25) Miscellaneous. Specify and rate:       <ul style="list-style-type: none"> <li><u>E</u> Dictation ability</li> </ul> </p> |
|--|---|

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.):

Security

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

Investigator

- C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)
- D. 1. Has employee had an abnormal sick leave record during rating period? no 2. Has employee used more sick leave during rating period than earned during such period? no (If answer to either question is "Yes," explain in narrative comments)
- E. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No  
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING:

**EXCELLENT**

Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS

T.L.G.

THEODORE L. GUNDERSON  
Special Agent  
GS 11, \$6605  
September 6, 1957

This special report of performance rating is occasioned by my transfer from the Albuquerque Division.

SA GUNDERSON continues to be assigned to the Headquarters City, working exclusively on security matters and internal security investigations. He is aggressive, intelligent, and hard working. He achieves good results. The comments appearing in his performance rating of March 31, 1957 are still applicable.

By letter dated May 29, 1957 the Bureau advised SA GUNDERSON, that on the basis of a suggestion made by him, the Atomic Energy Commission had indicated they would revise the Personnel Security Questionnaire to include information suggested by SA GUNDERSON.

By letter dated July 18, 1957 the Bureau commended the Albuquerque Division for having shown increases in all categories of statistical accomplishments for the fiscal year 1957. SA GUNDERSON contributed substantially to this achievement during a period when he was relieving in a Resident Agency.

During this rating period, on June 12, 1957, SA GUNDERSON was approved as a relief supervisor of this office. He handles his supervisory duties in a conscientious and thorough manner. He is interested in and available for administrative advancement, and definitely possesses potentialities for advancement in the administrative field.

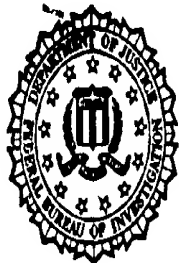
In comparison to other agents of equal grade, I feel he is definitely entitled to an excellent rating.

NRJ/dgr  
(2)

T.L.G.  
EMPLOYEE'S INITIALS

  
N. R. JOHNSON, SAC





UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

JUL 9 1957  
XEROX

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name [redacted] Relationship [redacted] Date 5/10/57

Address 1710 Hoffman Dr. NE, Albuquerque, N.M. b6

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

Name [redacted] Relationship [redacted] Date 5/10/57

Address 1710 Hoffman Dr. NE, Albuquerque, NM

Very truly yours,

*Theodore A. Lunderson*  
Special Agent

JUN 25 1957  
26

LAST NAME FIRST NAME AND INITIAL IDENTIFICATION NO. TYPE OF APPOINTMENT EOD DATE AGENCY CALENDAR YEAR

Standard Form No. 1137  
General Regulations No. 102

# LEAVE RECORD

☆ GPO 16-48000-1

Form prescribed by Comp. Gen., U. S.  
June 28, 1946

| MONTH    | PAY PER. NO. | ANNUAL |            | SICK  |            | MONTH     | PAY PER. NO. | ANNUAL |            | SICK  |            | ABSENCE WITHOUT PAY<br>W-AVL-SUSPENDED |      |      |       | COMPENSATORY TIME RECORD |              |             |      |
|----------|--------------|--------|------------|-------|------------|-----------|--------------|--------|------------|-------|------------|--|------|------|-------|--------------------------|--------------|-------------|------|
|          |              | TAKEN  | HRS. ACCR. | TAKEN | HRS. ACCR. |           |              | TAKEN  | HRS. ACCR. | TAKEN | HRS. ACCR. | W-AVL-SUSPENDED                        |      |      |       | PAY PERIOD               | HOURS WORKED | HOURS TAKEN | BAL. |
|          |              | HRS.   | TOTAL      | HRS.  | TOTAL      |           |              | HRS.   | TOTAL      | HRS.  | TOTAL      | DATE                                   | TYPE | HRS. | TOTAL |                          |              |             |      |
| JANUARY  |              |        |            |       |            | JULY      |              |        |            |       |            |  |      |      |       |                          |              |             |      |
| FEBRUARY |              |        |            |       |            | AUGUST    |              |        |            |       |            |  |      |      |       |                          |              |             |      |
| MARCH    |              |        |            |       |            | SEPTEMBER |              |        |            |       |            |  |      |      |       |                          |              |             |      |
| APRIL    |              |        |            |       |            | OCTOBER   |              |        |            |       |            |  |      |      |       |                          |              |             |      |
| MAY      |              |        |            |       |            | NOVEMBER  |              |        |            |       |            |  |      |      |       |                          |              |             |      |
| JUNE     |              |        |            |       |            | DECEMBER  | 1            |        | 8          |       | 7          |  |      |      |       |                          |              |             |      |
|          |              |        |            |       |            |           |              |        |            |       |            | REMARKS                                |      |      |       |                          |              |             |      |
|          |              |        |            |       |            |           |              |        |            |       |            |  |      |      |       | YEARLY SUMMARY (HOURS)   |              |             |      |
|          |              |        |            |       |            |           |              |        |            |       |            |  |      |      |       | ITEM                     | ANNUAL       | SICK        |      |
|          |              |        |            |       |            |           |              |        |            |       |            |  |      |      |       | BAL. FORWARDED           |              |             |      |
|          |              |        |            |       |            |           |              |        |            |       |            | EOD 12-10-51                           |      |      |       | YR. ACCRUAL              | 12           | 7           |      |
|          |              |        |            |       |            |           |              |        |            |       |            |  |      |      |       | TOTAL                    | 12           | 7           |      |
|          |              |        |            |       |            |           |              |        |            |       |            |  |      |      |       | TOTAL TAKEN              | 0            | 0           |      |
|          |              |        |            |       |            |           |              |        |            |       |            |  |      |      |       | BALANCE                  | 12           | 7           |      |

LAST NAME FIRST NAME AND INITIAL IDENTIFICATION NO. TYPE OF APPOINTMENT EOD DATE AGENCY CALENDAR YEAR

Gunderson, Theodore L., SA (E)

12-10-51

1951

Gunderson, Theodore L. SA (E)

4 Feb 12-10-54

Rudolph

| LAST NAME | FIRST NAME AND INITIAL | IDENTIFICATION NO. | TYPE OF APPOINTMENT | EOD DATE | AGENCY | CALENDAR YEAR |
|-----------|------------------------|--------------------|---------------------|----------|--------|---------------|
|-----------|------------------------|--------------------|---------------------|----------|--------|---------------|

Standard Form No. 1137  
General Regulations No. 102

## LEAVE RECORD

\* GPO 16-48000-1

Form prescribed by Comp. Gen., U. S.  
June 28, 1946

| MONTH    | PAY PER. NO. | ANNUAL |       | SICK       |       | MONTH | PAY PER. NO. | ANNUAL     |       | SICK |            | ABSENCE WITHOUT PAY<br>W-AWL-SUSPENDED |      |      |      | COMPENSATORY TIME RECORD |              |             |      |       |
|----------|--------------|--------|-------|------------|-------|-------|--------------|------------|-------|------|------------|--|------|------|------|--------------------------|--------------|-------------|------|-------|
|          |              | TAKEN  |       | HRS. ACCR. | TAKEN |       |              | HRS. ACCR. | TAKEN |      | HRS. ACCR. | W-AWL-SUSPENDED                        |      |      |      | PAY PERIOD               | HOURS WORKED | HOURS TAKEN | BAL. |       |
|          |              | HRS.   | TOTAL |            | HRS.  |       |              |            | TOTAL | HRS. |            | TOTAL                                  | DATE | TYPE | HRS. |                          |              |             |      | TOTAL |
| JANUARY  | 2            |        |       | 4          |       | 2     | 16           | 8          | 22    | 60   |            |  |      |      |      |                          |              |             |      |       |
|          | 3            |        |       | 9          |       | 6     | 17           |            |       | 64   |            |  |      |      |      |                          |              |             |      |       |
|          | 4            |        |       | 12         |       | 10    |              |            |       |      |            |  |      |      |      |                          |              |             |      |       |
| FEBRUARY | 5            |        |       | 16         |       | 14    | 18           |            |       | 68   |            |  |      |      |      |                          |              |             |      |       |
|          | 6            |        |       | 20         |       | 18    | 19           |            |       | 72   |            |  |      |      |      |                          |              |             |      |       |
|          |              |        |       |            |       |       | 20           |            |       | 76   |            |  |      |      |      |                          |              |             |      |       |
| MARCH    | 7            |        |       | 24         |       | 22    | 21           |            |       | 80   |            |  |      |      |      |                          |              |             |      |       |
|          | 8            | 14     | 14    | 21         |       | 26    | 22           |            |       | 84   |            |  |      |      |      |                          |              |             |      |       |
|          | 9            |        |       | 32         |       | 30    |              |            |       |      |            |  |      |      |      |                          |              |             |      |       |
| APRIL    | 10           |        |       | 36         |       | 34    | 23           |            |       | 88   |            |  |      |      |      |                          |              |             |      |       |
|          | 11           |        |       | 40         |       | 38    | 24           |            |       | 92   |            |  |      |      |      |                          |              |             |      |       |
|          |              |        |       |            |       | 41    |              |            |       |      |            |  |      |      |      |                          |              |             |      |       |
| MAY      | 12           |        |       | 44         |       | 42    | 25           | 8          | 30    | 96   |            |  |      |      |      |                          |              |             |      |       |
|          | 13           |        |       | 54         |       | 46    | 26           | 40         | 70    | 100  |            |  |      |      |      |                          |              |             |      |       |
|          |              |        |       |            |       | 49    |              |            |       |      |            |  |      |      |      |                          |              |             |      |       |
| JUNE     | 14           |        |       | 52         |       | 50    | 1            |            |       | 104  |            |  |      |      |      |                          |              |             |      |       |
|          | 15           |        |       | 56         |       | 54    |              |            |       |      |            |  |      |      |      |                          |              |             |      |       |
|          |              |        |       |            |       |       |              |            |       |      |            |  |      |      |      |                          |              |             |      |       |
|          |              |        |       |            |       |       |              |            |       |      |            | REMARKS                                |      |      |      |                          |              |             |      |       |
|          |              |        |       |            |       |       |              |            |       |      |            |  |      |      |      | YEARLY SUMMARY (HOURS)   |              |             |      |       |
|          |              |        |       |            |       |       |              |            |       |      |            |  |      |      |      | ITEM                     | ANNUAL       | SICK        |      |       |
|          |              |        |       |            |       |       |              |            |       |      |            |  |      |      |      | BAL. FORWARDED           | 12           | 7           |      |       |
|          |              |        |       |            |       |       |              |            |       |      |            |  |      |      |      | YR. ACCRUAL              | 104          | 102         |      |       |
|          |              |        |       |            |       |       |              |            |       |      |            |  |      |      |      | TOTAL                    | 116          | 109         |      |       |
|          |              |        |       |            |       |       |              |            |       |      |            |  |      |      |      | TOTAL TAKEN              | 70           | 0           |      |       |
|          |              |        |       |            |       |       |              |            |       |      |            | 12 plus 34                             |      |      |      | BALANCE                  | 46           | 109         |      |       |

| LAST NAME              | FIRST NAME AND INITIAL | IDENTIFICATION NO. | TYPE OF APPOINTMENT | EOD DATE | AGENCY | CALENDAR YEAR |
|------------------------|------------------------|--------------------|---------------------|----------|--------|---------------|
| Gunderson, Theodore L. | SA (E)                 |                    |                     | 12-10-54 |        | 1952          |

64

SA(E) Gunderson, Theodore L.

4 till 12-10-54

KMDX-

LAST NAME

FIRST NAME AND INITIAL

IDENTIFICATION No.

TYPE OF APPOINTMENT

EOD DATE

AGENCY

CALENDAR YEAR

Standard Form No. 1137

General Regulations No. 192

## LEAVE RECORD ✓

GPO 16-48000-1

Form prescribed by Comp. Gen., U. S.  
June 28, 1946

| MONTH    | PAY PER. No. | ANNUAL |       | SICK       |       | MONTH | PAY PER. No. | ANNUAL     |       | SICK |            | ABSENCE WITHOUT PAY<br>W-AVL-SUSPENDED |      |      |      | COMPENSATORY TIME RECORD |            |              |             |      |       |
|----------|--------------|--------|-------|------------|-------|-------|--------------|------------|-------|------|------------|--|------|------|------|--------------------------|------------|--------------|-------------|------|-------|
|          |              | TAKEN  |       | HRS. ACCR. | TAKEN |       |              | HRS. ACCR. | TAKEN |      | HRS. ACCR. | DATE                                   |      | TYPE | HRS. | TOTAL                    | PAY PERIOD | HOURS WORKED | HOURS TAKEN | BAL. |       |
|          |              | HRS.   | TOTAL |            | HRS.  |       |              |            | TOTAL | HRS. |            | TOTAL                                  | HRS. |      |      |                          |            |              |             |      | TOTAL |
| JANUARY  | 2            |        |       | 4          |       | JULY  | 16           |            |       | 60   |            |  |      |      |      |                          |            |              |             |      |       |
|          | 3            |        |       | 8          | 8     |       | 8            | 17         |       |      | 64         |  |      |      |      |                          |            |              |             |      |       |
|          | 4            |        |       | 12         |       |       | 12           |            |       |      |            |  |      |      |      |                          |            |              |             |      |       |
| FEBRUARY | 5            |        |       | 16         |       | 16    | AUGUST       | 18         |       |      | 68         |  |      |      |      |                          |            |              |             |      |       |
|          | 6            |        |       | 20         |       | 20    |              | 19         |       |      | 72         |  |      |      |      |                          |            |              |             |      |       |
| MARCH    | 7            |        |       | 24         |       | 24    | SEPTEMBER    | 21         |       |      | 80         |  |      |      |      |                          |            |              |             |      |       |
|          | 8            |        |       | 28         |       | 28    |              | 22         |       |      | 84         | 8                                      | 16   | 84   |      |                          |            |              |             |      |       |
|          | 9            |        |       | 32         |       | 32    |              |            |       |      |            |  |      |      |      |                          |            |              |             |      |       |
| APRIL    | 10           |        |       | 36         |       | 36    | OCTOBER      | 23         |       |      | 88         |  |      |      |      |                          |            |              |             |      |       |
|          | 11           |        |       | 40         |       | 40    |              | 24         |       |      | 92         |  |      | 92   |      |                          |            |              |             |      |       |
| MAY      | 12           |        |       | 44         |       | 44    | NOVEMBER     | 25         |       |      | 96         |  |      | 96   |      |                          |            |              |             |      |       |
|          | 13           |        |       | 48         |       | 48    |              | 26         |       |      | 100        |  |      | 100  |      |                          |            |              |             |      |       |
|          |              |        |       |            |       |       |              |            |       |      |            |  |      |      |      |                          |            |              |             |      |       |
| JUNE     | 14           |        |       | 52         |       | 52    | DECEMBER     | 27         |       |      | 104        |  |      | 104  |      |                          |            |              |             |      |       |
|          | 15           | 40     | 40    | 56         |       | 56    |              | 28         | 68    | 108  |            |  | 108  |      |      |                          |            |              |             |      |       |

| YEARLY SUMMARY (HOURS) |        |      |
|------------------------|--------|------|
| ITEM                   | ANNUAL | SICK |
| BAL. FORWARDED         | 12     | 109  |
| YR. ACCRUAL            | 46     | 108  |
| TOTAL                  | 158    | 217  |
| TOTAL TAKEN            | 68     | 16   |
| BALANCE                | 86     | 201  |

LAST NAME

FIRST NAME AND INITIAL

IDENTIFICATION No.

TYPE OF APPOINTMENT

EOD DATE

AGENCY

CALENDAR YEAR

SA(E) Gunderson, Theodore L.

12-10-54

1953

96

SA(E) Gunderson, Theodore L.

6 117 12-10-52

66 12/12

| LAST NAME | FIRST NAME AND INITIAL | IDENTIFICATION NO. | TYPE OF APPOINTMENT | EOD DATE | AGENCY | CALENDAR YEAR |
|-----------|------------------------|--------------------|---------------------|----------|--------|---------------|
|-----------|------------------------|--------------------|---------------------|----------|--------|---------------|

Standard Form No. 1137  
General Regulations No. 102

## LEAVE RECORD

GPO 16-48999-1

Form prescribed by Comp. Gen., U.S.  
June 28, 1946

| MONTH | PAY PER. NO. | ANNUAL |       | SICK       |       | MONTH | PAY PER. NO. | ANNUAL     |       | SICK |            | ABSENCE WITHOUT PAY<br>W-AVL-SUSPENDED |         |                        |        | COMPENSATORY TIME RECORD |              |             |      |      |
|-------|--------------|--------|-------|------------|-------|-------|--------------|------------|-------|------|------------|--|---------|------------------------|--------|--------------------------|--------------|-------------|------|------|
|       |              | TAKEN  |       | HRS. ACCR. | TAKEN |       |              | HRS. ACCR. | TAKEN |      | HRS. ACCR. | DATE                                   | TYPE    | HRS.                   | TOTAL  | PAY PERIOD               | HOURS WORKED | HOURS TAKEN | BAL. |      |
|       |              | HRS.   | TOTAL | HRS.       | TOTAL |       |              | HRS.       | TOTAL | HRS. | TOTAL      |  |         |                        |        |                          |              |             |      | HRS. |
| 00    | 2            |        |       | 4          |       | 00    | 15           |            | 56    |      | 56         | 0                                      |         |                        |        |                          |              |             |      |      |
| 00    | 3            |        |       | 8          |       | 00    | 16           |            | 60    |      | 60         | 0                                      |         |                        |        |                          |              |             |      |      |
| 00    | 4            |        |       | 12         |       | 00    |              |            |       |      |            |  |         |                        |        |                          |              |             |      |      |
| 00    | 5            | 2      | 2     | 16         |       | 00    | 17           | 8          | 106   | 4    | 64         | 160                                    |         |                        |        |                          |              |             |      |      |
| 00    | 6            |        |       | 20         |       | 00    | 18           | 80         | 90    | 68   | 68         | 0                                      |         |                        |        |                          |              |             |      |      |
| 00    |              |        |       |            |       | 00    | 19           |            | 72    |      | 72         | 0                                      |         |                        |        |                          |              |             |      |      |
| 00    | 7            |        |       | 24         | 8     | 00    | 20           |            | 76    |      | 76         | 0                                      |         |                        |        |                          |              |             |      |      |
| 00    | 8            |        |       | 28         |       | 00    | 21           |            | 80    |      | 80         | 0                                      |         |                        |        |                          |              |             |      |      |
| 00    |              |        |       |            |       | 00    |              |            |       |      |            |  |         |                        |        |                          |              |             |      |      |
| 00    | 9            |        |       | 32         |       | 00    | 22           |            | 84    |      | 84         | 0                                      | REMARKS |                        |        |                          |              |             |      |      |
| 00    | 10           |        |       | 36         |       | 00    | 23           |            | 88    |      | 88         | 0                                      |         |                        |        |                          |              |             |      |      |
| 00    |              |        |       |            |       | 00    |              |            |       |      |            |  |         |                        |        |                          |              |             |      |      |
| 00    | 11           |        |       | 40         | 8     | 00    | 24           | 16         | 106   | 92   | 1228       | 92                                     |         | YEARLY SUMMARY (HOURS) |        |                          |              |             |      |      |
| 00    | 12           |        |       | 44         |       | 00    | 25           |            | 96    | 9    | 37         | 96                                     |         | ITEM                   | ANNUAL | SICK                     |              |             |      |      |
| 00    |              |        |       |            |       | 00    |              |            |       |      |            |  |         | BAL. FORWARDED         | 86     | 20                       | 1            |             |      |      |
| 00    |              |        |       |            |       | 00    |              |            |       |      |            |  |         | YR. ACCRUAL            | 106    | 104                      |              |             |      |      |
| 00    | 13           |        |       | 48         |       | 00    | 26           |            | 100   |      | 100        | 0                                      |         | TOTAL                  | 192    | 305                      |              |             |      |      |
| 00    | 14           |        |       | 52         |       | 00    | 1            | 4          | 110   | 100  | 104        | 0                                      |         | TOTAL TAKEN            | 110    | 37                       |              |             |      |      |
| 00    |              |        |       |            |       | 00    |              |            |       |      |            |  |         | BALANCE                | 82     | 268                      |              |             |      |      |

| LAST NAME | FIRST NAME AND INITIAL | IDENTIFICATION NO. | TYPE OF APPOINTMENT | EOD DATE | AGENCY | CALENDAR YEAR |
|-----------|------------------------|--------------------|---------------------|----------|--------|---------------|
|-----------|------------------------|--------------------|---------------------|----------|--------|---------------|

SA(E) Gunderson, Theodore L.

12-10-52

1954

1. NAME Gunderson Theodore Lee (8)  
 LAST FIRST MIDDLE  
 2. OFFICE OF ASSIGNMENT Washington D.C. Division

TOTAL  
FEDERAL SERVICE

NOTE: PLEASE READ THESE INSTRUCTIONS BEFORE COMPLETING FORM.

IF IN BUREAU 15 YEARS FROM EOD LISTED UNDER ITEM 8 AND NO LEAVE WITHOUT PAY IN EXCESS OF 6 MONTHS IN ANY ONE CALENDAR YEAR, AS LISTED UNDER ITEM 10, IT WILL ONLY BE NECESSARY FOR YOU TO CERTIFY YOUR STATUS BY PLACING A CHECK MARK IN THE "15 YEARS OR OVER" BOX IN THE "TOTAL FEDERAL SERVICE" SPACE AT THE TOP OF THIS PAGE, AND SIGNING THE FORM. DO NOT FILL IN OTHER INFORMATION IN SUCH CASES.

(CHECK ONE, PER ITEM 11)

LESS  
THAN  
3 YRS.

3 YRS. BUT  
LESS THAN  
15 YRS.

15 YRS.  
OR  
OVER

(AS OF CLOSE OF BUSINESS ON JANUARY 6, 1952)

DATE YOU WILL REACH NEXT CATEGORY:

12  
MONTH

10  
DAY

54  
YEAR

| 3. PREVIOUS CIVILIAN GOVERNMENT SERVICE<br>(GIVE COMPLETE NAME OF AGENCY AND BRANCH) | DATE EOD | DATE SEPARATED | TOTAL LENGTH OF SERVICE WITH EACH AGENCY |      |      | TOTALS<br>ITEMS 4, 6, 8<br>9, 10, and 11 |
|--|----------|----------------|--|------|------|--|
|  |          |                | YRS.                                     | MOS. | DAYS |  |
| None   |          |                |  |      |      |  |
|  |          |                |  |      |      |  |
|  |          |                |  |      |      |  |
|  |          |                |  |      |      |  |
|  |          |                |  |      |      |  |
|  |          |                |  |      |      |  |
|  |          |                |  |      |      |  |

| 4. TOTAL LENGTH OF PREVIOUS CIVILIAN GOVERNMENT SERVICE<br>(ADD ALL TIME LISTED UNDER ITEM 3. DIVIDE TOTAL DAYS BY 30. TOTAL MONTHS BY 12. - GIVE TOTAL IN EXACT YEARS.) |  |  |  |
|--|--|--|--|
|  |  |  |  |

| 5. MILITARY SERVICE<br>(INDICATE BRANCH - ARMY, NAVY, MARINE CORPS, COAST GUARD, AIR FORCE, ETC. IF NO MILITARY SERVICE, WRITE "NONE" IN THIS SPACE) | DATE ENTERED ON ACTIVE DUTY<br>(DATE GIVEN ON SEPARATION DOCUMENT) | DATE DISCHARGED<br>(DATE GIVEN ON SEPARATION DOCUMENT) | TOTAL SERVICE WITH MILITARY (EACH BRANCH) |      |      |
|--|--|--|---|------|------|
|  |  |  | YRS.                                      | MOS. | DAYS |
| None   |  |  |   |      |      |
|  |  |  |   |      |      |
|  |  |  |   |      |      |

FOLD ON THIS LINE

| 6. TOTAL MILITARY SERVICE<br>(ADD ALL TIME LISTED UNDER ITEM 5. DIVIDE TOTAL DAYS BY 30. TOTAL MONTHS BY 12. - GIVE TOTAL IN EXACT YEARS.) |  |  |  |
|--|--|--|--|
|  |  |  |  |

| 7. STATUS AT TIME OF ENTRANCE ON DUTY WITH ARMED FORCES (CHECK ONE) | ON MILITARY LEAVE FROM CIVILIAN GOVERNMENT SERVICE | RESIGNED FROM CIVILIAN GOVERNMENT SERVICE TO ENTER ARMED FORCES | ENTERED ARMED FORCES FROM PRIVATE EMPLOYMENT OR SCHOOL | TOTAL SERVICE SINCE LAST EOD DATE |
|---|--|---|--|-----------------------------------|
|   |  |   |  |                                   |
|   |  |   |  |                                   |
|   |  |   |  |                                   |
|   |  |   |  |                                   |

| 8. PRESENT FBI SERVICE<br>(IF REINSTATED, LIST DATES OF PREVIOUS SERVICE WITH FBI UNDER ITEM 3) | LATEST EOD DATE<br>MONTH DAY YEAR | TO CLOSE OF BUSINESS JAN. 6, 1952 | TOTAL SERVICE SINCE LAST EOD DATE |
|---|-----------------------------------|-----------------------------------|-----------------------------------|
|   |                                   |                                   |                                   |
|   | 12 10 51                          |                                   | 0 0 27                            |
|   |                                   |                                   |                                   |
|   |                                   |                                   |                                   |

| 9. FEDERAL SERVICE TIME - GROSS TOTAL<br>(ADD ITEMS 4, 6, AND 8. DIVIDE TOTAL DAYS BY 30. TOTAL MONTHS BY 12. - GIVE TOTAL IN EXACT YEARS, MONTHS AND DAYS SERVED.) |  |  |    |
|---|--|--|----|
|   |  |  | 27 |
|   |  |  | 27 |
|   |  |  | 0  |
|   |  |  | 27 |

| 10. LEAVE WITHOUT PAY (EXCLUDING MILITARY) IN EXCESS OF SIX MONTHS TAKEN DURING ANY ONE CALENDAR YEAR. (LIST TOTAL IN YEARS, MONTHS, AND DAYS) |  |  |  |
|--|--|--|--|
|  |  |  |  |

| 11. FEDERAL SERVICE TIME-NET TOTAL<br>(SUBTRACT ITEM 10 FROM ITEM 9. THIS WILL GIVE YOU YOUR ACTUAL SERVICE TIME.) |  |  |    |
|--|--|--|----|
|  |  |  | 27 |

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

4 AUG 15 1957

(SIGNED)

(DATE)

Theodore Lee Gunderson  
1/4/52

(WRITTEN SIGNATURE)

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 10/28/57

FROM : SAC, ALBUQUERQUE

SUBJECT: THEODORE L. GUNDERSON (Employee)  
PERSONNEL STATUS CHANGEALBUQUERQUE (Division)ADDRESS AND PHONE CHANGE:

Present phone: \_\_\_\_\_ (City)

Present address: \_\_\_\_\_

MARITAL STATUS:

Married to \_\_\_\_\_

On \_\_\_\_\_ at \_\_\_\_\_

Remarks:

BIRTHS:

Girl named \_\_\_\_\_ Boy named \_\_\_\_\_

Born on \_\_\_\_\_ at St. Joseph's Hospital

To employee and \_\_\_\_\_

This is their 2nd child.

RECORDED - 132

Remarks:

Home address: 1710 Hoffman Drive NE  
Albuquerque, New Mexico 132

6 NOV 1 1957

1 - Bureau  
1 - Albuquerque  
/fd  
(2)*Smith  
njs:cmx**file  
lett  
11-5-57  
cmx**nr  
see Personnel*

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*nji*

8-76

|  |   |                      |                                       |
|--|---|----------------------|---------------------------------------|
| NAME                                   | <u>Gunderson</u>                                  | <u>Theodore</u>      | <u>Loie</u>                           |
|  | LAST  | FIRST                | MIDDLE                                |
| BUREAU ASSIGNMENT                      | <u>SAE <sup>12-11-52</sup> <del>Company</del></u> |                      | E.O.D. <u>12-10-51</u>                |
| MARITAL STATUS                         | <u>Married</u>                                    | DEPENDENTS           | <u>1</u><br><i>only surviving son</i> |
| BIRTHDATE                              | <u>Nov 7 1928</u>                                 | DRAFT CLASSIFICATION | <u>4A</u>                             |
| DRAFT BOARD ADDRESS                    | <u>Lincoln, Nebraska</u>                          |                      |                                       |
| DATES, BRANCH OF PREVIOUS MIL. SERVICE | <u>None</u>                                       |                      |                                       |
| RESERVE UNIT MEMBERSHIP, DATE OF ENTRY | <u>None</u>                                       |                      |                                       |

PERSONNEL FILE OF  
THEODORE LEE GUNDERSON

80

|                    |
|--------------------|
| 67- NOT RECORDED   |
| 5/16 9 OCT 23 1957 |

3/7/50



COPY - 143

9/12/57

TO : DIRECTOR, FBI  
FROM : SAC, ALBUQUERQUE  
SUBJECT: [REDACTED] Wa.,

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[REDACTED] - VICTIM  
EXTORTION

Theodore L. GUNDERSON

RECOMMENDATION FOR INDIVIDUAL LETTERS  
OF COMMENDATION

Remytel 9/11/57, advising the subject was taken into custody on the evening of 9/10/57, and an authorized complaint had been filed charging this subject with a violation of the Extortion Statute.

The purpose of this letter is to recommend letters of commendation for Agents of the Albuquerque Office and letters of appreciation for Officers of the Albuquerque Police Department for what I consider a most outstanding job in surveilling and covering the payoff and taking the subject into custody despite exceedingly difficult circumstances.

As the Bureau is aware, the victim received a letter dated 8/4/57, instructing that she take \$200.00 to the Bowery Bar on 1st Street on Saturday, 9/7/57, at 10:00 P.M. She was threatened in this letter unless she comply. The Bowery Bar is one of the most disreputable bars in the City of Albuquerque located in the immediate area of the skidrow section of Albuquerque. The payoff on 9/7/57 was of course covered. However, the subject did not appear.

On 9/9/57, the victim received a phone call instructing that the payoff be made at the Sunshine Theater in downtown Albuquerque at 8:00 P.M., on 9/10/57 by leaving the money under the second or third seat in the 15th row from the front. She was further instructed that if the second or third seat, 15th row was occupied, she was to sit elsewhere in the movie house and wait until the person sitting there left the theater. She was then to move to the designated seat and leave the money and then leave the theater.

Due to the similarities of instructions, the Bureau's attention was called to the case captioned "UNSUB; [REDACTED] - VICTIM; EXTORTION" Bufile 9-30109.

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~~XEROX~~  
GCB/jmd  
(3) JUL 9 1979

ORIGINAL FILED IN 67-421936-143

100C1 17 1957

By teletype of 9/10/57, the Bureau advised that the individual who wrote the extortion note in captioned case was the same individual who wrote the note in the above mentioned case.

As the Bureau can appreciate, in covering a payoff particularly when the victim decides to leave \$200.00 in currency in a movie house, is extremely difficult and requires well thought out plans and a multitude of man power to effectively cover it. In the first place, the movie house is dark, which requires Agents to be very close to the scene in such a way that they can observe the package after it is left, and at the same time not be made by the subject. In the second place, it is not always possible, in a crowded movie, to have the Agents covering the payoff obtain the most ideal seats to effectively cover the payoff. Thirdly, there are a multitude of people in a movie house, particularly in this instance, since the Sunshine Theater is the largest theater in Albuquerque and usually shows first-run movies as it did on the night of 9/10/57, and with so many people in the theater there are many contingencies that one might expect and must plan for.

The Albuquerque Police Department, of course, was cognizant of this case since the victim involved had requested police protection from them. The Bureau knows that the Albuquerque Police Department is a most cooperative Police Department with the Chief of Police being PAUL SHAVER, NA, and the Assistant Chief being [REDACTED] NA. Several Officers of the Albuquerque Police Department were utilized by this office in covering the payoff for these reasons.

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In setting up the plans for the coverage, it was not known of course when the subject would attempt to obtain the money. It was possible he might attempt to take the money from the victim as she left her home, while she was enroute to downtown Albuquerque, while she was walking from her car to the movie house, as she was entering the movie house, if the designated seat was occupied, when she sat down somewhere else in the theater or actually after the money was left at the designated seat. These possibilities were of course taken into consideration in setting up the plans to cover this case.

The overall supervision, planning, on the spot direction and supervision was afforded this case by ASAC ROBERT E. GEBHARDT as I was ill with the flu and was on sick leave.

Assignments of the various Agents and Officers involved in this case were as follows:

SA [ ] was designated to ride in the rear of the victim's car on the floor in the back seat from her home to downtown Albuquerque and return.

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SA [ ] and Albuquerque Police Officer [ ] were designated to surveil the victim in a Bureau car from her home to downtown Albuquerque and return.

A Bureau car was spotted in downtown Albuquerque in the area during the day so that as the victim approached the area of the Sunshine Theater, the Bureau car, previously spotted, could be moved so that the victim could park her car and not have a long way to walk to the theater thus cutting down on the possibility of someone snatching the money from her while enroute to the theater.

SA PAUL L. DORRIS was assigned to surveil her at a discreet pace as she proceeded from her car to the theater and, at the same time, she was under constant observation by SAS ROBERT J. WIRTH and FRANK FOREE, JR., from across the street and down the block from her.

SA FINIS I. PARRISH was assigned to a position where he could observe her when she turned the corner of the block in which her car was parked and proceeded towards the theater entrance.

There are two exits in the Sunshine Theater which lead into an alley. This alley and exits were covered by SAS [ ] and [ ] in a Bureau car and these Agents were joined by Albuquerque City Police Officer [ ] who had previously assisted in the surveillance of the victim from her home to downtown Albuquerque.

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SA THOMAS J. SMITH was assigned to take moving pictures of all individuals entering and leaving the theater between 7:00 P.M. and 9:00 P.M. He was situated on the second floor of the Albuquerque National Bank directly across from the Sunshine Theater. Officials of the Albuquerque National Bank were most cooperative in this regard. SA SMITH, in addition, had a walkie-talkie with him.

SA PAUL L. DORRIS and SA FINIS I. PARRISH had Bureau cars available on the streets in their immediate assigned places. Lt. [ ] of the Albuquerque Police Department, was assigned with SA FINIS I. PARRISH.

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SA D. ARTHUR BYRNES, JR., was assigned to the radio in the FBI Office to correlate all transmissions.

On the inside of the theater, SA [ ] to whom this case was assigned, had a position in the front of the balcony in such a way that he could observe the second and third seats in the 15th row from the front continuously. He was equipped with a shoulder transmitter and, for the information of the Bureau, this worked most effectively. SA [ ] was able to keep the Agents, outside the theater in the Bureau cars, advised of all activity at all times.

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SAs [ ] were assigned to the second and third seats in the 16th row, while SA [ ] was assigned to the end seat in the last row. Albuquerque City Police Officer [ ] was assigned to the end seat in the last row on the opposite side of the theater.

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SA THEODORE L. GUNDERSON was dressed in the uniform of an usher and acted as such throughout the entire operation. This activity was made possible through the cooperation of the management of the Sunshine Theater. SA GUNDERSON was therefore in a position to be continually patrolling the theater.

SA [ ] was assigned to the third seat in the 15th row from the front.

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ASAC GEBHARDT took a position between the last row of the theater and the 15th row from the front.

In view of the instructions of the subject which made it questionable as to whether the second seat in the 15th row would be available when the victim arrived in the theater at 8:00 P.M., it being noted the third seat was occupied by SA [ ], it was decided to have someone in on the operation take the designated seat and the victim was advised, when she arrived in the theater the designated seat would be occupied. However, at exactly ten minutes after 8:00 P.M., after she arrived at 8:00 P.M., the person occupying this seat would leave the theater at which time she could then take her appropriate position. Albuquerque City Police Officer [ ] was therefore used for this purpose. On leaving the theater, he teamed up with SA DORRIS.

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The Agents and Officers who had assigned positions inside the theater entered the theater at approximately 6:30 P.M. to make certain that by 8:00 P.M. they would be in their

assigned positions. By entering the theater this early, they were able to be in their positions designated by 8:00 P.M.

The victim cooperated very well and she took the envelope, previously prepared by us, and put the money in and sealed it. The envelope was attached to a string. She was instructed that as she placed the envelope under the designated seat, she was to pass the end of the string to SA [ ] who was then in the seat right beside her. She had previously had an opportunity to see and talk to [ ] so that she would recognize him even in the darkness of the theater.

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The victim complied with the subject's instructions and entered the theater at 8:00 P.M., passed directly to the front, counted 15 rows back of course realizing that the designated seat would be occupied when she reached the 15th row. She then took the position as instructed between the designated seat and ASAC GEBHARDT so that at all times there would be Agents behind her in the theater. At 8:10 P.M. promptly, Albuquerque City Police Officer [ ] left the theater at which time the victim proceeded to the designated seat. She immediately placed the envelope under the seat and handed the end of the string to SA [ ] She left the Sunshine Theater at 8:15 P.M. and proceeded home without incident.

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At approximately 9:45 P.M. there was a break in the movie and the house lights went on. Just before the movie started again, captioned subject sat down in seat number one of the 15th row. Immediately upon sitting down, he started acting suspiciously in that he was looking around and appeared to be trying to see under the seat of seat number two. As pointed out previously, SA [ ] by use of the shoulder type transmitter, was able to keep all Agents and Officers in on the operation, outside of the theater, advised of the activity of this subject.

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Shortly after the movie started again, some patrons entered the 15th row at which time SA [ ] and the subject had to stand and SA [ ] immediately noted, as did the other Agents immediately adjacent, that the subject looked under the seat of the designated seat and as a matter of fact appeared to bend down as if he were going to grab the envelope, then hesitated and sat back down. SA [ ] advised that shortly after this, he began to feel a little pull on the string and out of the corner of his eye, he was able to observe the subject moving the envelope with his feet from under seat number two under his own seat. He

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continued this maneuver several times bending down as if he were going to pick up the envelope, but on each occasion, sitting up straight. Eventually he had the envelope directly under his own seat to the extent that SA [ ] had to extend his arm across the back of seat number two because the string was taut.

The subject was then observed by SA [ ] to take his left foot and move the envelope from the floor up his right leg with his left foot. As he did so, the string became tighter and tighter until eventually he realized that the envelope was attached to the string. He immediately dropped the envelope at which time SA [ ] stood up which was the signal to the rest of the Agents that the subject had made a grab for the envelope.

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SA [ ] and ASAC GEBHARDT proceeded down the aisle immediately and took the subject in custody ably assisted by SA [ ] and SA [ ] SA [ ] when he saw the subject was in custody, immediately retrieved the envelope containing the money.

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The subject was ushered out of the theater without incident or commotion and, of course, SA PARRISH, in a Bureau car, was already pulling up in front of the theater as he had been advised by SA [ ] that the subject had been taken into custody. As he was being led from the theater by SA [ ] and ASAC GEBHARDT, the subject gave a little physical argument, however, he was taken to the Bureau car without difficulty. As he approached the car, although he said nothing, he stiffened out, placed his head against the car and refused to get in. Sufficient force was exercised by ASAC GEBHARDT and SA [ ] in placing him in the car. He was immediately cuffed and searched right there and then the car proceeded to the Albuquerque FBI Office.

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For further information of the Bureau, it is interesting to note that the victim received a telephone call at 7:00 P. M. on the night of the payoff from the subject wherein he asked her if she fully understood the instructions. She replied in the affirmative and proceeded to relate to him what she was going to do. He told her that she was wrong in sitting in the extreme right side of the theater since he wanted her to sit on the right side of the center section of the theater. This, of course, necessitated getting word to the Agents already in position to re-align themselves in the position instructed by the subject. This was accomplished without mishap primarily due to the communication system set up, and the activities of SA GUNDERSON who was utilized to good advantage in his usher uniform.

I believe that this operation culminated in success because each Agent and each Police Officer performed their assigned duties in a most capable manner. It is realized that there were 16 Agents involved in this operation and three Police Officers, but I firmly feel that it was because each one performed his duty in a highly satisfactory manner that the subject was taken into custody under most difficult circumstances. It is, therefore, my recommendation:

1. That individual letters of commendation be forwarded to each Agent mentioned above for their part in this operation.
2. That individual letters of appreciation be forwarded to each Albuquerque City Police Officer mentioned above.
3. That a letter of appreciation be forwarded to Chief of Police PAUL SHAVER, NA, advising him of the excellent cooperation of the above named Officers and thanking him for the cooperation of his Department.

ART OF MEDICAL EXAMIN

|  |                         |   |  |  |                                     |
|--|-------------------------|---|--|--|-------------------------------------|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME<br><b>Gunderson, Theodore L.</b>                                       |                         |   | 2. GRADE AND COMPONENT / POSITION                |  | 3. IDENTIFICATION NO.               |
| 4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)<br><b>1710 Hoffman Dr. NE</b>        |                         |   | 5. PURPOSE OF EXAMINATION<br><b>Annual</b>       |  | <b>26 DEC 1957</b>                  |
| 7. SEX<br><b>Male</b>  | 8. RACE<br><b>White</b> | 9. TOTAL YRS. GOVT. SERVICE<br>MILITARY<br><b>6</b><br>CIVILIAN | 10. DEPARTMENT, AGENCY, OR SERVICE<br><b>FBI</b> |  | 11. ORGANIZATION UNIT<br><b>FBI</b> |
| 12. DATE OF BIRTH<br><b>7 Nov 28</b>   |                         | 13. PLACE OF BIRTH<br><b>Colorado Springs, Colo</b>             |  | 14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN |                                     |
| 15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS<br><b>U. S. A. Hosp, Sandia Base, Albuquerque, N. Mex.</b> |                         |   | 16. OTHER INFORMATION                            |  |                                     |

|   |                              |                 |
|---|------------------------------|-----------------|
| 17. RATING OR SPECIALTY   | TIME IN THIS CAPACITY: TOTAL | LAST SIX MONTHS |
| CLINICAL EVALUATION   |                              |                 |
| NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.) |                              |                 |

| NORMAL | ABNOR-<br>MAL | (Check each item in appropriate column; enter "N E" if not evaluated)         |
|--------|---------------|---|
| X      |               | 18. HEAD, FACE, NECK, AND SCALP   |
| X      |               | 19. NOSE  |
| X      |               | 20. SINUSES   |
| X      |               | 21. MOUTH AND THROAT  |
| X      |               | 22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71) |
| X      |               | 23. DRUMS (Perforation)   |
| X      |               | 24. EYES—GENERAL (Visual acuity and refraction under items 69, 60, and 61)    |
| X      |               | 25. OPHTHALMOSCOPIC   |
| X      |               | 26. PUPILS (Equality and reaction)  |
| X      |               | 27. OCULAR MOTILITY (Associated parallel movements, nystagmus)                |
| X      |               | 28. LUNGS AND CHEST (Include breasts)   |
| X      |               | 29. HEART (Thrust, size, rhythm, sounds)                                      |
| X      |               | 30. VASCULAR SYSTEM (Varicosities, etc.)                                      |
| X      |               | 31. ABDOMEN AND VISCERA (Include hernia)                                      |
| X      |               | 32. ANUS AND RECTUM (Hemorrhoids, fistulas) (Prostate if indicated)           |
| X      |               | 33. ENDOCRINE SYSTEM  |
|        | X             | 34. G-U SYSTEM  |
| X      |               | 35. UPPER EXTREMITIES (Strength, range of motion)                             |
| X      |               | 36. FEET  |
| X      |               | 37. LOWER EXTREMITIES (Except feet) (Strength range of motion)                |
| X      |               | 38. SPINE, OTHER MUSCULOSKELETAL  |
| X      |               | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS                                    |
| X      |               | 40. SKIN, LYMPHATICS  |
| X      |               | 41. NEUROLOGIC (Equilibrium tests under item 72)                              |
| X      |               | 42. PSYCHIATRIC (Specify any personality deviation)                           |

|              |   |
|--------------|---|
| Females only | (Check how done)  |
|              | 43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL |

34. Left varicocele, small

XEROX  
JUL 9 1979

ENCLOSURE

Det. 3  
of 88  
J. J. J.  
pjk

|   |  |   |
|---|--|---|
| 44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)<br>O.—Restorable teeth<br>/.—Nonrestorable teeth<br>X.—Missing teeth<br>XXX.—Replaced by dentures<br>(6 X 6).—Fixed bridge, brackets to include abutments |  | REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES<br><b>C2-1</b> |
|---|--|---|

|                     |    |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---------------------|----|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| RIGHT               | 30 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| RECORDED            |    |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| LABORATORY FINDINGS |    |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

|  |                     |   |   |  |                 |
|--|---------------------|---|---|--|-----------------|
| 45. URINALYSIS: SP. GR. <b>1.019</b>   |                     | 46. CHEST X-RAY (Place, date, film number, result)<br><b>Film No. A57956 19 Dec 57</b><br><b>SBAH neg</b> |   | 47. SEROLOGY (Specify test used and result)<br><b>1 JAN 2 1958</b> |                 |
| ALBUMIN<br><b>neg</b>                  | SUGAR<br><b>neg</b> | MICROSCOPIC<br><b>neg</b>   | 48. BLOOD TYPE AND RH FACTOR<br><b>(24)</b> |  | 49. OTHER TESTS |
| 48. EKG<br><b>within normal limits</b> |                     | FEDERAL BUREAU OF INVESTIGATION   |   |  |                 |

THREE



| MEASUREMENTS AND OTHER FINDINGS   |  |                                  |   |                                      |  |   |  |   |                         |                          |
|---|--|----------------------------------|---|--------------------------------------|--|---|--|---|-------------------------|--------------------------|
| 51. HEIGHT<br>72"   |  | 52. WEIGHT<br>164                |   | 53. COLOR HAIR<br>Brown              |  | 54. COLOR EYES<br>Blue                        |  | 55. BUILD<br>SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBSE <input type="checkbox"/> |                         | 56. TEMP.<br>98.2        |
| 57. BLOOD PRESSURE (Arm at heart level)   |  |                                  |   |                                      |  | 58. PULSE (Normal heart level)<br>92 F B I 86 |  |   |                         |                          |
| SITTING<br>SYS. 124<br>DIA. 68  |  | RECUM-BENT<br>SYS.<br>DIA.       |   | STANDING<br>(3 min.)<br>SYS.<br>DIA. |  | SITTING<br>92                                 |  | AFTER EXERCISE<br>2 MIN. AFTER<br>78  |                         | AFTER STANDING<br>3 MIN. |
| 59. DISTANT VISION  |  |                                  |   | 60. REFRACTION<br>JAN - 6 9 43 AM    |  |   |  | 61. NEAR VISION   |                         |                          |
| RIGHT 20  |  | CORR. TO 20/                     |   | BY \$                                |  | CX  |  | 981-11  |                         | CORR. TO                 |
| LEFT 20   |  | CORR. TO 20/                     |   | BY \$                                |  | CX  |  | J-1-11  |                         | CORR. TO                 |
| 62. METEOROPHORIA:<br>(Specify distance) ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. PC PD |  |                                  |   |                                      |  |   |  |   |                         |                          |
| 63. ACCOMMODATION<br>RIGHT LEFT   |  |                                  | 64. COLOR VISION (Test used and result)<br>AOC NORMAL |                                      |  |   | 65. DEPTH PERCEPTION (Test used and score)<br>UNCORRECTED<br>CORRECTED |   |                         |                          |
| 66. FIELD OF VISION   |  |                                  | 67. NIGHT VISION (Test used and score)                |                                      |  |   | 68. RED LENS   |   | 69. INTRAOCULAR TENSION |                          |
| 70. HEARING   |  | 71. AUDIOMETER                   |   |                                      |  |   |  | 72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)  |                         |                          |
| RIGHT WV 15 /15 SV 15 /15   |  | 200 500 1000 2000 3000 4000 5000 |   |                                      |  |   |  |   |                         |                          |
| LEFT WV 15 /15 SV 15 /15  |  | RIGHT                            |   |                                      |  |   |  |   |                         |                          |
|   |  | LEFT                             |   |                                      |  |   |  |   |                         |                          |

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

None

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

None

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

None

77. EXAMINEE (Check)

☒ IS

☐ IS NOT

QUALIFIED FOR

FBI

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

None

79. TYPED OR PRINTED NAME OF PHYSICIAN

CAPT MC

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

LT COL. DC

SIGNATURE

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

NUMBER OF ATTACHED SHEETS

ATTACHMENT TO STANDARD FORM 88  
(Revised July 21, 1952)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form need not be completed:

|    |                   |
|----|-------------------|
| 2  | 67                |
| 3  | 68                |
| 11 | 69                |
| 14 | 71 (unless other  |
| 17 | examination indi- |
| 62 | cates desirable)  |
| 65 | 72                |

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES:

The medical examiner should answer the following question:

Examinee no qualified for strenuous physical  
(is or is not)  
exertion. (Designate which)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms? Does examinee have any defects prohibiting safe operation of motor vehicles?

None  
If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 AND 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

[Signature]  
(Signature of Medical Examiner)

19 DEC 1957

(Date)

67-493471-74

ENCLOSURE

1. Agency and organizational designations

F.B.I., U. S. Dept. of Justice

3. Block No.

4. Slip No.

11674

5. Employee's name (and social security account number when appropriate)

MR. THEODORE L. ANDERSON

CA 09927

6. Grade and salary

GS 11 \$7035

PAY ROLL CHANGE DATA

|                    | BASE PAY | OVERTIME |  | GROSS PAY | RET. | TAX | BOND | F. I. C. A. |  | NET PAY |
|--------------------|----------|----------|--|-----------|------|-----|------|-------------|--|---------|
| 7. Previous normal |          |          |  |           |      |     |      |             |  |         |
| 8. New normal      |          |          |  |           |      |     |      |             |  |         |
| 9. Pay this period |          |          |  |           |      |     |      |             |  |         |

10. Remarks:

11. Appropriation(s)

12. Prepared by

13. Audited by

☒ Periodic step-increase

☐ Pay adjustment

☐ Other step-increase

14. Effective date

15. Date last equivalent increase

16. Old salary rate

17. New salary rate

18. Performance rating is satisfactory or better

12-29-57

7-1-56

\$6920

\$7035

(Signature or other authentication)

19. LWOP data (Fill in appropriate spaces covering LWOP during following periods).  
Period(s).

(Check applicable box in case of excess LWOP)

☐ In pay status at end of waiting period.

☐ In LWOP status at end of waiting period.

☒ No excess LWOP. Total excess LWOP

Initials of Clerk

STANDARD FORM NO. 1126d—Revised  
Form prescribed by Comp. Gen., U. S.  
Nov. 8, 1950, General Regulations No. 102

PAY ROLL CHANGE SLIP—PERSONNEL COPY

Handwritten initials and date: 7/1/58

November 5, 1957

Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Albuquerque, New Mexico

Dear Mr. Gunderson:

May I take this opportunity to  
extend to Mrs. Gunderson and to you my  
heartly congratulations on the arrival of  
your daughter,

It is my sincere wish that your  
little girl's life will be blessed with good  
health and happiness.

Sincerely,

J. Edgar Hoover

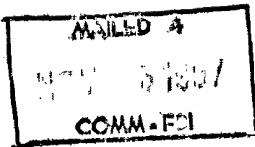
XEROX

JUL 9 1979

1 - SAC, Albuquerque (Personal Attention)

b6

Nov 5 12 16 PM '57  
REC'D-READING ROOM  
FBI



Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐

67-493471-73  
cmr  
(5) *cmr*

67-NOT RECORDED-1  
*you room*

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 1-23-58

FROM : H. L. Edwards *HLEJAC*

SUBJECT: SA THEODORE LEE GUNDERSON  
Albuquerque Office-Relief Supervisor  
EOD 12-10-51; GS-11, \$7035  
Non-Veteran; Not in Reserve  
Not on Probation

RE: PROMOTION

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

*Handwritten:* ✓ *Herfnd* *FDA* *jgh*

This employee entered on duty as a Special Agent in Grade GS-10 on 12-10-51, and was promoted to GS-11 on 1-2-55. He is available for special and general assignment, and is being considered for promotion to GS-12.

On 3-31-55, 12-9-55, and 3-31-56 he was rated SATISFACTORY.

By letter dated 6-5-56 he was CENSURED in view of a material discrepancy which existed between the details and synopsis of facts in a report in the Atomic Energy Act - Employee case concerning [redacted] b6  
b7c

By letter dated 6-29-56 he was CENSURED for delay in setting out appropriate investigative leads. in the Atomic Energy Act-Employee cases concerning [redacted]

During an inspection of the Albuquerque Office in November, 1956 Mr. [redacted] advised he appeared to have at least average potential for advancement; however, he had no outstanding qualities which would appear to justify a recommendation for advancement at this time and it appeared that he would benefit from additional investigative experience.

By letter dated 2-20-57 he was COMMENDED for his part in the operation on 2-2-57 concerning a confidential matter.

On 3-31-57 SAC Johnson rated him EXCELLENT.

*XEROX*  
*JUL 9 1979*

By letter dated 5-29-57 he was COMMENDED for his contribution in submitting three suggestions, one of which was adopted.

On 6-12-57 his SAC advised he was capable of being used as a Relief Supervisor and authority was granted.

On 9-6-57 SAC Johnson rated him EXCELLENT.

|                                 |          |
|---------------------------------|----------|
| 67-493 471-75                   |          |
| Searched                        | Numbered |
| JAN 31 1958                     |          |
| FEDERAL BUREAU OF INVESTIGATION |          |

*Handwritten:* FDH:ljh  
(2)

*Handwritten:* JAN 53 4 05 PM '58

*Handwritten:* 21 201 4004

*Handwritten:* THREE

His daily average overtime during the past six months as compared with the office average is as follows:

|                 | <u>SA Gunderson</u> | <u>Albuquerque Office</u> |
|-----------------|---------------------|---------------------------|
| July, 1957      | 1'36"               | 2'22"                     |
| August, 1957    | 2'25"               | 2'56"                     |
| September, 1957 | 1'29"               | 2'35"                     |
| October, 1957   | 1'40"               | 2'14"                     |
| November, 1957  | 1'32"               | 2'39"                     |
| December, 1957  | 2'29"+              | 2'13"                     |

RECOMMENDATION: (1) This agent has been in GS-11 since 1-2-55, which is over three years. In view of the two letters of censure and his failure to equitably share the work load, it is recommended he be passed over for promotion to GS-12, and that he be reconsidered in July, 1958.

*Memo to Mr. [unclear]  
1-9-58  
Re: 6573  
[unclear]  
[unclear]*

*OK  
JPM  
5/1/23*

(2) It is recommended his SAC be instructed to advise the Bureau whether there is a particular reason why SA Gunderson's average overtime during the past six months has been below the office average. (With the exception of December, 1957, which was above the office average.)

*OK  
JPM  
5/1/23*

*Letter to SAC 1-28-58  
Re: Overtime  
FPM/jh*

SAC, Albuquerque

1-28-58

Director, FBI

PERSONAL ATTENTION

THEODORE LEE GUNDERSON  
Special Agent

A review of the monthly overtime reports submitted by your office reflects that for the period July, 1957, through November, 1957, the average daily voluntary overtime of SA Gunderson has been consistently below that of the Albuquerque Office for each month.

It is your responsibility to see that all agents assigned to your office assume their equitable share of the work load and that any necessary overtime is equitably distributed insofar as possible. You should advise whether any particular reason exists for the comparatively low overtime of SA Gunderson during the above period.

*FDH*  
FDH:ijh  
(3)

Based on memo H. L. Edwards to Mr. Mohr 1-23-58, FDH:ijh

*Follow up  
P/S 3-25-58  
FDH/mj*

XEROX  
JUL 5 1979

*JPM*

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_

JAN 31 1958

MAILED 11  
JAN 31 1958

MAIL ROOM ☒

March 17, 1958

PERSONAL

Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Albuquerque, New Mexico

Dear Mr. Gunderson:

The attention of the Inspector was directed during the recent inspection of the Albuquerque Office to delinquencies chargeable to you in Interstate Transportation of Stolen Motor Vehicle cases while you were serving in a supervisory capacity. In a case involving [redacted] in which Albuquerque was the office of origin you approved a communication dated December 14, 1957, reflecting that prosecution had been declined but you failed to have an auxiliary office notified. Also, in a case involving a 1950 Chevrolet, Motor Number [redacted] you received a communication dated October 14, 1957, indicating a possible violation within the Bureau's investigative jurisdiction; however, you failed to initiate any investigation. 67-

b6  
b7C

RECORDED - 141

Hereafter, it will be necessary for you to demonstrate better judgment and a higher degree of care in the performance of your official duties so that there will be no further reason to criticize you in this manner.

Very truly yours,

J. Edgar Hoover

John Edgar Hoover  
Director

- 1 - SAC, Albuquerque (Personal Attention)
- 1 - SOG Albuquerque Field Office Personnel File

Based on Albuquerque Inspection Write-Up 2/11/58 GCB:fd.

COMM - FBI

MAR 17 1958

MAILED 25

Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Nease \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Clayton \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐

FBI

RECEIVED-READING ROOM

15 PM '58



Office Memorandum • UNITED STATES GOVERNMENT  
CONFIDENTIAL

TO : DIRECTOR, FBI

DATE: 4/8/58  
DECLASSIFIED BY 60290 AUCBCE/MOT/EHL  
ON 2/5/04

FROM : SAC, ALBUQUERQUE

ATTN: PERSONNEL SECTION

SUBJECT: THEODORE LEE GUNDERSON  
SPECIAL AGENTCLASS. & EXT. BY SP3 TEK/AHR  
REASON-FCIM II, 1-2.4.2 2  
DATE OF REVIEW 10-15-89

ReBulet 1/28/58, reflecting that a review of this Agent's overtime for the period of 7/57 through 11/57 indicates that his average daily voluntary overtime is consistently below the office average.

I was concerned over the necessity for the Bureau having to inquire about SA GUNDERSON's overtime inasmuch as I consider GUNDERSON to be the finest young prospect in the Albuquerque Office for administrative advancement in the Bureau. He is one of the three relief supervisors and is the regular relief on the ASAC's desk. He is relatively young, is vigorous and is interested in and available for advancement in the Bureau. I feel he has the talent and ability to so advance. For these reasons I have delayed answering this letter to satisfy myself as to his exact position in the work picture in the Albuquerque Office.

My inquiries have indicated that SA GUNDERSON had a child born on [redacted] and his wife was ill both before and after the birth of the child, which accounts to a considerable extent for his relatively low overtime in September, October and November of 1957. I have prepared a breakdown of his overtime, work load and delinquency from July, 1957 through March, 1958 and I feel that the picture is very favorable to SA GUNDERSON. For the period covered by this survey, I find that while GUNDERSON's overtime was a few minutes less than office average that his personal case delinquency was consistently considerably below the office delinquency and for four months he had no delinquent cases. In March of 1958 his average overtime per day was 3 hours five minutes and he had no delinquency for that month. SA GUNDERSON's principal work is security and he carries a normal case load and handles a full-time informant. His work load, in addition to the necessary time he spends on the desk as relief supervisor, puts him above the average for actual work load. 67-47241-78 (u)

I feel that although his overtime has been below the office average that his work production, his attitude and ability mitigate against the factor of the overtime. It is my feeling that SA GUNDERSON, through hard work and careful planning, is handling his share of the responsibilities as far as the over-all work picture in the Albuquerque Office is concerned.

2 - Bureau  
1 - Albuquerque  
GCB:fd (3)

XEROX  
JUL 9 1979  
EXCEPT WHERE SHOWN OTHERWISE  
CONTAINED  
EXCEPT WHERE SHOWN OTHERWISE  
CONFIDENTIAL

12  
9 APR 17 1958

*WST AVEL*  
*aka*

THEODORE L. GUNDERSON

SPECIAL AGENT

Payroll #09927

GS-11 at \$7035.00

EOD: 12/10/51

Not on Probation

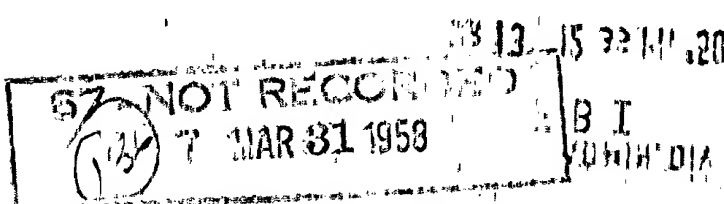
Non-Veteran

SAC, BURTON: SA GUNDERSON was involved in a substantive case write-up in the Albuquerque inspection. SA GUNDERSON in my opinion is the brightest prospect among the Agents in the Albuquerque Office for consideration for administrative advancement. He desires to advance in the Bureau and I feel that he definitely has the ability, temperament, attitude and personality to entitle him to consideration for such advancement. I feel he has a definite talent for administrative work and he has served very satisfactorily as a relief supervisor from the time I have been in Albuquerque. His present assignment is to security work and he handles organizations. *aka*

Rating: Excellent

ALBUQUERQUE INSPECTION  
2/11/58  
GCB:fd

*Ltr of commend to Gundersen*  
*2/17/58 TTN pmh*



*2802*  
*3-aka*

*B* S. F. PHILLIPS, INSPECTION STAFF: (SA Gunderson is a very alert, enthusiastic, conscientious individual. He is very neat and has a pleasant personality. He is in his fourth office of assignment. His past experience has been in both the criminal and security fields. He was last transferred from the New York Office because of an asthmatic condition; this transfer was not at his request.) He has a BS degree in Business Administration, two children and owns his own home in Albuquerque.) He indicated a genuine interest in administrative advancement and stated he would desire a Seat of Government assignment although he does not know how the climate in D. C. would affect him. In November 1956 SAC Johnson, then at Albuquerque, advised the Bureau that Gunderson had advised him that since his (Gunderson's) arrival in Albuquerque, he had not been bothered by any asthmatic attacks and that Gunderson felt he might not have been suffering from a true asthmatic condition. Gunderson wanted to be considered completely available for special and general assignment wherever the needs of the Bureau required.) Since the last inspection SA Gunderson was commended on one occasion in connection with the operation concerning a confidential matter. He also submitted three suggestions to the Bureau one of which was adopted. He has been serving as a relief supervisor for the past eight months and from my contacts with him I am inclined to agree with the SAC that Gunderson has better than average potential for long-range development, not withstanding the substantive write-ups in which he has been involved.)

SA Gunderson was involved in two case write-ups in the matters, "UNKNOWN SUBJECT: 1950 Chevrolet, [redacted] ITSMV," and "UNKNOWN SUBJECT, wa. [redacted] ITSMV." In the [redacted] matter, Gunderson as a relief supervisor approved an airtel advising one office of an AUSA's opinion declining prosecution which resulted in the closing of the investigation. Gunderson failed to note that there was a lead outstanding in another office which was his responsibility, inasmuch as Albuquerque was origin. Investigation conducted by the second office was limited in nature and it is questionable as to whether a copy of the airtel approved by Gunderson would have been received in time to prevent the second office from conducting the unnecessary investigation. b6 b7C

In the other ITSMV matter Gunderson, while serving as the relief supervisor, initialed for the 26-0 file correspondence indicating a possible ITSMV investigation without any effort to verify the alleged theft in Albuquerque or the recovery in the Oklahoma City Division (origin). Gunderson explained that at the time he considered the case border line and not worth him spending the time in checking it out. His error in judgment had no

delaying effect in the investigation by Oklahoma City which separately initiated investigation at about the same time, based on a letter from the National Automobile Theft Bureau. Gunderson's error did, however, cause a delay in the investigation by the Albuquerque Office.

SA Gunderson exhibited a fine attitude in accepting the criticism directed by these two write-ups. He was orally admonished and there is no doubt but that these write-ups will have a salutary effect.

RECOMMENDATION: Censure for his failure to have investigation initiated in the ITSMV matter concerning the 1950 Chevrolet.

*See  
cover  
sheet  
etc*

UNKNOWN SUBJECT; 1950 Chevrolet

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INTERSTATE TRANSPORTATION OF STOLEN  
MOTOR VEHICLE  
ALBUQUERQUE FILE #26-5983

S. F. PHILLIPS, INSPECTION STAFF: This is a pending case, Oklahoma City origin, opened by the Albuquerque Office December 16, 1957, upon receipt of report of SA ALLEN G. WEST, dated December 11, 1957, at Oklahoma City. Case was assigned to SA PAUL L. DORRIS, December 16, 1957, and reassigned to SA NATHAN O. BROWN January 14, 1958. This case is supervised by ASAC ROBERT E. GEBHARDT.

FACTS

By letter dated October 14, 1957, a copy of which was directed to the Albuquerque Office and which was received by the Albuquerque Office October 16, 1957, the National Automobile Theft Bureau, (NATB), Denver, Colorado, implied that a 1950 Chevrolet, Belair, [redacted] had been stolen at Albuquerque, New Mexico, in August, 1957. NATB requested to be advised if the Albuquerque Office had any record of the car being stolen from Albuquerque. This letter further states that instant 1950 Chevrolet had been in possession of one [redacted] who had stated car left at Fay's Truck Stop, Albuquerque, and that when he returned car was missing. NATB, Denver, enclosed with their letter a copy of a letter dated October 7, 1957, written by the Calvert Fire Insurance Company, Baltimore, Maryland, to NATB, Denver, Colorado, advising instant 1950 Chevrolet had been recovered at Minco, Oklahoma.

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The report of SA ALLEN G. WEST, dated December 11, 1957, at Oklahoma City, received by the Albuquerque Office December 13, 1957, reflects that the Oklahoma City Office initiated an investigation with respect to

ALBUQUERQUE INSPECTION

2/4/58

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the 1950 Chevrolet on the basis of information furnished by NATB, Oklahoma City, on October 17, 1957. This report states that inquiry at Minco, Oklahoma, disclosed that the 1950 Chevrolet had been recovered abandoned at Minco, Oklahoma, sometime in August, 1957, by [redacted] City Marshal, Minco, Oklahoma. The report further relates that [redacted] Agent of the Calvert Fire Insurance Company, Lawton, Oklahoma, had advised [redacted] in the middle of November, 1957, that instant 1950 Chevrolet had been stolen in Albuquerque, New Mexico. The report of SA WEST sets forth a lead for the Albuquerque Office to determine whether or not instant 1950 Chevrolet was stolen and if there were any known suspects.

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#### ERRORS NOTED

Both the NATB letter of October 14, 1957, and the copy of the letter of the Calvert Fire Insurance Company, Baltimore, Maryland, were initialed by Relief Supervisor THEODORE L. GUNDERSON and placed in the Albuquerque #26-0 file as serial #728 and #728A without any attempt being made to check with the Albuquerque Police Department or other local law enforcement agencies to determine if there was a stolen report on the 1950 Chevrolet.

It is noted that while the NATB letter of October 14, 1957, and the letter of Calvert Fire Insurance Company of Baltimore, Maryland, contained information indicating an ITSMV violation, no communication was directed to the attention of the Oklahoma City Division by the Albuquerque Office advising of the reported recovery of instant 1950 Chevrolet at Minco, Oklahoma.

#### EXPLANATIONS DESIRED

Explanation is desired from SA THEODORE L. GUNDERSON as to the reason why the communication from NATB, Denver, dated October 14, 1957, was placed in the #26-0 file without any effort being made through the Albuquerque Police Department and other local law enforcement agencies to verify the theft of this 1950 Chevrolet which would have been the logical action to take in view of the NATB request.

Explanation is also desired from SA THEODORE L. GUNDERSON as to why no communication was directed to the Oklahoma City Office advising of the information which NATB, Denver, had furnished implying that a car had been stolen at Albuquerque, N.M., and had been recovered at Minco, Oklahoma. Cognizance is taken of the fact, as revealed in the Oklahoma City report, that that office became aware of this matter on October 17, 1957. However, this fact was not known to the Albuquerque Office on October 16, 1957, when the NATB letter was received and the logical action for Albuquerque, at that time, would have been to have advised the Oklahoma City Office.

Comments are requested from SAC G. C. BURTON and ASAC ROBERT E. GEBHARDT.

SA THEODORE L. GUNDERSON:

I have noted the Inspector's analysis of this situation and in retrospect it appears that an investigation should have been instituted. However, at the time this matter came to my attention, I felt in my judgment there was a question as to whether the Bureau should expend time in checking what I considered, at that time, a border-line case. I did not feel at the time that investigation was warranted and, therefore, placed the matter in the zero file. I will endeavor to exert good judgment in the future and feel that an error in judgment of this type will not occur again.

ASAC ROBERT E. GEBHARDT:

It appears in this instance a question of judgment on the part of the supervisor is involved. I feel, after discussing this matter at length with Mr. GUNDERSON, that he considered the matter most seriously and did not act precipitously. I believe he could have used better judgment in the action taken and I am certain that he will do so in the future.

-4-

SAC, G. C. BURTON:

I have discussed this matter  
with SA GUNDERSON and ASAC

GEBHARDT. I feel strongly that this was not a thoughtless or  
careless error on the part of SA GUNDERSON. I am quite certain  
that GUNDERSON's decision was based on a knowledge of the facts  
and a sincere conviction that the facts, as they stood at the  
time, constituted a matter that should be placed in the 26-0  
file. I am certain he will use better judgment in the future.



UNKNOWN SUBJECT, wa. [REDACTED]  
INTERSTATE TRANSPORTATION OF STOLEN MOTOR VEHICLE  
ALBUQUERQUE FILE 26-5833

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S. F. PHILLIPS, INSPECTION STAFF: This is a pending case, opened by the Albuquerque Office 11/7/57 upon receipt of a letter from the San Francisco Office dated 11/6/57, and assigned to SA [REDACTED] This case is supervised by ASAC ROBERT E. GEBHARDT.

FACTS

By letter dated 11/6/57 directed to the Albuquerque Office with a copy for the Portland Office, the San Francisco Office advised that records of the Butte County Sheriff's Office, Chico, California substation reflected that [REDACTED] Trader Ben's Used Car Lot, Chico, California, reported that an unknown subject, using the name [REDACTED] had stolen a 1940 Cadillac sedan. [REDACTED], 1957 California license [REDACTED] on 9/5/57.

[REDACTED] advised upon interview that an individual using the name [REDACTED] came to his used car lot 9/5/57 accompanied by a person named [REDACTED] and a woman who was introduced as [REDACTED] was reportedly driving a blue 1949 Oldsmobile sedan with a Texas license plate.

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[REDACTED] stated the unknown subject using the name of [REDACTED] offered to trade his 1949 black Oldsmobile for a 1940 Cadillac sedan, [REDACTED] requested the individual named [REDACTED] to go and get his 1949 black Oldsmobile so that it could be inspected. [REDACTED] departed with his companions but returned within several minutes driving a 1949 black Oldsmobile sedan, [REDACTED], 1957 Oregon license [REDACTED]

[REDACTED] stated he offered to trade his 1940 Cadillac for the black 1949 Oldsmobile for \$25.00 cash but [REDACTED] told him the title certificate to the Oldsmobile was in Marysville, California. [REDACTED] suggested to [REDACTED] that he "get in the car" and obtain the title certificate. [REDACTED] related that he had already made out the application to change the title of the 1940 Cadillac from himself to the unknown subject as [REDACTED] and had placed this application on the windshield of the Cadillac. [REDACTED] advised that he left [REDACTED] and his two companions and on returning a few minutes later discovered that the black Oldsmobile had been left on his car lot and the 1940 Cadillac

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ALBUQUERQUE INSPECTION  
2/8/58  
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was missing. [redacted] delayed reporting the theft for several days as he thought [redacted] had mistakenly taken the 1940 Cadillac to go and obtain the title papers to the 1949 Oldsmobile. [redacted] informed on 10/26/57 he had received a letter from one [redacted] Alamogordo, New Mexico, stating that the Cadillac had been left on his premises. [redacted] said he was not acquainted with [redacted]. The San Francisco letter further sets out that a Deputy Sheriff at Chico, California had ascertained through the Oregon State Police that the 1949 black Oldsmobile left on [redacted] used car lot was registered to [redacted] Weston, Oregon, and that [redacted] had sold this car to the Powell Motors, Milton Freewater, Oregon, who had reportedly sold the car to [redacted] address unknown.

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Leads were set out in the San Francisco letter of 11/6/57 for the Portland Office to make inquiry at Powell Motors, Milton Freewater, Oregon, for information that would aid in identifying the unknown subject and for the Albuquerque Office to interview [redacted] Alamogordo, New Mexico, for information to identify the unknown subject and report recovery value.

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On 12/2/57 the San Francisco Division directed an airtel to the Albuquerque Office advising that the Butte County Sheriff's Office, Oroville, California, desired to know if the FBI intended to prosecute subject and if not, that the Butte County Sheriff's Office would continue to "work" the case.

By airtel dated 12/14/57 prepared by SA [redacted] and approved by relief supervisor THEODORE L. GUNDERSON the Albuquerque Office advised San Francisco that the 1940 Cadillac had been located on the streets of Alamogordo, New Mexico 12/7/57 being driven by [redacted].

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Inquiry of [redacted] determined they had obtained the 1940 Cadillac from [redacted] brother of [redacted] whose whereabouts were unknown. Mr. [redacted] claimed he had been in communication with officials of Trader Ben, Chico, California, in an effort to purchase and obtain title to this vehicle. The Albuquerque Office further informed that the facts of the case had been discussed with the AUSA, Albuquerque, who had declined prosecution in view of the questionable merits of an Interstate Transportation of Stolen Motor Vehicle violation. The Albuquerque Office informed that a closing report would be submitted and requested San Francisco to advise the owner of the vehicle's location and to inform the Butte County Sheriff's Office, Oroville, California, they could continue to "work" the case.

On 12/31/57 the Portland Division in a letter directed to the Seattle Office with a copy for the Albuquerque Office, received Albuquerque 1/3/58, reported the results of investigation at Milton Freewater, Oregon, and set out additional leads for the Seattle Division to conduct investigation to identify [REDACTED].

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ERRORS NOTED

(1) No copy of Albuquerque airtel 12/14/57 to San Francisco was designated for the Portland Office requesting Portland to discontinue investigation in view of the fact the AUSA, Albuquerque, had declined prosecution. This airtel was prepared and dictated by SA [REDACTED] and approved by SA GUNDERSON.

(2) It is noted that the Portland Division continued investigation in this case and on 12/31/57 submitted an RUC letter setting out leads for the Seattle Division. This communication was received Albuquerque 1/3/58 and was routed to SA [REDACTED] by SA DARWIN B. BARE. Seattle was not advised to discontinue until 2/7/58 when this matter was brought to the attention of the Albuquerque Division.

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EXPLANATIONS DESIRED

Explanation is desired from SA [REDACTED] for failure to advise the Portland Office to discontinue investigation on 12/14/57.

Explanation is desired from SA [REDACTED] for failure to advise the Seattle Division to discontinue investigation upon receipt of Portland letter to Seattle dated 12/31/57 setting leads for the Seattle Office.

Explanation is desired from SA THEODORE L. GUNDERSON who approved Albuquerque airtel to San Francisco dated 12/14/57 for failure to note that there was a lead outstanding at Portland; thus requiring that the Portland Office be advised to discontinue investigation.

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Explanation is desired from SA DARWIN B. BARE who routed Portland letter of 12/31/57 to SA [REDACTED] for failure to note that leads had been set out in this communication for Seattle in an investigation where the AUSA, Albuquerque, had already declined

prosecution on 12/12/57 which made additional investigation unnecessary and which required prompt action in notifying Seattle to discontinue investigation.

Comments are requested from ASAC ROBERT E. GEBHARDT and SAC GEORGE C. BURTON.

SA

I have carefully noted the Inspector's comments. Continuous efforts have always been made by me to properly administer and handle my cases. The instance wherein I sent the above referenced airtel to San Francisco is not recalled by me nor do I remember the reason for not furnishing this information to Portland. It was only through inadvertence that I failed to advise the Seattle Division to discontinue investigation upon the receipt of Portland letter 12/31/57.

I sincerely regret this oversight and am confident this will never occur again.

SA THEODORE L. GUNDERSON: The Inspector's comments have been carefully read. Due to the large volume of mail handled by me in the past, I do not recall approving Albuquerque airtel to San Francisco 12/14/57. Extensive efforts have always been made by me to thoroughly and carefully review correspondence while acting in the capacity of a relief supervisor. This was most certainly an oversight which I deeply regret. Please be assured every effort will be made to prevent a re-occurrence of this in the future.

SA DARWIN B. BARE:

The Inspector's comments have been carefully noted. On 1/3/58, I assisted on the ASAC's desk due to the absence of the SAC. Due to the large volume of mail on the desk, I do not specifically recall handling the Portland letter to Seattle on 12/31/57. However, it has always been my policy to review the files as carefully as possible while handling the mail. I apparently saw Albuquerque airtel of 12/14/57, to San Francisco which indicated the AUSA had declined prosecution and the case was being closed.

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I deeply regret this oversight and will make every effort to prevent any re-occurrence of this nature.

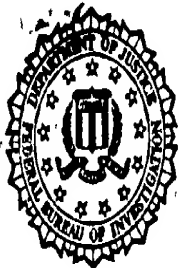
ASAC ROBERT E. GEBHARDT:

It is extremely regretted that this error has occurred.

Obviously, a closer review of the file and closer attention to details would have prevented this occurrence. I have instructed the various personnel involved to be extremely cautious in the future to make certain no office is conducting any unnecessary investigation. However, I have from time to time, and I note the SAC has also instructed the various relief supervisors and weekend supervisors to be most meticulous in handling mail. The agents likewise have been instructed to supervise each and every case assigned to them very closely. I am certain an error such as this will not occur again.

SAC G. C. BURTON:

It is regretted that this error occurred. The supervisors and agents have been constantly alerted to closely review files handled on the desk and the cases assigned to them respectively so that errors such as this will not occur. I will endeavor to make certain through constant instruction and supervision that an error of this type will not occur again.



FD-253 (11-22-54)

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to  
File No.Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.XEROX  
JUL 9 1979

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

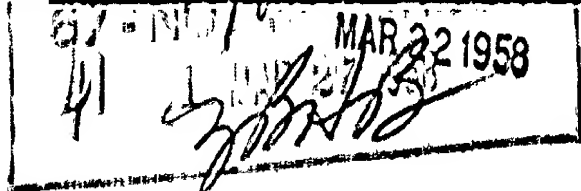
The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe-keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name [redacted] Relationship [redacted] Date 3/8/58Address 1710 Hoffman Dr NE, Albuquerque, N.M. b6

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

Name [redacted] Relationship [redacted] Date 3/8/58Address 1710 Hoffman Dr NE, Albuquerque, N.M.

Very truly yours,

Theodore L. Sunderman  
Special Agent

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE**

## REPORT OF PERFORMANCE RATING

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 10-15-79 BY SP3TEK/AHR

12/10/51

*W. J. ...  
H. ...  
J. ...*

Name of Employee: THEODORE L. GUNDERSON

Where Assigned: ALBUQUERQUE

(Division)

(Section, Unit)

Official Position Title: SPECIAL AGENT

Rating Period: from 4/1/57 to 3/31/58

ADJECTIVE RATING: EXCELLENT

Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's  
Initials

T.L.G.

Rated by:

*[Signature]*  
Signature

Special Agent  
in Charge

Title

3/31/58

Date

Reviewed by:

*[Signature]*  
Signature

Assistant Director

Title

Date

APR 29 1958

Rating Approved by:

*[Signature]*  
Signature

Title

Date

## TYPE OF REPORT

XEROX  
(X) Official

JUL 9 1979  
(X) Annual

RECORDED - 144

- 37-493 471-79
- ( ) Administrative
  - ( ) 60-Day
  - ( ) 90-Day
  - ( ) Transfer
  - ( ) Separation from Service
  - ( ) Special

12

*[Signature]*

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee THEODORE L. GUNDERSONTitle SPECIAL AGENTRating Period: from 4/1/57 to 3/31/58

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

- Rate items as follows:
- + Outstanding (exceeding excellent and deserving of special commendation).
  - E Excellent.
  - ✓ Satisfactory (good or very good).
  - Unsatisfactory.
  - O No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

1. "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be actually justified by narrative detail on reverse of Form FD-185.
2. "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
  - A. Any element rated "Unsatisfactory" must be supported by narrative comments.
  - B. An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 10-15-79 BY SP3TER/AHK

- E (1) Personal appearance.
- E (2) Personality and effectiveness of his personal contacts.
- + (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- ✓ (4) Physical fitness (including health, energy, stamina).
- E (5) Resourcefulness and ingenuity.
- E (6) Forcefulness and aggressiveness as required.
- E (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
- E (8) Initiative and the taking of appropriate action on own responsibility.
- E (9) Planning ability and its application to the work.
- + (10) Accuracy and attention to pertinent detail.
- + (11) Industry, including energetic, consistent application to duties.
- + (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- E (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
- ✓ (14) Technical or mechanical skills.
- + (15) Investigative ability and results:
  - + (a) Internal security cases
  - + (b) Criminal or general investigative cases
  - + (c) Fugitive cases
  - + (d) Applicant cases
  - + (e) Accounting cases
- E (16) Physical surveillance ability.

- + (17) Firearms ability.
- + (18) Development of informants and sources of information.
- + (19) Reporting ability:
  - + (a) Investigative reports
  - + (b) Summary reports
  - + (c) Memos, letters, wires
 (Consider: + conciseness; + clarity; + organization; + thoroughness; + accuracy; + adequacy and pertinency of leads; + administrative detail)
- + (20) Performance as a witness.
- + (21) Executive ability:
  - + (a) Leadership
  - + (b) Ability to handle personnel
  - + (c) Planning
  - + (d) Making decisions
  - + (e) Assignment of work
  - + (f) Training subordinates
  - + (g) Devising procedures
  - + (h) Emotional stability
  - + (i) Promoting high morale
  - + (j) Getting results
- + (22) Ability on raids and dangerous assignments:
  - + (a) As leader
  - + (b) As participant
- + (23) Organizational interest, such as making of suggestions for improvement.
- E (24) Ability to work under pressure.
- E (25) Miscellaneous. Specify and rate:
  - + Dictation ability

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.): SecurityRelief Supervisor

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

Investigator, desk manC. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)(2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave during rating period than earned during such period? No (If answer to either question is "Yes," explain in narrative comments.)E. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No

If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING: EXCELLENT  
Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS

T.L.G.



~~CONFIDENTIAL~~

THEODORE L. GUNDERSON  
Special Agent  
GS-11, \$7035  
March 31, 1958

CLASSIFIED BY  
DECLASSIFY ON: 25

983672  
DECLASSIFIED BY 60290 AUC/BE/mt/15HL  
ON 2/5/04

PART I - GENERAL COMMENTS

SA GUNDERSON presents a neat and well groomed appearance and takes pride in his appearance. He has a very pleasing personality, is effective in contacting persons with whom he comes in contact. He is assigned to security work and is a relief supervisor. He is able to handle complicated Bureau investigations with the exception of accounting. He operates well in connection with raids and dangerous assignments and I find that his ability along these lines is very satisfactory. He is capable of leading such assignments. There are no limitations upon his availability and he is obviously in good physical health.

By letter dated May 29, 1957 the Director commended SA GUNDERSON inasmuch as a suggestion he made had been accepted.

By letter dated July 18, 1957 the Director commended the SAC in Albuquerque and each employee who contributed for the increase in all categories of statistical accomplishments for the fiscal year just ended.

The Director, by letter dated September 23, 1957, commended the Agents of the Albuquerque Office who assisted in the extortion case involving [redacted] and others. SA GUNDERSON participated in this investigation.

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SA GUNDERSON is assigned to security work and is largely concerned with the investigation of the Young Socialist League in Albuquerque. He is handling an informant that is being qualified to become a full time Security Informant. He is the relief supervisor and relieves on both desks when necessary. I believe that SA GUNDERSON is a bright prospect for administrative advancement in the Bureau. He is energetic and ambitious, accepts responsibility readily and is gaining in stature and knowledge of over-all Bureau policy. He works carefully, applies himself well and in general, in my opinion, is a valuable young Bureau Agent. (u)

GCB:fd  
(2)

CLASS. & EXT. BY SP3TER/AMR  
REASON-FCIM II, 1-2.4.2  
DATE OF REVIEW 10-15-89

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

~~CONFIDENTIAL~~

RE: THEODORE L. GUNDERSON

~~CONFIDENTIAL~~

PART II - SPECIFIC COMMENTS

1. Justification for Any Minus Ratings Given N.A.
2. Experience and Ability as Inspector's Aide N.A.
3. Participation in Informant Programs

SA GUNDERSON has expended a substantial amount of time in connection with the attempt to develop certain security informants and his success has been consistent with the time expended. ~~(u)~~

4. Testifying Experience and Ability

SA GUNDERSON has not testified during the rating period because of the nature of the work to which he is assigned; however, I am confident he would be a satisfactory witness.

5. Disciplinary Action

By letter dated March 17, 1958 the Director censured SA GUNDERSON because of delinquency chargeable to SA GUNDERSON in two Interstate Transportation of Stolen Motor Vehicle cases while he was serving in a supervisory capacity. The foregoing has been taken into consideration in connection with the ratings given in this Performance Rating.

6. Accounting Information N.A.
7. Police Instruction N.A.
8. Sound Training N.A.
9. Resident Agents N.A.
10. Foreign Language Ability N.A.
11. Current Suitability for Administrative Advancement

SA GUNDERSON is available for and interested in

~~CONFIDENTIAL~~

RE: THEODORE L. GUNDERSON

~~CONFIDENTIAL~~

administrative advancement in the Bureau. He has the intelligence, desire and knowledge to be considered for such advancement. *llw*

G. C. BURTON, SAC

T. L. G.  
EMPLOYEE'S INITIALS

~~CONFIDENTIAL~~

## Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 4/25/58

FROM : SAC, ALBUQUERQUE

ATTN: PERSONNEL SECTIONSUBJECT: THEODORE L. GUNDERSON  
SPECIAL AGENT

Re Bureau R/S dated 4/23/58, captioned as above.

Submitted herewith is Form FD 185a (Performance Rating Guide for Investigative Personnel), which should be substituted for the original FD 185a submitted in connection with annual performance ratings for Agents. The Albuquerque copy of SA GUNDERSON's performance rating has been corrected.

1 - Bureau (Encl.-1)

1 - Albuquerque

/fd

(2)

1 ENCLOSURE

JUL 9 1979 XEROX

det. &  
made part of  
annual rating

*[Signature]*

|                            |
|----------------------------|
| 493471-80                  |
| 21                         |
| 1 APR 29 1958              |
| U.S. DEPARTMENT OF JUSTICE |

3- *[Signature]*

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 7-9-58

FROM : H. L. Edwards *HL Edwards*

SUBJECT: SA THEODORE LEE GUNDERSON  
 Albuquerque Office - Relief Supervisor  
 EOD 12-10-51; GS-11, \$7750  
 Non-Veteran; Not in Reserve  
 Not on Probation  
 RE: PROMOTION

Tolson \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Clayton \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

SA Gunderson entered on duty as an Agent in Grade GS-10 on 2-10-51, and was promoted to GS-11 on 1-2-55. He is available for special and general assignment and is being considered for GS-12 promotion.

On 3-31-55, 12-9-55 and 3-31-56 he was rated SATISFACTORY.

On 6-5-56 he was CENSURED in view of a material discrepancy which existed between the details and synopsis of facts in a report concerning an Atomic Energy Act - Employee case. On 6-29-56 he was CENSURED for his delay in setting out appropriate investigative leads in four Atomic Energy Act - Employee cases.

On 3-31-57 and 9-6-57 he was rated EXCELLENT. He was approved as a Relief Supervisor 6-12-57. He was COMMENDED on 2-20-57 and 5-29-57.

By memorandum dated 1-23-58 he was passed over for GS-12 promotion in view of his censures dated 6-5-56 and 6-29-56, and in view of his failure to equitably share in the work load of the Albuquerque Office. His overtime as compared with the office average was as follows:

|                 | SA Gunderson |            | Albuquerque |
|-----------------|--------------|------------|-------------|
| July, 1957      | 1' 36"       | XEROX      | 2' 22"      |
| August, 1957    | 2' 25"       |            | 2' 56"      |
| September, 1957 | 1' 29"       | JUL 9 1979 | 2' 35"      |
| October, 1957   | 1' 40"       |            | 2' 14"      |
| November, 1957  | 1' 32"       |            | 2' 39"      |
| December, 1957  | 2' 29"       |            | 2' 13"      |

b6

In answer to the Bureau's inquiry as to why his overtime was low the SAC advised that SA Gunderson had a child born on [redacted] and his wife was ill both before and after the birth of the child, which accounted to a considerable extent for his relatively low overtime in September, October and November, 1957. A survey reflected that this Agent's overtime was a few minutes less than the office average for the previous months, however, his personal case delinquency was consistently considerably below the office delinquency and for four months he had no delinquent cases. His work load, in addition to the necessary time he spent on the desk as relief supervisor, put him above the average for actual work load. The SAC felt although his overtime had been below the office average that his work production, his attitude and

FDH/dar (2)

*493471-81*  
*10-1-58*  
*By [redacted] [redacted]*  
*1-31-59*

ability mitigated against the factor of the overtime. It was also felt that this Agent, through hard work and careful planning, was handling his share of the responsibilities as far as the over-all picture in the Albuquerque Office was concerned. His overtime since December, as compared with the office average was as follows:

|                | SA Gunderson | Albuquerque |
|----------------|--------------|-------------|
| January, 1958  | 2' 16"       | 2' 21"      |
| February, 1958 | 2' 26"       | 2' 39"      |
| March, 1958    | 3' 04" +     | 2' 34"      |
| April, 1958    | 2' 50" +     | 2' 45"      |
| May, 1958      | 2' 44" +     | 2' 40"      |

By letter dated 3-17-58 he was CENSURED as the result of an Albuquerque inspection for delinquencies chargeable to him in two Interstate Transportation of Stolen Motor Vehicle cases while he was serving in a supervisory capacity.

During the May, 1958, recheck inspection of the Albuquerque Office Inspector Malone stated he was a good looking young man, enthusiastic about his work and was most anxious to advance in the Bureau. He handled a fair share of the work in the office and his attitude was excellent. While his interest and enthusiasm toward advancing was most commendable, it was believed he should have additional field experience as a relief supervisor before being considered for a Seat of Government assignment.

By letter dated 6-10-58 APPRECIATION was expressed to him for a suggestion he submitted. This was not adopted.

On his 1958 annual performance report SAC Burton rated him EXCELLENT.

RECOMMENDATION: In view of the recent letter of censure directed to him on 3-17-58, it is recommended he be passed over at this time to be reconsidered for GS-12 promotion in October, 1958.

*ab*  
*7/10*

NOTIFICATION OF PERSONNEL ACTION

|  |  |   |   |
|--|--|---|---|
| 1. NAME (LAST {CAPS}-First-Middle-Initial-Mrs.)<br><b>GUNDERSON, THEODORE L. (MR.)</b>   |  | 2. DATE OF ACTION<br><b>11-7-28</b>   | 3. IDENTIFICATION (Optional)<br><b>#09927</b>                       |
| 4. THIS IS AN OFFICIAL NOTICE OF THE PERSONNEL ACTION DESCRIBED BELOW, WHICH AFFECTS YOUR EMPLOYMENT. GENERAL INFORMATION CONCERNING YOUR EMPLOYMENT APPEARS ON THE REVERSE SIDE OF THIS FORM.   |  |   |   |
| 5. NATURE OF ACTION (Standard Terminology Must be Used)<br><b>PROMOTION</b>  |  | 6. EFFECTIVE DATE OF ACTION<br><b>10-19-58</b>  | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY<br><b>EXCEPTED BY LAW</b> |
| FROM—<br><b>Special Agent<br/>FBI #54-F-181<br/><br/>Series 1811, GS 11<br/>\$7750 per annum</b>   |  | TO—<br><b>Special Agent<br/>FBI #54-F-182<br/><br/>Series 1811, GS 12<br/>\$8330 per annum</b><br><br><b>REDES. 2-13-61<br/>SERIES 1811<br/>FBI 61-F-47</b> |   |
| <input type="checkbox"/> Yes   |  | 12. APPORTIONED POSITION<br><input type="checkbox"/> Yes <input type="checkbox"/> Apportionment Waived<br>STATE: <input type="checkbox"/> Proved            |   |
| 13. VETERAN PREFERENCE<br>No. <input checked="" type="checkbox"/> 5-pt. <input type="checkbox"/> 10-pt. Disob. <input type="checkbox"/> 10-pt. Other   |  | 14. TENURE GROUP  |   |
| 15. POSITION OCCUPIED IS IN THE:<br><input type="checkbox"/> Competitive Service <input checked="" type="checkbox"/> Excepted Service  |  | 16. APPROPRIATION<br>From: S. & E., FBI<br>To: SA/KE  |   |
| 17. PAYROLL DEDUCTIONS<br>CSR <input type="checkbox"/> FICA <input type="checkbox"/> FEGLI <input type="checkbox"/>  |  | 18. DATE OF APPOINTMENT AFFIDAVITS (accessions only)  |   |
| 19. REMARKS:<br><input type="checkbox"/> a. Subject to completion of 1 year probationary (or trial) period commencing<br><input type="checkbox"/> b. Service counting toward career (or permanent) tenure from:<br>Separations: Show reasons below, as required. Check, if applicable: <input type="checkbox"/> c. During probation <input type="checkbox"/> d. From appointment of 6 months or less |  |   |   |
| 20. EMPLOYING DEPARTMENT OR AGENCY<br>U. S. DEPARTMENT OF JUSTICE<br>FEDERAL BUREAU OF INVESTIGATION   |  | 22. SIGNATURE (or Other Authentication) AND TITLE<br><b>J. E. Hoover</b><br>Director  |   |
| 21. OFFICE MAINTAINING OFFICIAL PERSONNEL FOLDER (if different than item 10, above)<br>FEDERAL BUREAU OF INVESTIGATION<br>WASHINGTON 25, D. C.   |  | 23. DATE:<br><b>10-17-58</b>  |   |

Copy # 146  
7/21/58

TO DIRECTOR (88-74396)

FROM: SAC ALBUQUERQUE (88-1084)

[REDACTED] Was.  
FUGITIVE  
UFAC - HIGHWAY ROBBERY

XEROX  
JUL 9 1979

cc: CHARLOTTE

Re: SA SAMUEL D. SMITH dated 7/3/58 at Charlotte.

During investigation to locate subject's father in Albuquerque, information developed concerning distant cousin, [REDACTED] residing in Albuquerque. Upon contact she agreed to advise if received information re subject.

At 5:00 P.M., July 21 instant, [REDACTED] advised subject contacted her at her place of employment, the [REDACTED] at 2:00 P. M., July 21 instant. Stated was going hitchhike west toward California to seek job on construction work. No additional information developed as to his location.

Immediate coverage made of highways leading West from Albuquerque, lower class motels, Salvation Army, bus stations, railroad stations and freight yards, and cars patrolling lower class section of city under direction of acting SAC.

As result of extensive and persistent investigation subject apprehended by SA's THEODORE L. GUNDERSON and MAURICE J. KELLY, on streets downtown Albuquerque at 11:00 P.M. July 21 instant.

1 - Bureau  
1 - Albuquerque  
REG: wkw

INVESTIGATIVE DIVISION RECOMMENDS A GENERAL LETTER OF COMMENDATION BE DIRECTED TO THE SAC, ALBUQUERQUE, WITH COPIES TO BE PLACED IN THE PERSONNEL FILES OF THE PARTICIPATING PERSONNEL.

- 1 - Original filed in 67-442790-687

6 AUG 13 1958 40



AQ 88-1084

Following SA's also participated in investigation:  
DARWIN B. BARE, NATHAN O. BROWN, ED. ARTHUR BYRNES, PAUL L.  
DORRIS, [REDACTED] [REDACTED] [REDACTED]

[REDACTED], THOMAS J. SMITH, [REDACTED]  
and ROBERT J. WIRTH.

b6  
b7C

The agents participating in this investigation did an outstanding job in locating subject, particularly since he was located within a short period of time in a city the size of Albuquerque, and especially since there were no definite leads in Albuquerque area. It is felt subject's apprehension was result of immediate and vigorous investigation by agents participating. In view of team operation, recommend a letter be directed to the Albuquerque office, copies personnel file above agents, commending agents for fine work resulting in subjects apprehension.

Gen. letter to office 7-28-58 CMT:Ksr

July 28, 1958

Mr. Robert E. Gebhardt  
Federal Bureau of Investigation  
Albuquerque, New Mexico

Dear Mr. Gebhardt:

I am writing to commend you and the agents of the Albuquerque Division who participated so ably in the investigation and apprehension of [redacted] subject of an Unlawful Flight to Avoid Custody-Highway Robbery case.

b6  
b7C

This extensive investigation was directed and carried out with perseverance, zeal and dispatch and, as a result, the subject was taken into custody within a very short period of time. The smooth and effective discharge of this operation can be ascribed to the competent manner in which each man carried out his individual assignments. Please convey to the participating personnel my thanks for a job very well done.

Sincerely yours,

1 - SAC, Albuquerque (Personal Attention)  
Place copies of this letter in personnel files of all participating men

CMT:ksp  
(17)

Place copies of this letter in personnel files of the following agents:  
(OVER)

ASAC Robert E. Gebhardt is acting SAC. John H. Williams transferred to Albuquerque as SAC and is to arrive 7/30/58.

XEROX

9 1979



Mr. Robert E. Gebhardt

Theodore L. Gunderson

Maurice J. Kelly

Darwin B. Bare

Nathan O. Brown

D. Arthur Byrnes

Thomas J. Smith

Robert J. Wirth

Paul L. Dorris



b6  
b7C

June 12, 1958

PERSONAL

Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Albuquerque, New Mexico

Dear Mr. Gunderson:

I wish to thank you for your suggestion which was received on June 10, 1958, proposing that a particular abbreviation be adopted for use in correspondence. The Bureau is affording careful consideration to your suggestion and you will be further advised in the event it is placed into effect.

Sincerely yours,

J. Edgar Hoover

1 - Albuquerque

XEROX

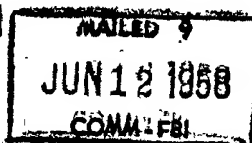
JUL 9 1979

ceh (Suggestion #782-58)  
(4)

Suggestion referred to Investigative Division for consideration 6/10/58 - ceh

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

RECEIVED - 100  
JUN 13 1958



JUN 11 6 07 PM '58  
REC'D-READING ROOM  
FBI

at  
✓

Mr. Tolson

6/13/58

Q. Tamm

SUGGESTION #782-58  
Made by SA Theodore L. Gunderson  
Albuquerque Division

SUGGESTION: That a code word such as "DESTOLE" be used to replace the phrase "Will determine if stolen and if stolen locate and interview owner." Suggested code word to be used in airtels and teletypes in Interstate Transportation of Stolen Motor Vehicle cases when setting forth leads on a possible stolen car.

PRESENT PRACTICE: Suggester states that above statement, or one similar to it, is used by agents in setting forth leads on possible stolen automobiles.

ADVANTAGES STATED: Suggester states that the code word would save typing time and possibly communications costs.

OBSERVATIONS: Investigative Division recommends unfavorably. A check on a suspected stolen automobile must be handled by teletype. The minimum charge is for three minutes and most teletypes of this nature are shorter than three minutes. In addition, it is probable that most offices use shorter phraseology such as "determine status."

Records and Communications and Training and Inspection Divisions agree with Investigative Division that the suggestion should not be adopted.

RECOMMENDATION: That the suggestion not be adopted. No further action is necessary as SA Gunderson has been thanked by letter for submitting his suggestion.

ceh  
(3)

1 - Personnel file of SA THEODORE L. GUNDERSON (sent separately)

# 782-58  
Date

5/16/58

|                      |                                       |   |
|----------------------|---------------------------------------|---|
| To:<br>Director, FBI | From:<br><b>THEODORE L. GUNDERSON</b> | Employee assigned to (Division)<br><b>ALBUQUERQUE</b> |
|----------------------|---------------------------------------|---|

SUGGESTION

It is suggested that a code word for "Will determine if stolen and if stolen locate and interview owner" be adopted. An example would be **DESTOLE**.

Current practice or rule (Include manual citation as well as facts)

Current practice among SA's working 26 type cases is to use the above statement or one similar at the end of a TT or airtel in setting forth a lead on a possible stolen car.

Advantages of suggestion

Since almost every ITSM case involves the sending of an airtel or TT the above suggestion would eliminate the typing of thousands of words per year throughout the FBI by our stenos. In addition there would probably be a material savings in money by eliminating such phraseology in teletypes.

Disadvantages of suggestion

The writer knows of no disadvantage to such a suggestion.

Annual Savings (Show basis for estimate)

(The use by the United States of my suggestion shall not form the basis of a further claim of any nature by me, my heirs, or assigns upon the United States)



*Theodore L. Gunderson, SA*  
Signature and Title of Suggester

Recommendations and comments of Division Head

I feel this recommendation is worthy of the Bureau's consideration.

Signature and Title

SAC

June 10, 1958

PERSONAL

XEROX  
JUL 9 1979

Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Albuquerque, New Mexico

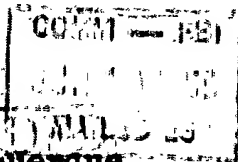
Dear Mr. Gunderson:

Thank you very much for your suggestion which was received at the Bureau on June 6, 1958, concerning the use of a form for maintaining a record of stop notices. You will be interested to know that similar proposals have been previously considered and the Bureau concluded that they should not be adopted due to certain disadvantages which were noted.

Although your suggestion is not being placed into effect in this instance, I do want to take this opportunity to express my appreciation for the interest which prompted you to submit your observations.

Sincerely yours,

J. Edgar Hoover



1 - Albuquerque

ceh (Suggestion #780-58)

(4)

Tolson \_\_\_\_\_  
Nichols \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Nease \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

NOTE: SA Gunderson proposes the use of a form for recording stop notices. He proposes that the form be maintained as a "floating serial" to contain pertinent data concerning the stops, such as date stop placed, with whom, by which field division, the serial number of the correspondence in which the stop is reflected. Suggester states that information concerning the stop could be easily found without the necessity of reviewing the file to determine this information.

(continued)

JUN 11 10 01 AM '58  
REC'D-READING ROOM  
FBI

Letter to Mr. Theodore L. Gunderson  
FBI, Albuquerque, New Mexico

June 10, 1958

NOTE: (continued)

Similar suggestions (#476-57, 493-57 and 613-58) were previously considered and not adopted. Memorandum Q. Tamm to Mr. Tolson dated 4/18/57, re Suggestion #476-57, which proposed that a form be used to supplement present regulations concerning placing, maintaining and removing stop notices, noted that present procedure of handling stops has worked satisfactorily. There is no real burden in reviewing files for outstanding stops as a file contains not more than 10 serials on the average. Agents are required, in closing a file, to review the file completely and among other things cancel all outstanding stops. The Bureau has been opposed to floating serials because each time a serial is added to the file, the floating serial must be removed, the new serial inserted and the floating serial again placed in file. (62-24151-1062)

RECEIVED - 1744  
JUN 11 1 31 PM '58



# 780-58

Date

5/16/58

To:

Director, FBI

From:

THEODORE L. GUNDERSON

Employee assigned to (Division)

ALBUQUERQUE

**SUGGESTION** It is suggested a new form be adopted. This form would be used by the office of origin and placed on top of all serials in a file in which stops are placed. It would not be serialized but used in the same manner as present form FD 237 is now used in informant files.

This form would be used by the office of origin to control stops placed by all offices concerning a given case.

When a stop was placed by an auxiliary office the auxiliary office would notify the office of origin. The supervisor of the office of origin would make appropriate notations on this form (date placed, with whom, by which field division, serial where stop located, etc.)

When a stop was no longer necessary the supervisor of the OO could look at this form and determine immediately what offices should be notified, (continued)

Current practice or rule (include manual citation as well as facts) When an auxiliary office places a stop the OO is notified to advise this office when the stop is no longer needed. The communication advising the OO of the stop is placed in the OO file. Sometimes, (continued)

Advantages of suggestion Stops placed for a given case would be available to the OO at all times thus eliminating a file review for this information. Control of all stops placed would be improved considerably.

Disadvantages of suggestion

The writer knows of no disadvantage to such a suggestion.

Annual Savings (Show basis for estimate)

① - Personnel file of SA THEODORE L. GUNDERSON

(The use by the United States of my suggestion shall not form the basis of a further claim of any nature by me, my heirs, or assigns upon the United States)



Mr.



Mrs.



Miss

Theodore L. Gunderson SA

Signature and Title of Suggester

Recommendations and comments of Division Head

Letter to empl 6/10/58 - ceh  
See next page

Signature and Title

**SUGGESTION, Con't.**

This form could also be used for stops placed by the OO within its own division. It would act as a double-check against the present "stop card box" system now used for stops placed within a field division.

**CURRENT PRACTICE OR RULE, Con't**

when the file is several volumes thick this correspondence becomes "buried." A complete file review is necessary by the OO to locate one or all stops placed by an auxiliary office.

For stops placed within a field division a stop card is made and placed in a stop card box only in that division where the stop is placed.

**RECOMMENDATIONS AND COMMENTS OF DIVISION HEAD**

Since the Bureau already has a system concerning stops, if operated the way it should operate, there should be no necessity for the suggestion as made by SA GUNDERSON. A file review is normally necessary by origin in any event to make certain all auxiliary offices are notified of the subject's apprehension or dismissal of process, etc., etc. A tickler is maintained in auxiliary offices to review all stops from time to time. When this review is made, inquiry can be made as to the necessity of a stop if a question arises as to whether that stop has been overlooked by origin. In summary, therefore, I do not see the necessity for this additional form or administrative device; however, the suggestion is being brought to the attention of the Bureau for its consideration.

THEODORE L. GUNDERSON

SPECIAL AGENT

Payroll #09927

GS-11 at \$7035.00

EOD: 12/10/51

Not on Probation

Non-Veteran

SAC BURTON: SA GUNDERSON is assigned to headquarters city. He handles security work, largely organizational and is an approved relief supervisor. He is relatively young in the Bureau but has progressed remarkably well. His attitude is excellent. He works hard and is sincere about advancing in the Bureau. I feel he definitely has the ability to so advance.

*XEROX*  
JUL 9 1979

Rating: Excellent

INSPECTOR JOHN F. MALONE: SA Gunderson, age 30, is married and has two children. He is a good looking young man, enthusiastic about his work and most anxious to advance in the Bureau. He handles a fair share of the work in the office and shares equitably in the overtime. His attitude is excellent. On 3/17/58, SA Gunderson was censured in the case of [ ] He approved a communication dated 12/14/57 reflecting that prosecution had been declined but failed to have an auxiliary office notified.

b6  
b7c

SA Gunderson has been acting as a relief supervisor for approximately seven months.

While his interest and enthusiasm toward advancing is most commendable, it is believed that he should have additional field experience as a relief supervisor before being considered for a Seat of Government assignment.

RECOMMENDATION: Continue in present assignment.

ALBUQUERQUE RECHECK INSPECTION  
5/14/58  
GCB:fd

2 *[Signature]*  
3 *[Signature]*

67-NOV 1 1979

# THE

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

OCT 31 1958

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee THEODORE L. GUNDERSONTitle SPECIAL AGENTRating Period: from 3/31/58 to 10/3/58

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving of special commendation).  
E Excellent.  
✓ Satisfactory (good or very good).  
- Unsatisfactory.  
O No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

- "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
- "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
  - Any element rated "Unsatisfactory" must be supported by narrative comments.
  - An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- E (1) Personal appearance.  
E (2) Personality and effectiveness of his personal contacts.  
+ (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).  
✓ (4) Physical fitness (including health, energy, stamina).  
E (5) Resourcefulness and ingenuity.  
E (6) Forcefulness and aggressiveness as required.  
E (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.  
E (8) Initiative and the taking of appropriate action on own responsibility.  
E (9) Planning ability and its application to the work.  
✓ (10) Accuracy and attention to pertinent detail.  
+ (11) Industry, including energetic, consistent application to duties.  
+ (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.  
E (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.  
✓ (14) Technical or mechanical skills.  
E (15) Investigative ability and results:
  - Internal security cases
  - Criminal or general investigative cases
  - Fugitive cases
  - Applicant cases
  - Accounting cases- (16) Physical surveillance ability.

- ✓ (17) Firearms ability.  
✓ (18) Development of informants and sources of information.  
✓ (19) Reporting ability:
  - Investigative reports
  - Summary reports
  - Memos, letters, wires  
(Consider: ✓ conciseness; ✓ clarity; ✓ organization; ✓ thoroughness; ✓ accuracy; ✓ adequacy and pertinency of leads; ✓ administrative detail.)- (20) Performance as a witness.  
✓ (21) Executive ability:
  - Leadership
  - Ability to handle personnel
  - Planning
  - Making decisions
  - Assignment of work
  - Training subordinates
  - Devising procedures
  - Emotional stability
  - Promoting high morale
  - Getting results
- (22) Ability on raids and dangerous assignments:
  - As leader
  - As participant
- (23) Organizational interest, such as making of suggestions for improvement.  
E (24) Ability to work under pressure.  
E (25) Miscellaneous. Specify and rate:
 

Dictation ability \_\_\_\_\_

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.): Security, Relief Supervisor

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

Investigator and desk man

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)

D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave during rating period than earned during such period? No (If answer to either question is "Yes," explain in narrative comments.)

E. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No

If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING: EXCELLENT  
 Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS T-L G

~~CONFIDENTIAL~~

983612  
DECLASSIFIED BY 160290 AUC BEE/mct/EHL  
ON 2/5/04

THEODORE L. GUNDERSON  
Special Agent  
GS-11, \$7750  
October 3, 1958

10-15-79  
CLASS. & EXT. BY SP3TEK/AHL  
REASON-FCIM, 1-2.4.2 2  
DATE OF REVIEW 10-15-89

PART I - GENERAL COMMENTS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

SA GUNDERSON makes an excellent appearance. He is 6' tall and weighs 164 pounds. He dresses neatly and gives the appearance of a successful young businessman. He has a very pleasing personality which enables him to get along very well with the public, with police officers and with other employees in this office. At the present time he is assigned mainly security matters, which he handles in an excellent fashion. He has a very good knowledge of the Bureau's security work and is interested in this field. He can handle any type of investigation, except accounting matters, regardless of their complexity, with very little supervision. He has had raid assignments, both as raid leader and participant. He functions quite well in this capacity. There is no limitation to his availability either for special or general assignment. There is no physical limitation effecting his work. He keeps himself in excellent shape.

SA GUNDERSON is a relief supervisor and fills in periodically on the desk of the Special Agent in Charge. I have noted his work in this regard and found him to be an intelligent, careful and meticulous supervisor.

He has participated in the Bureau's suggestion program and has submitted two suggestions during the rating period. These suggestions indicate a good knowledge of the Bureau's work and an excellent attitude in attempting to suggest means of greater efficiency.

Under date of 7/30/58 the Director commended Agents in this office who participated in the investigation and apprehension of [redacted] subject of a Unlawful Flight to Avoid Custody - Highway Robbery case. It was stated that the smooth and effective discharge of this operation can be ascribed to the competent manner in which each man carried out his individual assignment. SA GUNDERSON participated in this investigation and apprehension.

b6  
b7C

During the month of July, 1958 the Albuquerque Office had no delinquency in its investigative matters. The Director,

JHW:fd  
(2)

~~CONFIDENTIAL~~

RE: SA THEODORE L. GUNDERSON

~~CONFIDENTIAL~~

by letter of August 14, 1958, commended the office for this accomplishment and SA GUNDERSON materially aided in lowering our delinquency to zero.

SA GUNDERSON's over-all performance during the rating period (during which time he has had mainly security work assignments) has been excellent.

During the rating period SA GUNDERSON's overtime ranged between 2 hours 35 minutes to 3 hours 11 minutes per working day.

PART II - SPECIFIC COMMENTS

1. Justification for Any Minus Ratings Given N.A.
2. Experience and Ability as Inspector's Aide N.A.
3. Participation in Informant Programs

During the rating period SA GUNDERSON has developed one security informant. At this time he has assigned to him this security informant and a Security Confidential Source. He has shown an excellent ability to develop and handle security informants. ~~(S)~~ (u)

4. Testifying Experience and Ability

SA GUNDERSON did not have the opportunity to testify during the rating period because of the nature of his assignments. However, I am confident he would make a very good witness.

5. Disciplinary Action N.A.
6. Accounting Information N.A.
7. Police Instruction N.A.
8. Sound Training N.A.
9. Resident Agents N.A.
10. Foreign Language Ability N.A.

~~CONFIDENTIAL~~



~~CONFIDENTIAL~~

RE: SA THEODORE L. GUNDERSON

11. Current Suitability for Administrative Advancement

As noted above, SA GUNDERSON makes an excellent appearance. He is intelligent and ambitious. He is completely available for general and special assignments anywhere the Bureau sees fit to assign him. At the present time he is relief supervisor and is obtaining excellent experience in this field. He is interested in and available for administrative advancement. He appears to be the type of Agent who would make an excellent supervisor at Seat of Government looking forward to long range advancement to ASAC and SAC. *ake*

JOHN H. WILLIAMS,  
SAC

T. L. G  
EMPLOYEE'S INITIALS

NOV 3 3 04 PM '55

107  
107

~~CONFIDENTIAL~~

## Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 10/3/58

FROM : SAC, ALBUQUERQUE

SUBJECT: THEODORE L. GUNDERSON, SA  
SPECIAL PERFORMANCE RATING

Reference Bulet dated October 1, 1958.

There is transmitted herewith a special performance rating for SA THEODORE L. GUNDERSON.

In view of the performance rating given to him and the remarks contained in the narrative comments, it is recommended that he be promoted to Grade GS-12.

2 - Bureau (Encl.-1)

1 - Albuquerque

JHW:fd

(3)

*Memo to Mohr 10-15-58  
Re. Promotion  
FDH/jg*

ENCLOSURE

XEROX

JUL 9 1979

|              |
|--------------|
| 67-423471-83 |
| 1 OCT 3 1958 |
| REC-140      |
| 8            |

5 OCT 31 1958

*jg*

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 10-15-58

FROM : W. S. Tavel *WST*

SUBJECT: SA THEODORE LEE GUNDERSON  
 Albuquerque Office - Relief Supervisor  
 EOD 12-10-51; GS-11, \$7750  
 Non-Veteran; Not in Reserve  
 Not on Probation

RE: PROMOTION

Tolson \_\_\_\_\_  
 Boardman \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Nease \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Clayton \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

This employee entered on duty as a Special Agent in Grade GS-10 on 12-10-51, and was promoted to GS-11 on 1-2-55. He is interested in and available for administrative advancement. He is available for special and general assignment and is being considered for promotion to GS-12.

As indicated by the memorandum 7-9-58 (original attached) he was considered and passed over for promotion on 1-23-58 in view of two censures, and on 7-9-58 in view of another letter of censure.

By letter dated 7-28-58 he was COMMENDED, through his SAC, for his part in the investigation and apprehension of [redacted] subject of an Unlawful Flight to Avoid Custody-Highway Robbery case. b6  
b7C

On 10-3-58 SAC Williams rated him EXCELLENT and in a separate communication recommended he be considered for promotion to GS 12. He is 6 feet tall, 164 lbs, has a medium build, and is within the desirable limit.

His daily average overtime during the past six months has been approximately 2 hours 50 minutes, and compared with the field office is as follows:

|                 | <u>SA GUNDERSON</u> | <u>Albuquerque Office</u> |
|-----------------|---------------------|---------------------------|
| April, 1958     | 2'50" +             | 2'45"                     |
| May, 1958       | 2'44" +             | 2'40"                     |
| June, 1958      | 3'11" +             | 2'57"                     |
| July, 1958      | 2'47" +             | 2'40"                     |
| August, 1958    | 2'55" +             | 2'39"                     |
| September, 1958 | 2'35" +             | 2'32"                     |

**XEROX**  
**JUL 9 1979**

**RECOMMENDATION:** This agent has been in GS-11 since 1-2-55, which is over three years 9 months. He was passed over for promotion on 2 occasions in view of 3 censures. Inasmuch as his record otherwise appears to be above average as indicated by the 2 letters of commendation, one commendation through the SAC, Excellent ratings, recommendation that he be promoted, and his very fine attitude, it is recommended he be promoted to Grade GS-12, \$8330 per annum, at this time.

67-493421-84  
 Searched \_\_\_\_\_ Indexed \_\_\_\_\_  
 5 OCT 31 1958

Attachment  
 FDH:ljg  
 (2)

*NOV 3 1958*  
*see 44-11-10-17-58*  
*ma:ex*

*RECORDED*  
*OK per [signature]*  
*10/15/58*

*3/8*

Prepared by: *Ca*  
Checked by: *gpc*  
Filed by:

October 17, 1958

Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Albuquerque, New Mexico

Dear Mr. Gunderson:

I am indeed pleased to advise you of your promotion to the position of Special Agent, \$8330 per annum in Grade GS 12, effective October 19, 1958.

Sincerely yours,

John Edgar Hoover  
Director

- 1 - SAC, Albuquerque (PERSONAL ATTENTION)  
1 - Miss Usilton  
1 - Movement

MA:cas  
(5)  
67-493471

67-493471-85  
Searched 53  
5 JUL 31 1958

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

XEROX

JUL 9 1979

MAILED 10  
OCT 17 1958  
COMM-FBI

*Lu*  
Tolson \_\_\_\_\_  
Boardman \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Nease \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐

## PORT OF MEDICAL EXAMINATION

|   |         |   |  |
|---|---------|---|--|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME<br><b>GUNDERSON, THEODORE L.</b>  |         | 2. GRADE AND POSITION<br><b>Special Agent</b>                   | 3. IDENTIFICATION NO.                        |
| 4. HOME ADDRESS (Number, street or R.F.D., city or town, zone and State)<br><b>1710 Hoffman Drive NE, Albuquerque, New Mexico</b> |         | 5. PURPOSE OF EXAMINATION<br><b>Annual</b>                      | 6. DATE OF EXAMINATION<br><b>18 DEC 1958</b> |
| 7. SEX<br><b>Male</b>   | 8. RACE | 9. TOTAL YEARS GOVERNMENT SERVICE<br>MILITARY CIVILIAN <b>7</b> | 10. AGENCY<br><b>FBI</b>                     |
| 11. ORGANIZATION UNIT   |         | 12. NAME, RELATIONSHIP AND ADDRESS OF NEXT OF KIN               |  |
| 13. DATE OF BIRTH<br><b>7 Nov 28</b>  |         | 14. PLACE OF BIRTH<br><b>Colorado Springs, Colorado</b>         |  |
| 15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS<br><b>USA HOSP. SANDIA BASE, ALBUQUERQUE, N. MEX</b>                              |         | 16. OTHER INFORMATION   |  |
| 17. RATING OR SPECIALTY   |         | TIME IN THIS CAPACITY (Total) LAST SIX MONTHS                   |  |

| CLINICAL EVALUATION |   |               |
|---------------------|---|---------------|
| NOR-<br>MAL         | (Check each item in appropriate column; enter "NE" if not evaluated.)         | ABNOR-<br>MAL |
| X                   | 18. HEAD, FACE, NECK, AND SCALP   |               |
| X                   | 19. NOSE  |               |
| X                   | 20. SINUSES   |               |
| X                   | 21. MOUTH AND THROAT  |               |
| X                   | 22. EARS—GENERAL (Ins. & ext. canals) (Auditory acuity under items 10 and 11) |               |
| X                   | 23. DRUMS (Perforation)   |               |
| X                   | 24. EYES—GENERAL (Visual acuity and refraction under items 25, 26 and 27)     |               |
| X                   | 25. OPHTHALMOSCOPIC   |               |
| X                   | 26. PUPILS (Equality and reaction)  |               |
| X                   | 27. OCULAR MOTILITY (Associated parallel movements, nystagmus)                |               |
| X                   | 28. LUNGS AND CHEST (Include breaths)   |               |
| X                   | 29. HEART (Thrust, size, rhythm, sounds)                                      |               |
| X                   | 30. VASCULAR SYSTEM (Varicosities, etc.)                                      |               |
| X                   | 31. ABDOMEN AND VISCERA (Include hernia)                                      |               |
| X                   | 32. ANUS AND RECTUM (Hemorrhoids, fistulas) (Prostate, if indicated)          |               |
| X                   | 33. ENDOCRINE SYSTEM  |               |
| X                   | 34. G-U SYSTEM  |               |
| X                   | 35. UPPER EXTREMITIES (Strength, range of motion)                             |               |
| X                   | 36. FEET  |               |
| X                   | 37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)               |               |
| X                   | 38. SPINE, OTHER MUSCULOSKELETAL  |               |
|                     | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS                                    | X             |
| X                   | 40. SKIN LYMPHATICS   |               |
| X                   | 41. NEUROLOGIC (Equilibrium tests under item 18)                              |               |
| X                   | 42. PSYCHIATRIC (Specify any personality deviations)                          |               |
|                     | 43. PELVIC (Females only) (Check how done)                                    |               |
|                     | <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL              |               |

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

XEROX  
JUL 9 197939. Scar right forearm.  
Scar, left brow

ENCLOSURE

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)

O—Restorable teeth  
/—Nonrestorable teethX—Missing teeth  
XXX—Replaced by dentures

(6 X 8)—Fixed bridge, brackets to include abutments

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

|   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| R | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | L |
| I | 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | E |
| G |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | P |
| H |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | T |

Class I  
DJS

## LABORATORY FINDINGS

|   |                                |  |  |
|---|--------------------------------|--|--|
| 45. URINALYSIS: A. SPECIFIC GRAVITY <b>1.018</b>                    |                                | 46. CHEST X-RAY (Place, date, film number and result)<br><b>Film No. B 57956 16 Dec 58</b><br><b>SBAH Negative</b> |  |
| B. ALBUMIN <b>negative</b>  | D. MICROSCOPIC <b>negative</b> | 50. OTHER TESTS  |  |
| C. SUGAR <b>negative</b>  | 48. EKG                        | 49. BLOOD TYPE AND RH FACTOR   |  |
| 47. SEROLOGY (Specify test used and result)<br><b>CMF: Negative</b> |                                | 51. SEARCHED INDEXED<br>SERIALIZED FILED<br><b>DEC 10 1958</b><br><b>FBI - ALBUQUERQUE</b>                         |  |

REC'D  
ADMIN  
FBI

| MEASUREMENTS AND OTHER FINDINGS         |  |                               |  |  |  |                                      |  |   |  |                           |  |
|---|--|-------------------------------|--|--|--|--------------------------------------|--|---|--|---------------------------|--|
| 51. HEIGHT<br>6' 1"                     |  | 52. WEIGHT<br>172             |  | 53. COLOR HAIR<br>Lt Brown                   |  | 54. COLOR EYES<br>Blue               |  | 55. BUILD<br>SCLENDER <input checked="" type="checkbox"/> MEDIUM <input type="checkbox"/> STAWY <input type="checkbox"/> OBESSE |  | 56. TEMPERATURE<br>Normal |  |
| 57. BLOOD PRESSURE (Arm at heart level) |  |                               |  |  |  | 58. PULSE (Arm at heart level)<br>92 |  |   |  |                           |  |
| A. SITTING<br>SYS. 110<br>DIAS. 70      |  | B. RECUMBENT<br>SYS.<br>DIAS. |  | C. STANDING (3 min.)<br>SYS. 129<br>DIAS. 79 |  | A. SITTING<br>1687 PM                |  | B. AFTER EXERCISE<br>58 82  |  | C. 2 MIN. AFTER<br>70     |  |
| 59. DISTANT VISION                      |  |                               |  | 60. REFRACTION                               |  |                                      |  | 61. NEAR VISION   |  |                           |  |
| RIGHT 20/ 20 CORR. TO 20/               |  |                               |  | BY S. OX                                     |  |                                      |  | J1-14 CORR. TO BY   |  |                           |  |
| LEFT 20/ 20 CORR. TO 20/                |  |                               |  | BY S. OX                                     |  |                                      |  | J1-14 CORR. TO BY   |  |                           |  |
| 62. METEOROPHORIA (Specify distance)    |  |                               |  |  |  |                                      |  |   |  |                           |  |

| ES°                 |     | EX° |      | R. H.  |      | L. H. |      | PRISM DIV.                                 |  | PRISM CONV. |  | PC   |     | PD  |      |      |      |      |      |      |  |     |     |      |      |      |      |      |      |       |    |    |   |   |  |   |   |  |      |    |   |   |   |  |   |    |  |  |  |  |  |
|---------------------|-----|-----|------|--|------|-------|------|--|--|-------------|--|--|-----|-----|------|------|------|------|------|------|--|-----|-----|------|------|------|------|------|------|-------|----|----|---|---|--|---|---|--|------|----|---|---|---|--|---|----|--|--|--|--|--|
| Cover test normal   |     |     |      |  |      |       |      |  |  |             |  |  |     |     |      |      |      |      |      |      |  |     |     |      |      |      |      |      |      |       |    |    |   |   |  |   |   |  |      |    |   |   |   |  |   |    |  |  |  |  |  |
| 63. ACCOMMODATION   |     |     |      | 64. COLOR VISION (Test used and result)  |      |       |      | 65. DEPTH PERCEPTION (Test used and score) |  |             |  | UNCORRECTED  |     |     |      |      |      |      |      |      |  |     |     |      |      |      |      |      |      |       |    |    |   |   |  |   |   |  |      |    |   |   |   |  |   |    |  |  |  |  |  |
| RIGHT LEFT          |     |     |      | ISO NORMAL   |      |       |      |  |  |             |  | CORRECTED  |     |     |      |      |      |      |      |      |  |     |     |      |      |      |      |      |      |       |    |    |   |   |  |   |   |  |      |    |   |   |   |  |   |    |  |  |  |  |  |
| 66. FIELD OF VISION |     |     |      | 67. NIGHT VISION (Test used and score)   |      |       |      | 68. RED LENS TEST                          |  |             |  | 69. INTRAOCULAR TENSION                                  |     |     |      |      |      |      |      |      |  |     |     |      |      |      |      |      |      |       |    |    |   |   |  |   |   |  |      |    |   |   |   |  |   |    |  |  |  |  |  |
|                     |     |     |      |  |      |       |      |  |  |             |  | Normal   |     |     |      |      |      |      |      |      |  |     |     |      |      |      |      |      |      |       |    |    |   |   |  |   |   |  |      |    |   |   |   |  |   |    |  |  |  |  |  |
| 70. HEARING         |     |     |      | 71. AUDIOMETER   |      |       |      |  |  |             |  | 72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score) |     |     |      |      |      |      |      |      |  |     |     |      |      |      |      |      |      |       |    |    |   |   |  |   |   |  |      |    |   |   |   |  |   |    |  |  |  |  |  |
|                     |     |     |      | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>250</th> <th>500</th> <th>1000</th> <th>2000</th> <th>3000</th> <th>4000</th> <th>6000</th> <th>8000</th> </tr> <tr> <th></th> <th>250</th> <th>518</th> <th>1034</th> <th>2048</th> <th>3090</th> <th>4096</th> <th>6144</th> <th>8192</th> </tr> </thead> <tbody> <tr> <td>RIGHT</td> <td>15</td> <td>10</td> <td>5</td> <td>0</td> <td></td> <td>5</td> <td>0</td> <td></td> </tr> <tr> <td>LEFT</td> <td>15</td> <td>5</td> <td>5</td> <td>0</td> <td></td> <td>0</td> <td>20</td> <td></td> </tr> </tbody> </table> |      |       |      |  |  |             |  |  | 250 | 500 | 1000 | 2000 | 3000 | 4000 | 6000 | 8000 |  | 250 | 518 | 1034 | 2048 | 3090 | 4096 | 6144 | 8192 | RIGHT | 15 | 10 | 5 | 0 |  | 5 | 0 |  | LEFT | 15 | 5 | 5 | 0 |  | 0 | 20 |  |  |  |  |  |
|                     | 250 | 500 | 1000 | 2000   | 3000 | 4000  | 6000 | 8000                                       |  |             |  |  |     |     |      |      |      |      |      |      |  |     |     |      |      |      |      |      |      |       |    |    |   |   |  |   |   |  |      |    |   |   |   |  |   |    |  |  |  |  |  |
|                     | 250 | 518 | 1034 | 2048   | 3090 | 4096  | 6144 | 8192                                       |  |             |  |  |     |     |      |      |      |      |      |      |  |     |     |      |      |      |      |      |      |       |    |    |   |   |  |   |   |  |      |    |   |   |   |  |   |    |  |  |  |  |  |
| RIGHT               | 15  | 10  | 5    | 0  |      | 5     | 0    |  |  |             |  |  |     |     |      |      |      |      |      |      |  |     |     |      |      |      |      |      |      |       |    |    |   |   |  |   |   |  |      |    |   |   |   |  |   |    |  |  |  |  |  |
| LEFT                | 15  | 5   | 5    | 0  |      | 0     | 20   |  |  |             |  |  |     |     |      |      |      |      |      |      |  |     |     |      |      |      |      |      |      |       |    |    |   |   |  |   |   |  |      |    |   |   |   |  |   |    |  |  |  |  |  |

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

Scarlet fever, mumps, child, no sequelae.  
 Ear trouble, hay fever, seasonal.  
 Asthma, shortness of breath, 1955, New York, no recurrence since in Southwest area.  
 Sugare in urine as a child, no recurrence.  
 Boils, child, responded to treatment.

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

None

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

None

76. A. PHYSICAL PROFILE

| P | U | L | H | E | S |
|---|---|---|---|---|---|
| 1 | 1 | 1 | 1 | 1 | 1 |

B. PHYSICAL CATEGORY

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR  
 B. ☐ IS NOT QUALIFIED FOR

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

None

79. TYPED OR PRINTED NAME OF PHYSICIAN

CAPT MC

80. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

LT COL, DC

81. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

**ATTACHMENT TO STANDARD FORM 88, REPORT OF MEDICAL EXAMINATION  
FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER**

Name of Examinee: GUNDERSON THEODORE L  
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

|    |    |
|----|----|
| 2  | 62 |
| 3  | 65 |
| 11 | 67 |
| 14 | 68 |
| 17 | 69 |
| 46 | 71 |
| 48 | 72 |
| 49 |    |

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible.

**FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS  
OR EMPLOYEES:**

*The medical examiner should answer the following question:*

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

**TO BE ANSWERED IN THE CASE OF ALL MALE EMPLOYEES AND MALE APPLICANTS:**

- Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?  
☒ No ☐ Yes. If "yes" please specify defects. \_\_\_\_\_
- Does examinee have any defects prohibiting safe operation of motor vehicles?  
☒ No ☐ Yes. If "yes" please specify defects. \_\_\_\_\_

|                   |               |
|-------------------|---------------|
| SEARCHED .....    | INDEXED ..... |
| SERIALIZED .....  | FILED .....   |
| FBI - ALBUQUERQUE |               |

67-49347-86

# Weights for Males

| Height<br>Feet-Inches | SMALL FRAME |         | MEDIUM FRAME |         | LARGE FRAME |         |
|-----------------------|-------------|---------|--------------|---------|-------------|---------|
|                       | Desirable   | Maximum | Desirable    | Maximum | Desirable   | Maximum |
| 5 4                   | 121-131     | 143     | 129-139      | 152     | 136-148     | 162     |
| 5 5                   | 124-134     | 146     | 132-142      | 155     | 140-152     | 166     |
| 5 6                   | 128-138     | 151     | 136-146      | 160     | 144-157     | 172     |
| 5 7                   | 131-142     | 155     | 140-151      | 165     | 148-161     | 176     |
| 5 8                   | 135-146     | 160     | 144-155      | 170     | 152-165     | 181     |
| 5 9                   | 139-150     | 164     | 148-159      | 174     | 156-170     | 186     |
| 5 10                  | 143-154     | 168     | 152-163      | 178     | 160-175     | 192     |
| 5 11                  | 147-159     | 174     | 156-168      | 184     | 164-180     | 197     |
| 6 0                   | 152-164     | 179     | 161-173      | 189     | 169-185     | 203     |
| 6 1                   | 158-170     | 186     | 166-179      | 196     | 174-191     | 209     |
| 6 2                   | 163-175     | 192     | 171-184      | 201     | 179-197     | 216     |
| 6 3                   | 168-180     | 197     | 176-189      | 207     | 184-202     | 221     |
| 6 4                   | 174-186     | 204     | 182-195      | 214     | 190-208     | 228     |
| 6 5                   | 180-191     | 209     | 188-201      | 220     | 196-214     | 234     |

3. Examinee's frame is ☐ small ☒ medium ☐ large

4. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

5. Under proper medical supervision, examinee should ☐ lose \_\_\_\_\_ pounds  
☐ gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

\_\_\_\_\_  
 (Signature of Medical Examiner)

DEC 23 1958 J. A. Koch, Capt MC

(Date)

b6



MEMPHIS, TENN.

12/1/58

SAC, MEMPHIS

ATTN: PERSONNEL SECTION

IN-SERVICE TRAINING  
CALENDAR YEAR 1959

Re airtel dated 12/1/58 to All Field Offices.

There is set out hereafter information and justification concerning specialized training recommended for Agents from this office who are due for In-Service training during 1959.

SA GEORGE L. GUNDERSON

It is recommended that SA GUNDERSON be given Inspector's Aid training in conjunction with his In-Service training during the calendar year 1959. He has no physical restrictions which would limit his ability to handle any assignments, special or general. He has not been subject to severe administrative action in the recent past, however, it is noted that by letter of March 17, 1958 he was censured for delinquencies in two Interstate Transportation of Stolen Motor Vehicle cases while he was serving in a supervisory capacity. These are taken into consideration in making this recommendation. SA GUNDERSON is mature and makes an excellent personal appearance. He is interested in receiving and using the training recommended. He is capable of appearing before groups and representing the Bureau. At the present time he spends the majority of his time handling security cases. In addition he spends some time as a relief supervisor on the SAC and ASAC desks. He is above average and is interested and available for administrative advancement. He has been recommended for such advancement. He is available for special and general assignment anywhere. He offers excellent potential for and is interested in further progress in the Bureau.

XEROX

JUL 9 1979

SA MAURICE J. KELLY

It is recommended that SA KELLY receive specialized training in Police Instructor's School in conjunction with his In-Service

4 - Bureau

4 - Memphis

MAILING

(8)

ORIGINAL FILED IN 67-442790-714

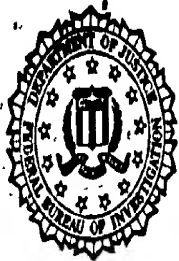
DIRECTOR, FBI

RE: IN-SERVICE TRAINING

training in 1959. This man has no physical restrictions limiting his ability to function on any Bureau assignment. It is noted that he has worn glasses since 1944 and on the date of his last physical examination, September 24, 1958, his right eye was 20/30 and his left eye was 20/40. These both have been corrected to 20/20 with glasses. He has not been subjected to severe administrative action in the recent past. He is mature and makes a very good appearance. He is interested in receiving and using this training. He is capable of appearing before groups and it is believed would make a good instructor. He has been in the Bureau since February 5, 1951 and has had a good well rounded experience. I have noted an above average ability in contacting police and law enforcement officers. SA KELLY has had sound training at the Bureau in May-June, 1958 and handles any sound work necessary in this office. In addition, he has been able to aid the radio men on occasion, inasmuch as he is qualified in this area. I also have had occasion to observe him lecturing to Agents in our regularly scheduled conferences. In these he has handled himself very well. I feel that he would make a very good Police Instructor.

SA EUGENE C. PETERSON

It is recommended that SA PETERSON receive Inspector's Aid training in conjunction with his regularly scheduled in-service training during the fiscal year 1959. SA PETERSON has no physical restrictions which would limit him in any Bureau assignment. He has not been subject to severe administrative action in the recent past. He is mature, makes an excellent appearance and is interested in receiving the training recommended. He is thoroughly capable of appearing before groups as a speaker or as an instructor. He has had a well rounded background of Bureau experience. He is above average in all aspects of current Bureau standards and has a good Bureau record. He is interested in and available for administrative advancement and it has been recommended that he be considered for such advancement. He is available for special and general assignment anywhere the Bureau wants to utilize his talents. He is an excellent potential for and is interested in further progress in the Bureau.



UNITED STATES DEPARTMENT OF  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

XEROX  
JUL 9 1979

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name [Redacted] Relationship [Redacted] Date 10/10/58  
Address 1770 Poffman Dr NE, Albuquerque NM b6

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

Name [Redacted] Relationship [Redacted] Date 10/10/58  
Address 1770 Poffman Dr NE, Albuquerque NM

Very truly yours,

*Charles L. Gunderson*  
Special Agent

NOV 3 1958

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE**

## REPORT OF PERFORMANCE RATING

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-15-79 BY SP3TER/AH2

Name of Employee: THEODORE L. GUNDERSONWhere Assigned: ALBUQUERQUE  
(Division)

XEROX  
(Section, Unit) 979

Official Position Title: SPECIAL AGENTRating Period: from 4/1/58 to 3/31/59

ADJECTIVE RATING: EXCELLENT  
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's  
InitialsTLG

Rated by:

John H. Williams  
Signature

SPECIAL AGENT  
IN CHARGE  
Title

3/31/59  
Date

Reviewed by:

J. F. Mohr  
Signature

Title

Date

Rating Approved by:

J. F. Mohr  
Signature

Assistant Director APR 8 1959  
Title Date

## TYPE OF REPORT

(X) Official  
(X) Annual

( ) Administrative  
( ) 60-Day  
( ) 90-Day  
( ) Transfer  
( ) Separation from Service  
( ) Special

67-49341-82  
Searched 9 APR 3 1959  
THREE

34  
3 APR 10 1959

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

APR 8 1959

APR 9 1959

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee THEODORE L. GUNDERSONTitle SPECIAL AGENTRating Period: from 4/1/58 to 3/31/59

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- + Outstanding (exceeding excellent and deserving of special commendation).  
E Excellent.  
✓ Satisfactory (good or very good).  
- Unsatisfactory.  
0 No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

- "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
- "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
  - Any element rated "Unsatisfactory" must be supported by narrative comments.
  - An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 10-15-79 BY SP3 TEK/ADR

- E (1) Personal appearance.  
+ (2) Personality and effectiveness of his personal contacts.  
+ (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).  
E (4) Physical fitness (including health, energy, stamina).  
E (5) Resourcefulness and ingenuity.  
E (6) Forcefulness and aggressiveness as required.  
E (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.  
E (8) Initiative and the taking of appropriate action on own responsibility.  
E (9) Planning ability and its application to the work.  
✓ (10) Accuracy and attention to pertinent detail.  
+ (11) Industry, including energetic, consistent application to duties.  
+ (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.  
E (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.  
✓ (14) Technical or mechanical skills.  
✓ (15) Investigative ability and results:
  - Internal security cases
  - Criminal or general investigative cases
  - Fugitive cases
  - Applicant cases
  - Accounting cases

- ✓ (17) Firearms ability.  
✓ (18) Development of informants and sources of information.  
✓ (19) Reporting ability:
  - Investigative reports
  - Summary reports
  - Memos, letters, wires
 (Consider: ✓ conciseness; ✓ clarity; ✓ organization; ✓ thoroughness; ✓ accuracy; ✓ adequacy and pertinency of leads; ✓ administrative detail.)  
✓ (20) Performance as a witness.  
✓ (21) Executive ability:
  - Leadership
  - Ability to handle personnel
  - Planning
  - Making decisions
  - Assignment of work
  - Training subordinates
  - Devising procedures
  - Emotional stability
  - Promoting high morale
  - Getting results

- E (22) Ability on raids and dangerous assignments:
  - As leader
  - As participant

- ✓ (23) Organizational interest, such as making of suggestions for improvement.  
E (24) Ability to work under pressure.  
E (25) Miscellaneous. Specify and rate:  
E Dictation ability

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.): Security

Relief Supervisor

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

Investigator, desk man

- C. (1) Is employee available for general assignment wherever needs of service require? YES (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? YES (If answer is not "yes," explain in narrative comments.)

D. 1. Has employee had an abnormal sick leave record during rating period? NO 2. Has employee used more sick leave during rating period than earned during such period? NO (If answer to either question is "Yes," explain in narrative comments.)

E. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No

If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING: EXCELLENT

Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS

T. L. G.

~~CONFIDENTIAL~~

THEODORE L. GUNDERSON  
Special Agent  
GS-12, \$8330  
March 31, 1959

DECLASSIFIED BY SP5CMT  
ON 3-24-92  
CA 46-6610 RG (JRN)

PART I - GENERAL COMMENTS

SA GUNDERSON makes an excellent appearance. He is tall, well built and dresses neatly and conservatively. He gives the appearance of a successful young professional man. He has an excellent personality which is effective in his contacts with the public, law enforcement officers and fellow employees. He has the ability to handle complicated investigative matters (except accounting) with a minimum of supervision. During the rating period he has participated in raids, arrests and other dangerous assignments, both as a raid leader and as a participant. As a raid leader he functioned very capably. There is no limitation on his availability either general or specific and there are no physical limitations effecting his performance.

Under date of July 30, 1958, the Director commended agents of this Division who participated so ably in the investigation and apprehension of [redacted] subject of an Unlawful Flight to Avoid Custody - Highway Robbery case. SA GUNDERSON was one of these Agents.

b6  
b7C

Under date of August 14, 1958, the Director commended this office for the accomplishment of having no delinquency in investigative matters for the month of July, 1958. SA GUNDERSON aided in this accomplishment. It is noteworthy also that this office had no delinquency in investigative matters for the months of January and February, 1959. SA GUNDERSON aided in this accomplishment.

Under date of June 10, 1958 SA GUNDERSON was thanked by the Director for suggestions which he submitted proposing changes, which, in his opinion, would aid Bureau procedures.

During the rating period SA GUNDERSON's assignments have been, for the most part, in the security field. However, he is relief supervisor and acted in this capacity on both the SAC and ASAC desk. His over-all performance during the rating period has been excellent.

JHW:fd  
(2)

CLASS. & EXT. BY SP3TEK/AHR  
REASON-FCIM II, 1-2.4.2 2  
DATE OF REVIEW 10-15-89  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

RE: SA THEODORE L. GUNDERSON

SA GUNDERSON is very ambitious to progress in Bureau service. He is intelligent, an extremely hard worker and is loyal to the Director. He welcomes additional responsibility, is gaining in stature, experience and maturity and appears to be the type which should advance rapidly from an administrative and executive standpoint in the Bureau.

PART II - SPECIFIC COMMENTS

1. Justification for Any Minus Ratings Given N.A.
2. Experience and Ability as Inspector's Aide N.A.
3. Participation in Informant Programs

At the present time this man has one security informant and one potential security informant assigned to him. These he has developed and is working very capably. He is thoroughly cognizant of a hard hitting productive informant program and takes every opportunity to attempt to develop the same. (u)

4. Testifying Experience and Ability

During the rating period SA GUNDERSON worked almost exclusively in security work. Hence, there was no opportunity for him to testify as a witness before Federal judicial bodies. However, in the past he has testified in U. S. District Court, before the Grand Jury and the U. S. Commissioner on a number of occasions. In view of his intelligence, his ability to assert himself, I feel sure that he would be an excellent witness.

5. Disciplinary Action N.A.
6. Accounting Information N.A.
7. Police Instruction N.A.
8. Sound Training N.A.
9. Resident Agents N.A.
10. Foreign Language Ability N.A.

~~CONFIDENTIAL~~



CONFIDENTIAL

RE: SA THEODORE L. GUNDERSON

11. Current Suitability for Administrative Advancement

SA GUNDERSON is completely available for and interested in administrative advancement. I feel he is completely qualified, taking into account his experience, ability, personality and appearance. He has an excellent attitude toward Bureau work, is ambitious and thoroughly loyal. I feel that he is the type which very well represents the Bureau as an ASAC or SAC. *aka*

JOHN H. WILLIAMS,  
SAC

T.L.G.  
EMPLOYEE'S INITIALS

CONFIDENTIAL

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 5/18/59

FROM : SAC, ALBUQUERQUE

SUBJECT: THEODORE L. GUNDERSON ✓

(Employee's present payroll name)

ALBUQUERQUE

(Division)

PAYROLL NAME (List as desired on payroll)

THEODORE L. GUNDERSON

## ADDRESS AND PHONE CHANGE

Present phone number (city)

Present address

NOTE: (The following must be executed in reporting BIRTHS or CHANGES IN MARITAL STATUS.)

Has spouse ever been an employee of the Bureau?

1. ☐ Yes ☐ Present ☐ Former

2. ☐ No

## MARITAL STATUS

Married to - Show full (maiden) name of spouse

Date and place of marriage

11/26/50, Lincoln, Nebraska

Date re spouse

5/4/28

Palo Alto, California

Birth date

Birthplace

New Mexico

Legal Residence

Name, address, and telephone number of person to be notified in case of emergency

THEODORE L. GUNDERSON

## BIRTHS

Girl named

Boy named

THEODORE L. GUNDERSON, Jr.

Born on

5/16/59

Birthplace

Albuquerque, New Mexico

To

3 MAY 20 1959

This is their 3rd child

- ① - Bureau  
1 - Albuquerque  
/fd  
(2)

## Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 5/27/59

FROM : SAC, ALBUQUERQUE (67-57)

SUBJECT: IN-SERVICE TRAINING  
CALENDAR YEAR 1959Re Bulet 12/3/58 to All Field Divisions and my letters  
12/9/58.

SA THEODORE L. GUNDERSON was designated for security In-Service in one letter of 12/9/58. In view of the fact that SA GUNDERSON is being utilized as a relief supervisor where he handles principally criminal type cases, it is requested he be considered for Criminal In-Service rather than Security In-service as originally requested.

It is also recommended he be afforded Inspector's Aide training in conjunction with this In-Service training as was requested in the second letter of 12/9/58.

2 - Bureau  
2 - Albuquerque (1 - 67-TLG)  
OTM:fd  
(4)

XEROX  
JUL 9 1979

|              |    |
|--------------|----|
| 67-          | 89 |
| 8 JUN 8 1959 |    |

*noted in  
movement.  
(LHM)*

RECORDED

JUN 1 8 29 AM '59

JUN 1 1959

*Ingram*  
THRE

*[Signature]*

(19)

JUN 10 1959

May 21, 1959

PERSONAL

Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Albuquerque, New Mexico

Dear Mr. Gunderson:

XEROX  
JUL 9 1979

Thank you very much for the three suggestions which you submitted regarding report writing procedures, one dated May 5, 1959, and two dated May 6, 1959.

With regard to your suggestion recommending that a letter be used instead of a report in certain cases involving a violation of the Interstate Transportation of Stolen Motor Vehicle Statute, the Bureau desires that a report be submitted to assure a more detailed record and for purposes of supervision.

Concerning your idea that Laboratory reports be sent to the field offices in sufficient quantity for inclusion in reports, the Bureau previously gave careful consideration to the same idea and concluded that it should not be adopted in view of the disadvantages which were noted. As the same objections apply to your suggestion, favorable action is not being taken on this idea.

Your other suggestion proposing that additional material be included in the appendix of certain reports is being studied and you will be further advised in the event it is adopted. Your thoughtfulness in submitting these ideas for consideration is very much appreciated.

Sincerely yours,

J. Edgar Hoover

1 - Albuquerque

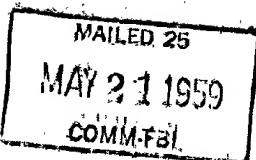
AGG:vfb (Suggestions #1215-59, 1216-59, 1217-59)

MAIL ROOM ☐ TELETYPE UNIT ☐

SEE NOTE ON PAGE 2

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
DeLoach \_\_\_\_\_  
McGuire \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAY 21 3 10 PM '59  
REC'D-READING ROOM  
F B I



NOTE: SA Gunderson suggests that in routine Unknown Subject cases involving ITSMV, the office of origin submit a letter to Bureau instead of a report, giving brief facts and statistics. This would be undesirable practice since this is a violation where Bureau wants detailed records and reports also afford better chance to supervise investigations. SA Gunderson also proposes that 10 copies of all Laboratory reports be furnished to requesting office so they can be used as inserts in reports. This idea has been considered previously and rejected (Suggestion #1187-59) because it usually is not possible to tell in advance how many copies of Laboratory report would be needed and present rules require setting out verbatim only pertinent parts of such reports. Suggested procedure would be wasteful and inefficient. SA Gunderson's third idea is that characterizations of individuals necessary in certain reports be set out in the appendix as is done with characterizations of organizations and publications. This idea being considered by Domestic Intelligence Division.

Mr. Tolson

6/1/59

Q. Tamm

**SUGGESTION #1217-59**  
**SUBMITTED BY SA THEODORE L. GUNDERSON**  
**ALBUQUERQUE OFFICE**

**SUGGESTION:** In applicant and security-type reports, suggested that characterization of individuals not be set forth in details of report but be attached to report as an appendix. Further suggested that T symbols not be used, but that sources of information be referred to as "confidential sources."

**PRESENT PROCEDURE:** Characterization of an individual is set forth in details of report. Characterization of organizations and publications are set forth as an appendix to the report.

**ADVANTAGES STATED:** Save time in preparing report by eliminating necessity of showing T symbols. SA Gunderson also feels the suggestion would establish continuity in reading reports.

**OBSERVATIONS:** SAC, J. H. Williams, Albuquerque, recommends favorably.

Domestic Intelligence and Training and Inspection Divisions recommend unfavorably. Characterization of individuals would normally not consist of more than 2 or 3 lines in a report. Characterization of organizations and publications are much more lengthy and offices are permitted to type this information on stencil and run off supply of copies for use whenever needed. A copy of the characterization is attached to the report as an appendix when the organization or publication is mentioned in the report. To adopt this procedure to apply to individuals would tend to detract from the reading and digesting of the report if the reader was constantly referred to the appendix section for information.

Further, Gunderson's idea of eliminating use of T symbols does not appear to be of any advantage as the identities of the sources of information would have to be set forth in the cover pages of the report and further identified with the specific individual concerning whom he furnished information.

**RECOMMENDATION:** That suggestion not be adopted. No further action necessary as SA Gunderson has been thanked for his suggestion.

ceh  
(3)

1 - Personnel file of SA Theodore L. Gunderson (sent separately)

# 1215-59  
Date

5/5/59

|                      |  |                                       |
|----------------------|--|---------------------------------------|
| To:<br>Director, FBI | From: (Suggester's name)<br>SA THEODORE L. GUNDERSON | Division of Assignment<br>ALBUQUERQUE |
|----------------------|--|---------------------------------------|

SUGGESTION

When the subject is not identified in a routine 26-type case and all logical investigation is conducted, it is suggested the Office of Origin submit a letter, instead of a report, to the Bureau marked "Attention: Statistics Section." This letter would give a brief summary of the facts involved in the case. The following is an example of such a letter: "1958 Ford, MM 58KC85649A, 1959 Texas license L/M 1425 stolen Dallas, Texas, 4/19/59, recovered by the Albuquerque Police Department, Albuquerque, N.M., on 4/25/59, in running condition. Auto examined by Bureau Agents, no pertinent evidence located. MM not changed. All logical investigation conducted. No suspects developed."  
(continued next page)

Current practice or rule (include manual citation as well as facts)

The Office of Origin to submit a closing report setting forth the complete facts of the case including investigation conducted by the auxiliary offices (M of I, II-60-2)

Advantages of suggestion and annual savings (include basis for estimate)

This suggestion would eliminate assembling and submitting thousands of reports to the Bureau each year. It would save Bureau stenographers many hours of work. It would help eliminate a possible storage problem at the Bureau.

The writer is unable to estimate the annual savings.

Disadvantages of suggestion

There are no disadvantages since these reports are normally read at the Bureau on a selective supervision basis.

(The use by the United States of my suggestion shall not form the basis of a further claim of any nature by me, my heirs, or assigns upon the United States)

☒ Mr.

☐ Mrs.

☐ Miss

Theodore L. Gunderson, S.A.  
Signature and Title of Suggester

Recommendations and comments of Division Head

The principal purpose of closing reports in this type of 26 case is to record the statistics. This can be done as readily by the form noted in this suggestion. For clarity it could be marked statistics to flag it for Bureau attention. Proper field supervision plus periodic inspection checks should provide adequate safeguard (next page)

(Do not write in this space - for Bureau use only)

John H. Williams  
SPECIAL AGENT IN CHARGE

FD-252 (Rev. 2-4-57)

Suggestion continued:

"Owner [redacted] Dallas, Texas,  
advised of condition and location of vehicle.

b6  
b7C

"Recovery value \$2575.00

"CLOSED."

FD 302's and SF 64's would still be utilized, but not  
furnished to the Bureau. If the subject was later identified, a  
report could then be assembled. Of course, any unusual  
circumstances would necessitate a report.

RECOMMENDATIONS AND COMMENTS OF DIVISION HEAD:

against inadequate investigation. Suggestion has distinct merit.  
Recommend adopting it.



#1216-59  
Date

5/6/59

|                      |   |  |
|----------------------|---|--|
| To:<br>Director, FBI | From: (Suggester's name)<br><b>SA THEODORE L. GUNDERSON</b> | Division of Assignment<br><b>ALBUQUERQUE</b> |
|----------------------|---|--|

SUGGESTION

It is suggested the FBI Laboratory report form be revised and after completion of requested examination, ten copies of this report be submitted to the Field Division so it can be inserted directly into investigative reports. If more than ten copies are needed, the Field Division would then reproduce the report.

Current practice or rule (Include manual citation as well as facts)

Pertinent information from FBI Laboratory reports are reproduced by the Field Division "verbatim" for inclusion in investigative reports (Manual of Rules and Regulations, Sec. 4,2b(9)(b))

Advantages of suggestion and annual savings (include basis for estimate)

This suggestion would eliminate reproducing Laboratory reports by the Field Division. It would eliminate a large volume of unnecessary typing by Bureau stenographers.

The writer is unable to estimate the annual savings.

Disadvantages of suggestion

The writer recognizes no disadvantages to this suggestion.

(The use by the United States of my suggestion shall not form the basis of a further claim of any nature by me, my heirs, or assigns upon the United States)

☒ Mr.

☐ Mrs.

☐ Miss

*Theodore L. Gunderson, SA.*  
Signature and Title of Suggester

Recommendations and comments of Division Head

See next page for recommendation.

*John H. Williams*  
SPECIAL AGENT IN CHARGE

(Do not write in this space - for Bureau use only)

RECOMMENDATIONS AND COMMENTS OF DIVISION HEAD

Such reporting procedure as suggested falls into the same category as the present use of FD 302's and SF 64's. Since the report must be prepared in the Laboratory anyway, its preparation for reporting and inclusion of additional copies suitable for inclusion in a report would create no additional work for Bureau personnel and would save much field stenographic transcription time. It would also promote uniformity by having these inserts supplied in final form by the employees doing the work and by the employees who probably would testify in court. Although the suggestion involves revision of the form on which the Laboratory report is submitted, it has definite advantages. Recommend its adoption.

SAC, JOHN H. WILLIAMS

7121759  
Date

5/6/59

|                      |   |  |
|----------------------|---|--|
| To:<br>Director, FBI | From: (Suggester's name)<br><b>SA THEODORE L. GUNDERSON</b> | Division of Assignment<br><b>ALBUQUERQUE</b> |
|----------------------|---|--|

**SUGGESTION**

It is suggested in applicant and security reports that documentations of individuals be placed in alphabetical order on the appendix page. It is further suggested T symbols not be used in these documentations but the concealed sources be referred to as "a confidential source." The identity of the source would be set forth in the cover page to the report. When an individual is mentioned in the details of a report, a notation such as "See appendix page for characterization of [ ]" could be used. b6

Current practice or rule (include manual citation as well as facts) Documentations of individuals are currently set forth in the details of security and applicant cases immediately following their names. T symbols are used to conceal the (cont)

Advantages of suggestion and annual savings (include basis for estimate)

This suggestion would establish and maintain continuity in the reading of these reports. All information contained in the details would refer specifically to the subject. T symbols are unnecessary in documentations since the confidential sources furnish information concerning an associate of the subject and not the subject. This suggestion would eliminate the use of these T symbols. By eliminating these T symbols, reports would be easier to prepare, particularly long reports. They would be easier to dictate, type, proof-read and correct. The writer is unable to estimate the annual savings.

Disadvantages of suggestion

The writer recognizes no disadvantages to this suggestion.

(The use by the United States of my suggestion shall not form the basis of a further claim of any nature by me, my heirs, or assigns upon the United States)



*Theodore L. Gunderson, S.A.*

Signature and Title of Suggester

Recommendations and comments of Division Head I do not believe that the advantages as noted in this suggestion outweigh the problems involved in instituting the recommended changes throughout the field and in setting up the reports in that fashion. Recommend against this suggestion.

*John H. Williams*  
SPECIAL AGENT IN CHARGE

(Do not write in this space - for Bureau use only)

FD-252 (Rev. 2-4-57)

Current practice or rule continued:

confidential sources (M of Rules and Regulations, Part II, Section 4,  
2b (13)(a), V(b)2)

May 22, 1959

XEROX  
JUL 9 1979

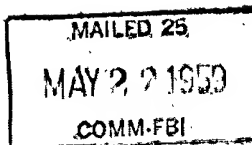
Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Albuquerque, New Mexico

Dear Mr. Gunderson:

I have just been advised of the birth of your son, [redacted] I know Mrs. Gunderson and you are proud and happy parents, and I wish to express my sincere congratulations to you both.

May the future be blessed with much happiness for your little boy.

Sincerely,  
J. Edgar Hoover



1 - SAC, Albuquerque (Personal Attention)

MAY 27 10 47 AM '59  
REC'D-READING ROOM  
FBI

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
DeLoach \_\_\_\_\_  
McGuire \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

67-493471-88  
MAY 24 1959  
srh  
(4)

*John*

## Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 6/17/59

FROM : SAC, ALBUQUERQUE

SUBJECT: SPECIALIZED TRAINING  
ADMINISTRATIVE SCHOOLS

Re Bulet June 15, 1959.

It is recommended that SA THEODORE L. GUNDERSON of this office be considered for attendance at one of the two administrative schools referred to in Bulet of reference.

SA GUNDERSON is due for In-Service in the calendar year 1959. He has been recommended heretofore for Inspector's Aid Training while he is in Washington for In-Service. On several occasions in recent years he has been recommended for administrative advancement and is fully qualified, interested in and available for the same. At the present time he is a relief supervisor in this office and is given as much training in this field as is possible. He meets all the requirements for consideration for administrative advancement. He is not on limited duty and is interested in attending the administrative training classes.

2 - Bureau  
1 - Albuquerque  
JHW:fd  
(3)

1 detached  
LAD

— XEROX  
JUL 9 1979

3 JUN 26 1959

90  
61  
L. L. Davidson  
THREE  
JUL 10 1959

SAC, Albuquerque

September 24, 1959

Director, FBI

ADMINISTRATIVE SCHOOL

You should instruct SA Theodore L. Gunderson to report to Seat of Government, Room 5240, at 10 A.M. Monday, October 12, 1959, for attendance at an Administrative School for a period of twelve days. He will receive Inspector's Aide Training on October 23 and October 24. This school is in lieu of In-Service.

Confirm attendance.

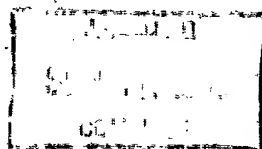
- 1 - Mr. Tamm  
1 - Mr. Hereford

lwm  
(5)

XEROX  
JUL 9 1979

RECORDED - 100

91  
1757



Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
DeLoach \_\_\_\_\_  
McGuire \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

10/26/59

SAC, ALBUQUERQUE

RE: THEODORE L. GUNDERSON

SPECIAL AGENT

In-Service Course 10/12/59 to 10/23/59

Type of School: ☐ Security ☐ Criminal ☐ General

Dear Sir:

**Administrative School**

The above-mentioned Special Agent attended the above In-Service Training Course at the Seat of Government and attained the following grades:

|                         |       |
|-------------------------|-------|
| Notebook                | --    |
| Examination             | --    |
| Double Action Course    | 90    |
| Practical Pistol Course | --    |
| Shotgun (Skeet)         | 16/25 |
| .30 Rifle               | 91    |
| Machine Gun             | 100   |

XEROX  
JUL 9 1979

The firearms grades should be entered on the individual field firearms training record.

This employee should be credited with 13 hours and 0 minutes of overtime earned on 2 calendar days during the above period in October.

SA Gunderson attended  
Inspectors' Aide Class on  
10/23/59.

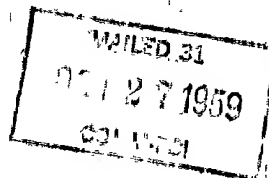
Very truly yours,

*J. Edgar Hoover*  
John Edgar Hoover  
Director

1 - SA THEODORE L. GUNDERSON  
ALBUQUERQUE

HLs:chb  
(3)

Mail Room





## DRIVING RECORD CERTIFICATE

NAME OF OPERATOR (PRINT - LAST, FIRST, MIDDLE INITIAL)

DATE

Gunderson, Theodore L.

6/6/59

DIVISION AND SECTION ASSIGNED

POSITION TITLE

FBI Albuquerque NM

Special Agent

THIS IS TO CERTIFY THAT I PRESENTLY ☒ HOLD ☐ DO NOT HOLD A VALID MOTOR VEHICLE OPERATOR'S PERMIT OR DRIVER'S LICENSE.PERMIT ISSUED BY:  
(STATE, TERRITORY  
POSSESSION, DISTRICT)State of  
New Mexico

PERMIT NUMBER

470756

PERMIT EXPIRES

11/30/59

THIS IS AN UNRESTRICTED (~~RESTRICTED~~) PERMIT. (IF RESTRICTED, EXPLAIN BELOW)  
(STRIKE OUT ONE)

THIS FURTHER CERTIFIES THAT DURING THE PAST THREE YEARS I HAVE DRIVEN A MOTOR VEHICLE (GOVERNMENT OR PERSONALLY OWNED) APPROXIMATELY 27,000 MILES. DURING THIS TIME (A) I ☐ HAVE ☒ HAVE NOT RECEIVED A TRAFFIC VIOLATION TICKET; (B) I ☐ HAVE ☒ HAVE NOT BEEN HELD AT FAULT\* AS THE DRIVER OF A MOTOR VEHICLE INVOLVED IN A TRAFFIC ACCIDENT. IF AFFIRMATIVE ANSWER, PLEASE EXPLAIN IN ADJACENT SPACE GIVING NUMBER AND DATES OF OFFENSES.

\* "AT FAULT" MEANS ANY CASE IN WHICH RESPONSIBILITY IS CONCEDED BY EMPLOYEE OR HIS INSURANCE COMPANY OR LIABILITY IS FIXED BY DULY CONSTITUTED AUTHORITY.

Theodore L. Gunderson  
SIGNATURE OF OPERATOR

NAME OF REVIEWING OFFICIAL (PRINT - LAST, FIRST, MIDDLE INITIAL)

POSITION TITLE

DATE

WILLIAMS, JOHN H.

SAC

6/12/59

THE PERSONNEL FILE OF THIS EMPLOYEE HAS BEEN REVIEWED AND REFLECTS THE FOLLOWING INFORMATION CONCERNING THE OPERATION OF A MOTOR VEHICLE ON OFFICIAL BUSINESS DURING THE PAST THREE YEARS:

☒ CONTINUOUS SAFE DRIVING RECORD

☐ INVOLVED IN TRAFFIC ACCIDENT AND FOUND AT FAULT \*\*

I CERTIFY THAT THIS EMPLOYEE IS:

☒ QUALIFIED ON THE BASIS OF HIS SAFE DRIVING RECORD TO OPERATE MOTOR VEHICLES ON OFFICIAL BUSINESS.

☐ NOT QUALIFIED AND MUST DEMONSTRATE HIS QUALIFICATIONS BY SATISFACTORILY PASSING A ROAD TEST EXAMINATION BEFORE OPERATING A MOTOR VEHICLE ON OFFICIAL BUSINESS.

REMARKS:

(14)

XEROX  
JUL 9 1979

\*\* "AT FAULT" MEANS ANY CASE IN WHICH THE BUREAU HAS TAKEN DISCIPLINARY ADMINISTRATIVE ACTION AGAINST THE EMPLOYEE.

John H. Williams  
(SIGNATURE OF REVIEWING OFFICIAL)

TO BE FILLED IN BY OPERATOR

TO BE FILLED IN BY REVIEWING OFFICIAL

## Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 6/18/59

FROM : SAC, ALBUQUERQUE (67-56)

SUBJECT: CLERICAL APPLICANTS  
ALBUQUERQUE DIVISION

The Albuquerque Office does not have any full-time field supervisors. In order to have an adequate number of Special Agents approved for interviewing clerical applicants in the Albuquerque Division, the Bureau is requested to authorize Special Agents J.<sup>OK</sup> PHILLIP CLARIDGE, <sup>OK</sup> THEODORE L. GUNDERSON, [redacted] and <sup>OK</sup> JAMES M. SMITH to interview and recommend clerical applicants for employment. SAs CLARIDGE, GUNDERSON, and [redacted] are relief supervisors in the Albuquerque Office. SA SMITH has, for sometime, been assigned to contacting high schools and other sources in an effort to recruit clerical employees not only for the Albuquerque Division but for the Bureau. b6

The above listed Special Agents will be considered as approved by the Bureau for interviewing clerical applicants unless advised to the contrary by the Bureau.

2 - Bureau  
5 - Albuquerque  
JJM:fd  
(7)

XEROX  
JUL 9 1979

RECORDED - 136

|               |         |
|---------------|---------|
| 67-           | 151     |
| SEARCHED      | INDEXED |
| 1 JUL 26 1959 |         |

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 10-12-59

FROM : W. S. Tavel *WST*

SUBJECT: THEODORE LEE GUNDERSON  
 Special Agent  
 Relief Supervisor  
 Albuquerque Office  
 EOD 12-10-51; GS-12, \$8330  
 Non-Veteran; Not in Reserve  
 Not On Probation

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 McGuire \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

The following is a brief, concise summary of SA Gunderson's record for the Director's use. He reported for the Administrative School for a period of twelve days which commenced today, 10-12-59.

SA Gunderson entered on duty 12-10-51 and was assigned to the Mobile Office. On 5-27-52 his headquarters were fixed at Union Springs, Alabama and on 12-14-53 he was transferred to Knoxville. He served in the New York Office from 8-27-54 until his transfer to Albuquerque on 3-22-56, his present office of assignment. On 6-12-57 he was approved as a Relief Supervisor. He presently is in grade GS-12, which promotion he received on 10-19-58, and is receiving \$8330 per annum.

He is 30 years old, married and has three children. He holds a Bachelor of Science Degree from the University of Nebraska.

Memorandum dated 9-8-55 from Mr. Clayton reflects that he had requested to see the Director so that he could pay his respects and let the Director know that he intended to make the Bureau his career and that he was proud of the fact that he was a Special Agent of the FBI. By letter of 9-6-55 the Director expressed his regrets for not being able to see him while he was attending In-Service training. He also indicated that he was interested in advancing along administrative lines and would appreciate an opportunity to receive Inspector's Aide training. By memorandum of 12-9-58 his SAC recommended him favorably for Inspector's Aide training during his next in-service. It is to be noted that SA Gunderson is to be held over for such training 10/23 and 24/59.

During his career he has received three letters of Censure, they are: 6-5-56 wherein a material discrepancy existed between the details and synopsis of facts of a report in an Atomic Energy Act - Employee case; 6-29-56 inasmuch as four Atomic Energy Act - Employee cases which were reassigned to him on 4-2-56, wherein he failed to promptly observe that appropriate investigative leads for the Los Alamos Resident Agency had not been set out and, 3-17-58 since the attention of the Inspector was directed during a recent inspection to delinquencies chargeable to him in Interstate Transportation of Stolen Motor Vehicle cases while he was serving in a supervisory capacity.

Enclosure - Permanent Brief  
 FDH:mak (2)

*memo Mr. Tolson  
 10/15/59 JBT/edm*

He has received three letters of Commendation, they are: 2-20-57 in view of the excellent results which had been realized in connection with the operation on 2-2-57, concerning a confidential matter; 5-29-57 in view of the fact that of the three suggestions he submitted on 5-1-57 the Bureau concluded that two of them should not be adopted, but had acted favorably on the third which concerned the Atomic Energy Commission's personnel security questionnaire. This questionnaire would be revised to include the information he suggested and was scheduled for printing in November, 1957, and, on 7-28-58, through ASAC Gebhardt, for his participation in the investigation and apprehension of [redacted] b6 b7C subject of an Unlawful Flight to Avoid Custody-Highway Robbery case. He also has received three letters expressing Appreciation for suggestions he submitted. These letters are dated 6-10-58, 6-12-58 and 5-21-59. In this latter instance, of the three suggestions he submitted, two were not adopted, but the third which proposed that additional material be included in the appendix of certain reports was still being studied at that time. (This suggestion was subsequently not adopted.)

He was rated Excellent on his 1957, 1958 and 1959 annual performance reports. On 3-31-59 SAC J. H. Williams stated he made an excellent appearance, had an excellent personality and was effective in his contacts. He had the ability to handle complicated investigative matters with a minimum of supervision. During this rating period his assignments had been, for the most part, in the security field. He was a Relief Supervisor and had acted in this capacity on both the SAC and ASAC's desks. He was very ambitious to progress in the Bureau, was intelligent, an extremely hard worker and was loyal. He welcomed additional responsibility was gaining in stature, experience and maturity and appeared to be the type which should advance rapidly from an administrative and executive standpoint. At present he had one Security Informant and One Potential Security Informant assigned to him. He was completely available for and interested in administrative advancement. It was felt that he was completely qualified, taking into account his experience, ability, personality and appearance. He had an excellent attitude toward his work, was ambitious and thoroughly loyal. He was the type which very well represented the Bureau as an ASAC or SAC.

His daily average overtime for the past six month period was reflected as follows: April, 1959, 2 hours 8 minutes; May 2 hours; June 2 hours 25 minutes; July 2 hours 37 minutes; August 2 hours 56 minutes and September 2 hours 24 minutes.

Since 1-19-59 he has Phoenix and Albuquerque listed as his offices of preference.

SAC, ALBUQUERQUE

10/27/59

DIRECTOR, FBI.

THEODORE L. GUNDERSON  
INSPECTOR'S AIDE TRAINING  
10/23-24/59

The above-captioned employee has been trained as an Inspector's Aide and is now qualified to assist Inspectors on regular inspections.

SA Gunderson earned 8 hours of voluntary overtime on 10/24/59.

       XEROX

JUL 9 1979

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Nease \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

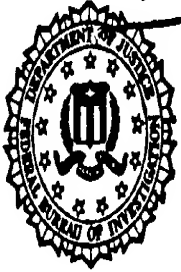
MAILED 27  
OCT 27 1959  
COMM-FBI

NOT RECORDED  
12 OCT 28 1959

MAIL ROOM ☒ TELETYPE UNIT ☐

JS  
(2)

*[Handwritten signature]*



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

XEROX

JUL 9 1979

RE: SA

Theodore L. Gunderson  
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

|         |                                    |              |            |      |         |
|---------|------------------------------------|--------------|------------|------|---------|
| Name    | [Redacted]                         | Relationship | [Redacted] | Date | 10/7/59 |
| Address | 1710 Hoffman Dr. NE Albuquerque NM |              |            |      |         |

b6

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

|         |                                   |    |            |      |         |
|---------|-----------------------------------|----|------------|------|---------|
| Name    | [Redacted]                        | Re | [Redacted] | Date | 10/7/59 |
| Address | 1710 Hoffman Dr NE Albuquerque NM |    |            |      |         |

Very truly yours,

Theodore L. Gunderson  
Special Agent

OCT 28 1959

*Handwritten signature: J. Edgar Hoover*

October 15, 1959

MEMORANDUM FOR MR. TOLSON

On October 13, 1959, I saw Special Agent Theodore Lee Gunderson of the Albuquerque Field Division, who was attending the Administrative School.

Mr. Gunderson makes an excellent personal appearance, seems to be intensely interested in his work, and I would rate him above average.

I think that this Agent has possibilities for advancement to greater responsibilities.

Very truly yours,

*Handwritten signature: J. E. H.*

John Edgar Hoover  
Director

XEROX  
JUL 9 1979

-93  
53

JEH:EDM (5)

SENT FROM D.O.  
TIME 3:17 PM  
DATE 10-15-59  
BY *act*

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
DeLoach \_\_\_\_\_  
McGuire \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. J. P. Mohr

DATE: October 28, 1959

FROM : Mr. W. C. Sullivan

SUBJECT: SA THEODORE LEE GUNDERSON  
 Relief Supervisor  
 Albuquerque Office  
 EOD 12-10-51; GS-12; \$8,330  
 Non-Veteran - Not in Reserve  
 NOT ON PROBATION

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 McGuire \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holloman \_\_\_\_\_  
 Gandy \_\_\_\_\_

SA Gunderson of the Albuquerque Field Division was interviewed by the Screening Committee on October 21, 1959, for the purpose of determining his administrative qualifications. The Committee consisted of W. S. Tavel, H. L. Edwards, and W. C. Sullivan. The Committee concluded that Mr. Gunderson does have the necessary qualifications for administrative advancement.

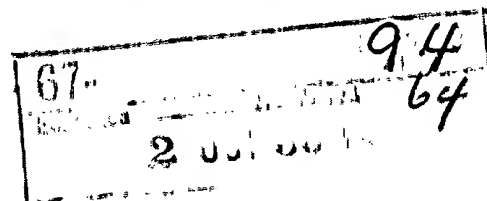
Mr. Gunderson makes an excellent personal appearance. He is tall, with clean-cut features and an athletic build. He is within the desirable weight limits. He dresses well and showed fine poise and posture and tact. He informed the Committee that his health today is excellent although at one time in the past he did have some trouble with asthma. He stated this has now left him completely.

Mr. Gunderson's personality is marked by intelligence, alertness, forcefulness, confidence, ambition, tact, loyalty, and industry. He informed the Committee that he is extremely anxious to advance administratively. Mr. Gunderson said he has no personal or family problems which would in any way interfere with his being placed in constant travel status or being assigned to any administrative post. Mr. Gunderson displayed a marked confidence in his ability to handle administrative work. He predicated his confidence on education, general background, and varied experiences in the Bureau. He now serves as a relief supervisor in the Albuquerque Office and said he likes this work and has been able to gain quite a bit of useful experience while so serving. Prior to coming into the Bureau he won an oratorical contest and states he would like very much to represent the Bureau in speaking or lecturing assignments. He also likes contact work and has done some of the general nature in the field and believes he was effective in this type of work.

Enclosure (Permanent brief of SA Gunderson)

1 - Mr. Tavel

WCS:bam (2)



XEROX  
 JUL 9 1979

*3/10*



Memorandum to Mr. Mohr  
Re: SA Theodore Lee Gunderson

Mr. Gunderson made it very clear to the Committee that the Bureau is his career and he is especially anxious to advance administratively to get started in this direction as soon as it is possible for him to do so in accordance with the needs of the Bureau.

Mr. Gunderson was interviewed by the Director on October 13, 1959. The Director said that he makes an excellent personal appearance and seems interested in his work; and, further, the Director rated him above average. The Director said he believes this Agent has possibilities for advancement to greater responsibilities.

It is believed that because of this Agent's fine personal appearance, his strong interest in advancing administratively and his satisfactory record in the Bureau early consideration should be given to having him reassigned to the Seat of Government as a supervisor.

RECOMMENDATION:

That early consideration be given to reassigning SA Gunderson to the Seat of Government as a supervisor.

*OK  
JPM  
10/19*

# OF MEDICAL EXAMINATION

|   |                         |   |  |   |  |                 |
|---|-------------------------|---|--|---|--|-----------------|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME<br><b>GUNDERSON, THEODORE L.</b>  |                         |   | 2. GRADE AND COMPONENT<br><b>Special A</b> |   | 3. IDENTIFICATION NO.                      |                 |
| 4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)<br><b>1710 Hoffman Drive NE<br/>Albuquerque, New Mexico</b> |                         |   | 5. PURPOSE OF EXAMINATION<br><b>Annual</b> |   | 6. DATE OF EXAMINATION<br><b>16 Dec 59</b> |                 |
| 7. SEX<br><b>Male</b>   | 8. RACE<br><b>White</b> | 9. TOTAL YEARS GOVERNMENT SERVICE<br>MILITARY CIVILIAN <b>8</b> |  | 10. AGENCY<br><b>FBI</b>  | 11. ORGANIZATION UNIT                      |                 |
| 12. DATE OF BIRTH<br><b>7 Dec 28</b>  |                         | 13. PLACE OF BIRTH<br><b>Colorado Springs, Colorado</b>         |  | 14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN<br><div style="border: 1px solid black; height: 20px; width: 100%;"></div> |  |                 |
| 15. EXAMINING FACILITY OR EXAMINER AND ADDRESS<br><b>U. S. A. Hosp, Santa Base, Albuquerque, N. Mex.</b>                          |                         |   |  | 16. OTHER INFORMATION   |  |                 |
| 17. RATING OR SPECIALTY   |                         |   |  | TIME IN THIS CAPACITY (Total)   |  | LAST SIX MONTHS |

b6

| CLINICAL EVALUATION |   |               |
|---------------------|---|---------------|
| NOR-<br>MAL         | (Check each item in appropriate column; enter "NE" if not evaluated)          | ABNOR-<br>MAL |
| X                   | 18. HEAD, FACE, NECK AND SCALP  |               |
| X                   | 19. NOSE  |               |
| X                   | 20. SINUSES   |               |
| X                   | 21. MOUTH AND THROAT  |               |
| X                   | 22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71) |               |
| X                   | 23. DRUMS (Perforation)   |               |
| X                   | 24. EYES—GENERAL (Visual acuity and refraction under items 69, 80 and 81)     |               |
| X                   | 25. OPHTHALMOSCOPIC   |               |
| X                   | 26. PUPILS (Equality and reaction)  |               |
| X                   | 27. OCULAR MOTILITY (Associated parallel movements, nystagmus)                |               |
| X                   | 28. LUNGS AND CHEST (Include breasts)   |               |
| X                   | 29. HEART (Thrust, size, rhythm, sounds)                                      |               |
| X                   | 30. VASCULAR SYSTEM (Varicosities, etc.)                                      |               |
| X                   | 31. ABDOMEN AND VISCERA (Include hernia)                                      |               |
| X                   | 32. ANUS AND RECTUM (Hemorrhoids, fistulas) (Prostate, if indicated)          |               |
| X                   | 33. ENDOCRINE SYSTEM  |               |
| X                   | 34. G-U SYSTEM  |               |
| X                   | 35. UPPER EXTREMITIES (Strength, range of motion)                             |               |
| X                   | 36. FEET  |               |
| X                   | 37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)               |               |
| X                   | 38. SPINE, OTHER MUSCULOSKELETAL  |               |
| X                   | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS                                    |               |
| X                   | 40. SKIN, LYMPHATICS  |               |
| X                   | 41. NEUROLOGIC (Equilibrium tests under item 78)                              |               |
| X                   | 42. PSYCHIATRIC (Specify any personality deviation)                           |               |
|                     | 43. PELVIC (Females only) (Check how done)                                    |               |
|                     | <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL              |               |

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

*copy  
out  
7-79  
any.*

*Det 2  
APB  
APB  
APB*

XEROX  
JUL 9 1979

REC-131

REC-131  
ENCLOSURE  
(att.)

95

Searched \_\_\_\_\_ Number 1 \_\_\_\_\_

**27 FEB 2 1960**

*THREE  
pp*

(Continue in item 73)

|  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |
|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| 44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |
| O—Restorable teeth<br>—Nonrestorable teeth<br>X—Missing teeth<br>XXX—Replaced by dentures<br>(X X)—Fixed bridge, brackets to include abutments |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |
| R  | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | L |
| I  | 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | E |
| G  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | F |
| H  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | T |
| Y  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

**Class I  
Acceptable**

|   |  |  |  |   |  |                               |  |
|---|--|--|--|---|--|-------------------------------|--|
| 45. URINALYSIS. A. SPECIFIC GRAVITY <b>1.017</b>                    |  |  |  | 46. CHEST X-RAY (Place, date, film number and result)<br><b>Film No. C57956 16 Dec 59<br/>SBAH Negative</b> |  |                               |  |
| B. ALBUMIN <b>negative</b>  |  |  |  | D. MICROSCOPIC <b>negative</b>  |  |                               |  |
| C. SUGAR <b>negative</b>  |  |  |  |   |  |                               |  |
| 47. SEROLOGY (Specify test used and result)<br><b>CMF: Negative</b> |  |  |  | 48. EKG   |  | 49. BLOOD TYPE AND RH, FACTOR |  |
|   |  |  |  | 50. OTHER TESTS   |  |                               |  |

**53 DEC 5 1960**

| MEASUREMENTS AND OTHER FINDINGS                          |  |                                       |  |  |  |                                   |  |  |  |   |  |
|--|--|---------------------------------------|--|--|--|-----------------------------------|--|--|--|---|--|
| 51. HEIGHT<br>5' 7 1/2"                                  |  | 52. WEIGHT<br>170                     |  | 53. COLOR HAIR<br>Brown  |  | 54. COLOR EYES<br>Blue            |  | 55. BUILD:<br><input type="checkbox"/> SLENDER <input checked="" type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY |  | 56. TEMPERATURE<br>98.6                         |  |
| 57. BLOOD PRESSURE (Arm at heart level)                  |  |                                       |  |  |  |                                   |  |  |  |   |  |
| A. SITTING<br>SYS. 126<br>DIAS. 68                       |  | B. RECUMBENT<br>SYS.<br>DIAS.<br>B. I |  | C. STANDING (3 min.)<br>SYS.<br>DIAS.<br>FEB 1 2 30 PM '60                     |  | A. SITTING<br>SYS.<br>DIAS.<br>98 |  | B. AFTER EXERCISE 2 MIN. AFTER<br>SYS.<br>DIAS.<br>98  |  | E. AFTER STANDING 3 MIN.<br>SYS.<br>DIAS.<br>98 |  |
| 59. DISTANT VISION                                       |  |                                       |  | 60. REFRACTION   |  |                                   |  | 61. NEAR VISION  |  |   |  |
| RIGHT 20/ 25   |  | CORR. TO 20/                          |  | BY   |  | S.                                |  | OX   |  | J-1-14 CORR. TO                                 |  |
| LEFT 20/ 25  |  | CORR. TO 20/                          |  | BY   |  | S.                                |  | OX   |  | J-1-14 CORR. TO                                 |  |
| 62. METEOROPHORIA (Specify distance)                     |  |                                       |  |  |  |                                   |  |  |  |   |  |
| ES°  |  | EX°                                   |  | R. H.  |  | L. H.                             |  | PRISM DIV.   |  | PRISM CONV.                                     |  |
|  |  |                                       |  |  |  |                                   |  | CT   |  | PC PD   |  |
| Cover test normal  |  |                                       |  |  |  |                                   |  |  |  |   |  |
| 63. ACCOMMODATION  |  |                                       |  | 64. COLOR VISION (Test used and result)  |  |                                   |  | 65. DEPTH PERCEPTION (Test used and score)   |  |   |  |
| RIGHT  |  | LEFT                                  |  | AOC TEST NORMAL  |  |                                   |  | UNCORRECTED  |  |   |  |
|  |  |                                       |  |  |  |                                   |  | CORRECTED  |  |   |  |
| 66. FIELD OF VISION                                      |  |                                       |  | 67. NIGHT VISION (Test used and score)   |  |                                   |  | 68. RED LENS TEST  |  |   |  |
|  |  |                                       |  |  |  |                                   |  | 69. INTRAOCULAR TENSION  |  |   |  |
|  |  |                                       |  |  |  |                                   |  | Normal   |  |   |  |
| 70. HEARING  |  |                                       |  | 71. AUDIOMETER   |  |                                   |  |  |  |   |  |
| RIGHT WV 15 /15 SV 15 /15                                |  |                                       |  | 250 500 1000 2000 3000 4000 6000 8000<br>800 818 1084 2048 2896 4096 6144 8192 |  |                                   |  |  |  |   |  |
| LEFT WV 15 /15 SV 15 /15                                 |  |                                       |  | RIGHT 10 5 -5 -10 10 20<br>LEFT 0 0 -5 -5 0 5                                  |  |                                   |  |  |  |   |  |
| 72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score) |  |                                       |  |  |  |                                   |  |  |  |   |  |

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

Scarlet fever, mumps, child, no sequelae.  
 Hay fever.  
 Asthma, shortness of breath, no trouble.

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

None 3803: Myopia.

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

None

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR

B. ☐ IS NOT QUALIFIED FOR

FBI

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

None

79. TYPE OR PRINTED NAME OF PHYSICIAN

CAPT MC

80. TYPE OR PRINTED NAME OF PHYSICIAN

GO

81. TYPE OR PRINTED NAME OF DENTIST

LT COL, DC

82. TYPE OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

NUMBER OF ATTACHED SHEETS

**ATTACHMENT TO STANDARD FORM 88, REPORT OF MEDICAL EXAMINATION  
FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER**

Name of Examinee: \_\_\_\_\_  
(Type or print)                      Last                      First                      Middle

The following portions of the attached examination report form need not be completed:

|    |    |
|----|----|
| 2  | 62 |
| 3  | 65 |
| 11 | 67 |
| 14 | 68 |
| 17 | 69 |
| 46 | 71 |
| 48 | 72 |
| 49 |    |

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible.

**FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS  
OR EMPLOYEES:**

*The medical examiner should answer the following question:*

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

**TO BE ANSWERED IN THE CASE OF ALL MALE EMPLOYEES AND MALE APPLICANTS:**

- Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?  
☒ No ☐ Yes. If "yes" please specify defects. \_\_\_\_\_
- Does examinee have any defects prohibiting safe operation of motor vehicles?  
☒ No ☐ Yes. If "yes" please specify defects. \_\_\_\_\_
- If examinee has defective vision, should he wear corrective glasses while operating a motor vehicle? \_\_\_\_\_ Yes ☒ No.

# Weights for Males

| Height<br>Feet-Inches | SMALL FRAME |         | MEDIUM FRAME |         | LARGE FRAME |         |
|-----------------------|-------------|---------|--------------|---------|-------------|---------|
|                       | Desirable   | Maximum | Desirable    | Maximum | Desirable   | Maximum |
| 5 4                   | 121-131     | 143     | 129-139      | 152     | 136-148     | 162     |
| 5 5                   | 124-134     | 146     | 132-142      | 155     | 140-152     | 166     |
| 5 6                   | 128-138     | 151     | 136-146      | 160     | 144-157     | 172     |
| 5 7                   | 131-142     | 155     | 140-151      | 165     | 148-161     | 176     |
| 5 8                   | 135-146     | 160     | 144-155      | 170     | 152-165     | 181     |
| 5 9                   | 139-150     | 164     | 148-159      | 174     | 156-170     | 186     |
| 5 10                  | 143-154     | 168     | 152-163      | 178     | 160-175     | 192     |
| 5 11                  | 147-159     | 174     | 156-168      | 184     | 164-180     | 197     |
| 6 0                   | 152-164     | 179     | 161-173      | 189     | 169-185     | 203     |
| 6 1                   | 158-170     | 186     | 166-179      | 196     | 174-191     | 209     |
| 6 2                   | 163-175     | 192     | 171-184      | 201     | 179-197     | 216     |
| 6 3                   | 168-180     | 197     | 176-189      | 207     | 184-202     | 221     |
| 6 4                   | 174-186     | 204     | 182-195      | 214     | 190-208     | 228     |
| 6 5                   | 180-191     | 209     | 188-201      | 220     | 196-214     | 234     |

3. Examinee's frame is ☐ small ☒ medium ☐ large
4. Considering above weight table, the examinee's frame and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient
5. Under proper medical supervision, examinee should ☐ lose \_\_\_\_\_ pounds  
☐ gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

(Signature of Medical Examiner)

(Date)

UN

OR GOVERNMENT PROPERTY  
BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE

CC-5a

10-22-59

I certify that I have received the following Government property for official use:  
*returned*

New Commission Card with case # 1562

RETURNED

Old Commission Card with case # 1562  
*XEROX*  
JUL 9 1979

FILE

3-M

PER *dy*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

*Theodore L. Gunderson*

Special Agent

Theodore L. Gunderson

101

101

THEODORE L. GUNDERSON

EOD: 12/10/51

Non-Veteran

Special Agent

GS-12 at \$8330.

Not on Probation

XEROX  
JUL 9 1979

SAC WILLIAMS: Personnel write-up being submitted inasmuch as SA GUNDERSON has been involved in a substantive write-up.

He makes an excellent appearance, being tall, well built, neatly dressed and of easy manner. He has the ability to handle complicated investigative matters (except accounting) with a minimum of supervision. During the rating period he has been handling mainly security investigations. A good part of his time has been spent on both the SAC and ASAC desks as a relief supervisor. He is thoroughly capable of participating in raids, arrests and other dangerous assignments, both as a leader and as a participant. There is no limitation on his availability and no physical limitation effecting his performance. His over-all performance has been excellent.

Under date of May 21, 1959, the Director thanked him for three suggestions which he had submitted on report writing procedures.

Under date of August 17, 1959, this office was commended for various suggestions advanced during a seminar held by Inspector WILLIAM C. SULLIVAN. SA GUNDERSON contributed to these suggestions.

Rating: Excellent

INSPECTOR J. E. McMAHON:  
(11-2-59)

SA Gunderson is 30 years of age, married and has three children. He exhibits a very straightforward and businesslike manner and makes a very good impression. He has been at Albuquerque, his fourth office of assignment, since March, 1956. At the time he was assigned to Albuquerque he suffered from an asthmatic condition but he states he has not suffered any recurrence since 1956 and is completely available for any assignment. He has been a relief supervisor for over

ALBUQUERQUE INSPECTION

10/6/59

JHW/ph

67-NOV 11 1959  
5 NOV 9 1959

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3-

two years and is definitely interested in administrative advancement in the Bureau's service. During the inspection, SA Gunderson was involved in two substantive case write-ups. In the case entitled "[redacted] aka., et al, Crime on Government Reservation - Burglary," Bufile 70-29880, Albuquerque file 70-1132; SA Gunderson, as relief supervisor on desk of ASAC Oliver T. Mansfield, approved a report prepared by SA Allen F. Rust dated 6-4-59 which contained the results of 8 interviews with potential witnesses or suspects. The results of the 8 interviews were recorded on the proper forms (SF-64 or FD-302). The interviews were conducted on 4-6, 7, and 8-59. All 8 interviews were dictated (rough drafted) on 4-10-59 but the date of transcription for all 8 interviews was 6-1-59, a lapse of 52 days between the date of dictation (rough draft) and the date of transcription. SA Gunderson stated he recalled the above derelictions on the part of SA Rust and informed SA Rust that in the future there should be no delays in submitting the results of interviews. SA Gunderson stated that these delinquencies could not be corrected by him, as relief supervisor, and he therefore approved SA Rust's report. SA Gunderson should have secured an explanation from SA Rust but he neglected to do so. In the case entitled "Unknown Subjects; 1953 Ford Tudor, [redacted] 1959 Texas license [redacted] ITSMV," Albuquerque file 26-8028, SA Gunderson, as relief supervisor on the desk of ASAC Oliver T. Mansfield, approved an outgoing airtel dated 7-13-59 which was prepared by SA [redacted] and which contained leads to contact the owner of the stolen car and verify the theft. This outgoing airtel was sent out 18 days after the receipt of a complaint on 6-25-59 from the Hobbs, New Mexico, Police Department, reporting the location of the abandoned car. This airtel was the first communication in the case and was the basis for opening a new case file. SA Gunderson stated he had no knowledge of the case until he approved the outgoing airtel dated 7-13-59 at which time he detected the delay, called it to the attention of SA [redacted] and determined that SA [redacted] had conducted the investigation promptly. SA Gunderson stated he did not obtain an explanation from SA [redacted] because there was no investigative delay and because the owner had prior knowledge of the recovery of his car as the owner's insurance company already arranged to recover the car. SA Gunderson should have secured an explanation from SA [redacted] for the above-described delay.

b6  
b7c

#### RECOMMENDATIONS:

1. It is recommended that a letter of censure be sent to SA Gunderson for his failure to take appropriate action with respect to the above-mentioned two



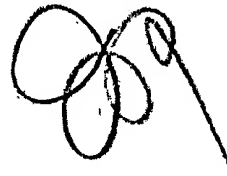
errors which he detected while acting as relief supervisor. If approved, Administrative Division will handle.

2. Recommendations concerning administrative action with respect to SAs Allen F. Rust, to whom the CGR-Burglary case was assigned, and [ ] to whom the ITSMV case was assigned, are being handled separately. b6


3. Explanations were not obtained from ASAC Oliver T. Mansfield who supervises cases in the CGR and ITSMV categories inasmuch as he did not approve the pertinent communications in these cases. However, Mansfield has over-all supervisory responsibility for these cases. He should have instructed SA Gunderson as to the proper manner of handling errors detected while acting as relief supervisor. Recommendations concerning administrative action with respect to ASAC Mansfield being held in abeyance and will be handled in connection with the inspection summary.

4. SOG supervisory responsibility with respect to the CGR-Burglary case being handled separately.

*No action  
J. Mansfield  
11/16*



5. There is no SOG supervisory responsibility with respect to the ITSMV case as the errors mentioned above could only be detected by a review of the field office file.

A handwritten signature or set of initials, possibly reading 'Sg', written in dark ink.

## Office Memorandum • UNITED STATES GOVERNMENT

TO : INSPECTOR J. E. MC MAHON

DATE: 10/27/59

FROM : SAC, ALBUQUERQUE

SUBJECT: ALBUQUERQUE INSPECTION  
10/5-16/59

Enclosed is one copy each of substantive write-ups for the Albuquerque Inspection with addendums prepared by SA THEODORE L. GUNDERSON attached to each.

For your information, SA GUNDERSON was questioned while at In-Service by Inspector H. L. EDWARDS and furnished, at that time, the explanation which is appended to the write-up on the case concerning [REDACTED]

b6  
b7C

- ② - McMahon (Encl. 2) (RM)
  - 1 - Albuquerque
- OTM/jmd  
(3)

2 - ALE  
3 - [signature]

SUBSTANTIVE WRITE-UP

UNKNOWN SUBJECTS; 1953 Ford  
Tudor, [REDACTED] 1959  
Texas license [REDACTED]  
ITSMV  
Albuquerque file 26-8028  
Bureau file unknown

b6  
b7C

INSPECTOR JAMES E. McMAHON: This is a pending case, Albuquerque  
assigned to SA [REDACTED] office of origin, opened and  
Mansfield. and supervised by ASAC Oliver T.

b6  
b7C

Investigation was initiated in  
this case on June 25, 1959, based on information furnished to  
SA [REDACTED] on June 25, 1959, by the Hobbs, New Mexico  
Police Department, to the effect that captioned automobile was  
found abandoned in Hobbs, New Mexico, having been reported stolen  
at Del Rio, Texas, on April 12, 1959.

The car was examined on June 25,  
1959, at which time certain items, including names and addresses  
possibly pertinent to the investigation, were located. Neighborhood  
inquiry and interview of police officer locating abandoned automobile  
was conducted on June 29, 1959 and June 30, 1959. Interview on  
June 30, 1959, with [REDACTED] dispatcher, Hobbs Police Depart-  
ment, reflected the vehicle was recovered by an insurance adjuster  
on June 26, 1959.

b6  
b7C

A file was opened on this case on July 13, 1959, on the  
basis of an airtel dated July 13, 1959, reflecting results of investi-  
gation conducted on June 25, 29 and 30, 1959, and setting forth leads  
to San Antonio and Dallas concerning verification of theft, inter-  
view of owner and other pertinent interviews.

The airtel was approved by SA Theodore L. Gunderson,  
relief supervisor on the ASAC's desk.

Part II, Section A, 6A of the Manual of Rules and  
Regulations states, "The employee receiving the complaint must

ALBUQUERQUE INSPECTION

10/12/59

BSH:ph

4-B

complete Form FD 71 (complaint form) immediately. However, the preparation of the complaint form is not necessary in those instances in which immediately upon receipt of the complaint a teletype or airtel is sent out the same day . . ."

Concerning the handling of ITSMV cases, the Agent's Handbook, Part III, Chapter 44, page 113 sets forth in substance that it is the responsibility of the recovery office to see that the owner is notified immediately of the recovery and location of a stolen car.

Explanations are requested from the following:

SA

b6  
b7C

1) Why he did not execute a complaint form setting forth the basis for a new case based on information received from the Hobbs Police Department on 6/25/59 concerning this abandoned stolen car,

2) Why there was a delay from June 25, 1959 to July 13, 1959 in setting forth leads to verify theft of this automobile and to locate and interview owner.

SA THEODORE L. GUNDERSON

Why he approved the outgoing airtel dated July 13, 1959, reflecting a delay of 18 days opening a new case without obtaining an explanation for this delay.

Comments of ASAC Oliver T. Mansfield and SAC John H. Williams requested.

[redacted]  
(10/13/59)

b6  
b7C

1. It is my practice to execute a complaint form immediately upon receipt of information setting forth the basis for a new case in instances where an airtel or teletype is not immediately submitted. However, in this instance, the complaint indicated that Officer [redacted] had additional information including possible suspects. Consequently, it was felt additional investigation and an interview with [redacted] elaborating on the complaint, might identify the suspects and provide the basis for a comprehensive airtel. Examination of my daily reports reflects that this case received continuous attention but for an expedite kidnaping matter in Clovis, New Mexico, on June 26, 1959. Several unsuccessful attempts were made to locate [redacted] for interview but he was unavailable for interview until June 30, 1959. After [redacted] was contacted, to round out the original complaint and information to this point had failed to identify any suspects, an airtel was dictated and submitted that same afternoon. It was felt that the mail service afforded this airtel would bring the case to the attention of the office as quickly as a complaint form submitted at that time.

b6  
b7C

Similar matters will be watched closely to prevent any delay in notifying the office of the receipt of new cases.

2. As noted above, the opening airtel was dictated and mailed on June 30, 1959, after rounding out the original complaint. I did not prepare a faster communication because I was aware that the insurance company had made arrangements to come after the car on behalf of the owner, indicating the owner knew where the car was, and because recovery of the car occurred approximately 2½ months after the theft.

I realize the necessity of notifying owners promptly of the recovery and location of a stolen car and will redouble my efforts in this regard.

ASAC MANSFIELD:  
(10/13/59)

Explanation of Relief Supervisor GUNDERSON, who initialed this communication on the desk, will be submitted upon his return from In-Service, approximately October 27, 1959.

In the future, efforts will be redoubled to prevent any repetition of instances such as this.

SAC WILLIAMS:  
(10/13/59)

This will be closely followed.

SA GUNDERSON:  
(10/27/59)

I had no knowledge of this case until 7/13/59, when I signed the initial outgoing airtel containing above noted error. It was immediately detected by me; however, this was the type of error which could not be corrected. I reviewed SA [ ] daily report and determined he had worked on this case 6/25, 26 and 29/59. His daily report of 6/30/59, reflected he dictated this airtel while in the resident agency on this day. b6 b7C

A stop was immediately placed for SA [ ] with the Albuquerque switchboard operator. When he called the office on 7/14/59, I discussed this case with him. This is substantiated by the telephone log of 7/14/59. It shows SA [ ] was contacted in connection with Albuquerque file 26-8028, instant case. SA [ ] explained the reason for this delay as is set forth in his explanation. b6 b7C

I didn't request a memo of explanation on 7/13/59, since a review of SA [ ] daily report indicated he had been conducting continuous investigation in this matter and I wanted to discuss it further before taking such action.

While talking to SA [ ] on 7/14/59, I learned the owner had already been notified (the insurance company picked up the automobile 6/26/59, the day after the case was referred to the agent.) For this reason and since the automobile had been abandoned 2½ months, I did not feel his actions affected the merits of the case. Furthermore, the Bureau had not been embarrassed due to any delay in notifying the owner. b6 b7C

SA [ ] was advised that in the future such delays could not be tolerated.

SA [ ] is an extremely sincere and conscientious first-office agent. I felt an oral reprimand was sufficient in this instance because of the type of man involved.

b6  
b7C

It was obvious that he recognized his error. He informed me that in the future he would handle these matters more promptly.



SUBSTANTIVE WRITE-UP

[REDACTED] aka., ET AL  
CRIME ON GOVERNMENT RESERVATION -  
BURGLARY  
ALBUQUERQUE FILE 70-1132  
BUREAU FILE 70-29880

b6  
b7C

INSPECTOR J. E. MC MAHON: This is a pending case, Albuquerque origin, opened April 6, 1959, and assigned to SA ALLEN F. RUST since its inception. It is supervised on ASAC OLIVER T. MANSFIELD's desk.

On the night of April 5, 1959 the contractor's office, Kirtland Air Force Base, New Mexico, was burglarized and a typewriter, check protector, dictaphone and box of office records were stolen. Subject RICO was arrested April 6, 1959, by the Albuquerque Police Department attempting to pass a forged check. RICO admitted the above burglary. An authorized complaint was filed on April 7, 1959 charging [REDACTED] with burglary on a government reservation. He was indicted by a Federal Grand Jury on August 24, 1959, and is awaiting trial.

b6  
b7C

In connection with the investigation of this case the report of SA ALLEN F. RUST dated June 4, 1959, approved by Relief Supervisor THEODORE L. GUNDERSON includes the results of eight interviews with individuals who are potential witnesses or suspects. These interviews were reported on SF 64s and FD 302s. The name of the person interviewed, the date of interview, date of dictation and date of transcription are as follows:

| Name | Date of Interview | Date of Dictation | Date of Transcription | Days Between Dictation & Transcription |
|------|-------------------|-------------------|-----------------------|--|
|------|-------------------|-------------------|-----------------------|--|

|            |        |         |        |    |
|------------|--------|---------|--------|----|
| [REDACTED] | 4/8/59 | 4/10/59 | 6/1/59 | 52 |
|------------|--------|---------|--------|----|

b6  
b7C

ALBUQUERQUE INSPECTION  
10/13/59  
DWB/spw  
4-B

| Name | Date of Interview | Date of Dictation | Date of Transcription | Days Between Dictation & Transcription |
|------|-------------------|-------------------|-----------------------|--|
|      | 4/8/59            | 4/10/59           | 6/1/59                | 52                                     |
|      | 4/7/59            | 4/10/59           | 6/1/59                | 52                                     |
|      | 4/7/59            | 4/10/59           | 6/1/59                | 52                                     |
|      | 4/7/59            | 4/10/59           | 6/1/59                | 52                                     |
|      | 4/6/59            | 4/10/59           | 6/1/59                | 52                                     |
|      | 4/8/59            | 4/10/59           | 6/1/59                | 52                                     |
|      | 4/7/59            | 4/10/59           | 6/1/59                | 52                                     |

b6  
b7C

Forms reflecting all of the above interviews were dictated by SA ALLEN F. RUST.

SAC letter, 57-63 (A), page two, paragraph three, dated November 5, 1957, states that "Common sense makes it clear the interview report forms and memoranda subject to production in court must be dictated as promptly as reasonably permitted by the circumstances of the investigation. Unnecessary delays in dictation might subject the Bureau to the charge of attempting to avoid production of documents through the delayed report." Same SAC letter, page two, paragraph one, states, "In the case of so-called rough drafts, the date on which the rough draft is prepared is the date of dictation." Manual of Rules and Regulations, Part II, Section 4C, paragraph thirteen, reflects, "Date of dictation must be within five

working days of the action." SAC letter 59-27 (H), page six, paragraph three, dated April 21, 1959, states that, "Some offices still are failing to realize that when an FD 302 or SF 64 has been rough drafted or put on a machine belt it becomes a part of the office dictation and must be off the books within five working days (excluding time necessary for mail to arrive at office from Resident Agencies)."

Chief Stenographer Mrs. [redacted] advised no records are now available to determine when the results of the above interviews were received in the stenographic pool for transcription or whether they were received in the form of rough drafts, on a machine belt, or as dictation. Inasmuch as there has been no stenographic delinquency during the past year, Mrs. [redacted] stated she believes they were submitted in rough draft form or on machine belts. A check of the office records showed no stenographic delinquency since the last inspection.

b6  
b7C

#### EXPLANATIONS

SA ALLEN F. RUST is requested to explain reasons for delay between the dates of dictation and dates of transcription on all of the above listed forms.

Relief Supervisor THEODORE L. GUNDERSON is requested to explain the reason for failing to detect the above delinquencies.

Comments of ASAC OLIVER T. MANSFIELD and SAC JOHN H. WILLIAMS are requested.

SA RUST:  
(10/14/59)

All of the SF 64's and FD 302's listed above were rough drafted by me within three days of receiving the information. It was my interpretation of the regulation set out in SAC Letter 57-63 (A) that to record by rough drafting or dictating promptly after interviews complied with Bureau instructions. Any lack of compliance on my part was strictly unintentional. I did not turn in these rough drafts for transcription since this was quite an active case and the typed rough drafts I intended to utilize during the succeeding investigation.

SAC Letter 59-27 (H) sets forth the regulation that rough drafts must be turned in and be off the stenographers' books within five days. This was brought to my attention at a conference shortly after its receipt by this office. At this time I was aware that the rough drafts in my possession should be transcribed, but I was nearly ready to dictate a report except for a few remaining leads which I expected to complete right away and include in the report. One of these leads was to reinterview subject [redacted] in a last attempt to recover the stolen property. It was not possible to get to Santa Fe, where the subject had been transferred, during this week because of the press of other work, (88-979, an I.O. case, and 52-1083, another fugitive case). During this time, however, other leads were covered, (May 1 - 7, 1959). I was assigned to a Police Firearms School in Farmington from May 12 - 15, 1959, and that took care of practically one week, during which time [redacted] was returned to Albuquerque by the United States Marshal. [redacted] was interviewed on May 18, 1959.

b6  
b7C

Immediately thereafter, I undertook to assemble and prepare material for dictation of a report, but was delayed by necessary investigation in an active (46-511) case during May 21 - 27, 1959, and a Firearms School on May 28, 1959. The report was finally dictated on May 29, 1959, at which time the rough drafts in my possession were given to the stenographer.

There was no intentional failure to comply with Bureau regulations. It is noted that this shortcoming has not occurred since. I am well aware of the Bureau regulation involved and this shall not happen again. It is noted that the delay on my part did not embarrass the Bureau nor did it effect the outcome of the case. Subject  on October 2, 1959, changed his plea to guilty and was sentenced to four years, on the same date, in United States District Court at Albuquerque.

b6  
b7C

ASAC MANSFIELD:  
(10/14/59)

SA GUNDERSON, who approved instant report, is at a Specialized In-Service. His explanation will be submitted on his return on October 27, 1959.

The matter of proper dictation and transcription of FD 302's and SF 64's has been repeatedly called to the attention of all personnel. The matter will be afforded even closer attention in the future.

SAC WILLIAMS:  
(10/14/59)

This matter will be followed closely to prevent recurrence.

SA GUNDERSON:  
(10/27/59)

I specifically recall reading report of SA ALLEN F. RUST dated June 4, 1959. It was lengthy, and since it contained several errors, was returned to him for corrections. I recall the delinquencies described above; however, these were the type of errors which could not be corrected. All delinquencies noted by me were called to the attention of SA RUST. Where possible, these errors were corrected.

In discussing this case with SA RUST, he was informed that in the future there should be no delay in submitting and transcribing FD-302's and SF-64's.

TO : Mr. MALONE  
FROM : JAMES E. McMAHON  
SUBJECT: SA THEODORE L. GUNDERSON  
INSPECTOR'S AIDE  
ALBUQUERQUE DIVISION

DATE: 2/4/60

XEROX  
JUL 9 1979

SA GUNDERSON assisted me in the inspection of the El Paso Office from 1/11/60 to 1/21/60, and in the inspection of the Denver Office from 1/21/60 to 2/4/60. This was his first inspection assignment.

During both inspections, SA GUNDERSON conducted Fugitive Deadline Surveys, and also analyzed missed applicant deadlines and the FBI applicant recruiting program. He participated in the file reviews and handled various administrative assignments. His work in these categories was conscientious and indicated a good deal of imagination. As a specific example of this latter point, SA GUNDERSON contributed a total of five suggestion memoranda during the two inspections.

SA GUNDERSON's paper work was well planned and clearly written, and he thoroughly researched problems throughout the entire assignment. He exhibits a high degree of enthusiasm and appears genuinely interested in doing the best job possible.

SA GUNDERSON is a very personable, well-built man, who dresses neatly at all times. He is a relief supervisor in Albuquerque and is completely available. He is interested in administrative advancement and it is felt that his potential is excellent and will be further enhanced by additional experience as an aide.

Rating: Satisfactory

Reviewed by: T.L.G.  
Aide's initials

REC-13

37-

96

0 FEB 10 1960

cc: SAC, Albuquerque (To be included in next performance rating)

JEM:eis  
(3)

RECOMMENDATION: None. Informative.

2-8-60  
11-34

## Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 2/26/60

FROM : SAC, ALBUQUERQUE

ATTENTION: PERSONNEL SECTION

SUBJECT: SA THEODORE L. GUNDERSON

- ☒ Remyet 1/29/60 .
- ☐ Rebulet \_\_\_\_\_ .
- ☐ Re physical examination \_\_\_\_\_ .
- ☐ Weight without clothing now is \_\_\_\_\_ .
- ☐ Dental work was completed on \_\_\_\_\_ .
- ☒ Vision has been corrected to 20/20 with glasses .
- ☐ Chest X-ray results were negative .
- ☐ Personal physician advised he is qualified for strenuous physical exertion and the use of firearms .
- ☐ Attached are Bureau of Employees' Compensation forms \_\_\_\_\_ .
- ☐ Physical examination reports are enclosed .
- ☒ Employee is scheduled for physical examination on \_\_\_\_\_ .
- ☐ Employee has reviewed and initialed his physical examination report .
- ☐ Employee returned to active duty \_\_\_\_\_ .
- ☐ Employee's physical condition is \_\_\_\_\_ .
- ☐ UACB he is being placed on limited duty .
- ☐ UACB he is being removed from limited duty .
- XEROX  
JUL 9 1979

XEROX  
JUL 9 1979

1 - Bureau  
1 - Albuquerque

/fd  
(2)

☐ Additional remarks relative to items listed above:

9 MAR 1 1960

THIRDE  
pp



# Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 1/29/60

*JAW*  
FROM : SAC, ALBUQUERQUE

ATTENTION: PERSONNEL SECTION

SUBJECT: SA THEODORE L. GUNDERSON  
ANNUAL PHYSICAL

- ☐ Remylet \_\_\_\_\_.
- ☐ Rebulet \_\_\_\_\_.
- ☐ Re physical examination \_\_\_\_\_.
- ☐ Weight without clothing now is \_\_\_\_\_.
- ☐ Dental work was completed on \_\_\_\_\_.
- ☐ Vision has been corrected to \_\_\_\_\_.
- ☐ Chest X-ray results were negative.
- ☐ Personal physician advised he is qualified for strenuous physical exertion and the use of firearms.
- ☐ Attached are Bureau of Employees' Compensation forms \_\_\_\_\_.
- ☒ Physical examination reports are enclosed.
- ☐ Employee is scheduled for physical examination on \_\_\_\_\_.
- ☐ Employee has reviewed and initialed his physical examination report.
- ☐ Employee returned to active duty \_\_\_\_\_.
- ☐ Employee's physical condition is \_\_\_\_\_.
- ☐ UACB he is being placed on limited duty.
- ☐ UACB he is being removed from limited duty.

SA GUNDERSON, upon returning from a special assignment, will make an appointment for an eye examination and the Bureau will be advised when his vision has been corrected to 20/20 in each eye.

- 1 - Bureau (Encl. 4)  
1 - Albuquerque  
☐ Additional remarks relative to items listed above:
- ENCLOSURE*  
*3/27/60*  
*Det. P.H.*  
*18*

/fd  
(2)

XEROX  
JUL 9 1979

U.S. GOVERNMENT PRINTING OFFICE: 1959-565928

PATIENT'S LAST NAME — FIRST NAME — MIDDLE NAME

Linderson, Theodore L

REGISTER NO.

WARD NO.

OPS

OR

SN

ORON

FBI

REQUESTED BY

DATE OF REQUEST

[Redacted]

CAPT MC

16 Dec 59

DEP SB RET KAPB

(Above space for mechanical imprinting, if used)

(Check one)

☐ BED PATIENT

☒ AMBULATORY

CHECK (✓) EXAMINATION REQUESTED

☐ ROUTINE FLOCCULATION

☐ ROUTINE COMPLEMENT FIXATION

☐ OTHER (Specify)

REPORT:

CARDIOLIPIN MICROFLOCCULATION  
NON-REACTIVE

DATE OF REPORT

SIGNATURE

DEC 21 1959

CAPT

requesting

NAME OF HOSPITAL OR OTHER MEDICAL FACILITY

U.S. A. Hosp, Sandia Base, Albuquerque, N. Mex.

b6

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME

*Anderson, Theodore*

REGISTER NO.

OPS

WARD NO.

OR

SN

ORON

*FBI*

REQUESTED BY

[Redacted]

CAPT NO

DATE OF REQUEST

*6 Dec, 59*

DATE TIME OF EXAMEN COLLECTED

(Check one)

☐ BED PATIENT

☒ AMBULATORY

(Above space for mechanical imprinting, if used)

| CHECK (✓) EXAM. REQUESTED | RESULTS  | OTHER TESTS OR EXAMINATIONS (Specify) |
|---------------------------|----------|---------------------------------------|
| COLOR-APPEARANCE          |          |                                       |
| REACTION                  |          |                                       |
| ✓ SPECIFIC GRAVITY        | 1.017    |                                       |
| ✓ ALBUMIN (Qual.)         | Negative |                                       |
| ALBUMIN (Quant.)          |          |                                       |
| ✓ SUGAR (Qual.)           | Negative |                                       |
| SUGAR (Quant.)            |          |                                       |
| ACETONE                   |          |                                       |
| DIACETIC ACID             |          |                                       |
| BILE                      |          |                                       |

REMARKS

*Am*

DATE OF REPORT

DEC 16 1959

SIGNATURE (Specify Lab. if not part of requesting agency)

[Redacted Signature]

☐ MICROSCOPIC

NAME OF HOSPITAL OR OTHER MEDICAL FACILITY

U. S. A. Hosp. Sandia Base, Albuquerque, N. Mex.

1-14-59

PATIENT'S NAME—FIRST NAME—MIDDLE NAME

Gunderson, Theodore L

REGISTER NO.

WARD NO.

GR

SN

ORGN

DEP SB

RET

KAPB

FBI

AGE

SEX

(Check one)

30 M

☐ BEDSIDE, WHEELCHAIR,  
OR STRETCHER

☐ BED  
PATIENT

☒ AMBULATORY

EXAMINATION REQUESTED

CHEST

REQUEST

CAPT MC

DATE OF REQUEST

16 Dec 59

(Above space for mechanical imprinting, if used)

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

Annual

FILM NO.

C-57956

DATE OF REPORT

16 Dec 59

RADIOGRAPHIC REPORT

THE BONY THORAX, PLEURA AND DIAPHRAGM,  
HEART AND GREAT VESSELS SHOW NO  
EVIDENCE OF PATHOLOGICAL CHANGE, THE  
LUNG FIELDS ARE CLEAR.

b6

USAH SANDIA BASE NM

NAME OF HOSPITAL OR OTHER MEDICAL FACILITY

U. S. ARMY HOSPITAL  
SANDIA BASE, N. M.

SIGNATURE (If not a location of laboratory, if not part of requesting facility)

LT. COL. MC

Standard Form 619A (Rev. Aug. 1954)  
Promulgated by Bureau of the Budget  
Circular A-32 (Rev.)

RADIOGRAPHIC REPORT

UNITED STATES GOVERNMENT

## Memorandum

TO : MR. MOHR

DATE: 2-25-60

FROM : W. S. TAVEL

SUBJECT: THEODORE L. GUNDERSON

Relief Supervisor

Albuquerque Office

EOD 12-10-51

GS-12, \$8330

Non-Veteran; Not in Reserve

NOT ON PROBATION

Tolson \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Malone \_\_\_\_\_  
 McGuire \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

XEROX  
 JUL 9 1979

Mr. Rosen has indicated that a replacement will be necessary for SA [redacted] who was transferred to New York. [redacted] was assigned to the Deserter Desk with one other supervisor. The case load on this desk was 1223 cases and apprehensions on the desk increased from 1880 during six-month period ending 6-30-59 to 2081 during six months ending 12-31-59.

I feel SA Gunderson would be an excellent choice for this assignment. He entered on duty 12-10-51. He is in grade GS-12, \$8330, 31 years old, married with three children and has a Bachelor of Science Degree. He has served in several field offices and has not been censured since March, 1958. He has been commended several times, attended the Administrative School in October, 1959, and on 10-13-59 the Director stated that Gunderson made an excellent personal appearance, rated him above average and thought that he had possibilities for advancement to greater responsibilities. He was interviewed by the Screening Committee which recommended he be given early consideration for assignment to the Seat of Government. He was transferred to Albuquerque in 1956 due to an asthmatic condition but Gunderson advised the Screening Committee that this condition has completely cleared up and his physical examination in December, 1959, does not reflect any difficulty in this regard. He is within desirable weight limits. He assisted on two inspections in January and February, 1960, and the Inspector noted he was conscientious and indicated a good deal of imagination, his paper work was carefully planned and well written and Inspector thought his potential for administrative advancement was excellent.

RECOMMENDATION:

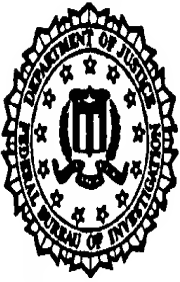
REC-141

4 29 1960

That SA Gunderson be transferred to the Investigative Division at no change in grade or salary.

WST:jkp (2)  
 Enclosure

PERMANENT BRIEF OF THE PERSONNEL FILE OF SA GUNDERSON IS ATTACHED



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to

File No.

XEROX

JUL 9 1979

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

RE: SA

*Theodore W. Gunderson*  
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

|      |  |   |  |         |
|------|--|---|--|---------|
| Name |  | R |  | Date    |
|      |  |   |  | 2/15/60 |

|         |                                    |
|---------|------------------------------------|
| Address | 1710 Hoffman Dr NE, Albuquerque NM |
|---------|------------------------------------|

b6

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

|      |  |    |  |         |
|------|--|----|--|---------|
| Name |  | Re |  | Date    |
|      |  |    |  | 2/15/60 |

|         |                                    |
|---------|------------------------------------|
| Address | 1710 Hoffman Dr NE, Albuquerque NM |
|---------|------------------------------------|

Very truly yours,

FEB 29 1980

*Theodore W. Gunderson*  
Special Agent

February 26, 1960

Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Albuquerque, New Mexico

Dear Mr. Gunderson:

Your headquarters are changed from **Albuquerque, New Mexico,** to **Washington, D. C.,** effective upon your arrival there on or after this date. This change is made for official reasons and you will be allowed transportation expenses and per diem at the rate of \$12.00 per day within the U. S., \$6.00 per day for air travel, rail travel, and ocean travel by steamship outside the continental limits of the U.S., transportation expenses for your immediate family, and transportation cost of household goods and personal effects as provided for in Public Law 600 dated August 2, 1946, and Executive Order 9805, dated November 25, 1946, as amended. You are authorized to use your privately owned automobile and you will be reimbursed at the rate of ten cents per mile plus incidental expenses, not to exceed the cost by common carrier over the most direct route for all persons officially traveling therein. Should your dependents travel separate and apart from you, expenses will be allowed under the same conditions as above. **Report to the Seal of Government, Room 5515, for assignment. You will be assigned to supervisory duties at the Seal of Government.**

Enclosure

Very truly yours,

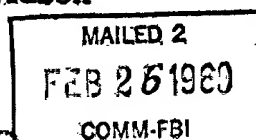
XEROX  
JUL 9 1979

John Edgar Hoover  
Director

- 1 - SAC, Albuquerque Expedite transfer and advise by letter within 48 hours departure date and arrival date.  
1 - Mr. Rosen SA Gunderson is to be assigned to your division as a replacement for SA [redacted]  
1 - Miss Tietgen  
1 - Mrs. Axtell  
1 - Mr. C. Ray Davidson  
1 - Miss Usilton

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Malone \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

clp  
(9)



MAIL ROOM ☒

TELETYPE UNIT ☐

b6

SAC, Albuquerque

March 9, 1960

Director, FBI

THEODORE L. GUNDERSON  
SPECIAL AGENT

Reurmemo 3-2-60.

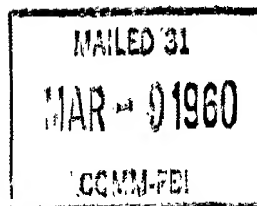
Further expedite this transfer and advise Bureau accordingly.

*guc*  
clp  
(3)

*noted in PAM  
3-14-60 gl*

XEROX  
JUL 9 1979

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Malone \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Gandy \_\_\_\_\_



MAIL ROOM ☒ TELETYPE UNIT ☐

99



**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE**

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-15-79 BY SP3TEK/JAR

*re Monmouth  
Hickton - m  
B. G. Murphy*

Name of Employee: THEODORE L. GUNDERSON

Where Assigned: ALBUQUERQUE  
(Division)

(Section, Unit)

Official Position Title: SPECIAL AGENT

Rating Period: from 4/1/59 to 3/17/60

ADJECTIVE RATING: EXCELLENT  
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's  
Initials

T.L.G.

Rated by:

John H. Williams  
Signature

SAC  
Title

3/17/60  
Date

Reviewed by:

Signature

Title

Date

Rating Approved by:

M. P. Callahan  
Signature

Assistant Director  
Title

MAR 22 1960  
Date

XEROX

JUL 9 1979

TYPE OF REPORT

REC-150

(X) Official  
(X) Annual

(X) Administrative  
( ) 60-Day  
( ) 90-Day  
(X) Transfer  
( ) Separation from Service  
( ) Special

*Card noted  
3-23-60.dms*

*(Handwritten circle with '4')*

*100  
MAR 21 1960*

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

12/3/71  
Bue

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee THEODORE L. GUNDERSONTitle SPECIAL AGENTRating Period: from 4/1/59 to 3/17/60

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

+ Outstanding (exceeding excellent and deserving of special commendation).  
E Excellent.  
✓ Satisfactory (good or very good).  
- Unsatisfactory.  
0 No opportunity to appraise performance during rating period.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-15-79 BY JPJTEK/ANR

## Guide for determining adjective rating:

- "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
- "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
  - Any element rated "Unsatisfactory" must be supported by narrative comments.
  - An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- |   |   |
|---|---|
| <u>E</u> (1) Personal appearance.   | <u>✓</u> (17) Firearms ability.   |
| <u>E</u> (2) Personality and effectiveness of his personal contacts.  | <u>✓</u> (18) Development of informants and sources of information.   |
| <u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).  | <u>E</u> (19) Reporting ability: <ul style="list-style-type: none"> <li><u>E</u> (a) Investigative reports</li> <li><u>E</u> (b) Summary reports</li> <li><u>E</u> (c) Memos, letters, wires</li> </ul> (Consider: <u>E</u> conciseness; <u>E</u> clarity; <u>E</u> organization; <u>E</u> thoroughness; <u>E</u> accuracy; <u>E</u> adequacy and pertinency of leads; <u>E</u> administrative detail.)   |
| <u>E</u> (4) Physical fitness (including health, energy, stamina).  | <u>E</u> (20) Performance as a witness.   |
| <u>E</u> (5) Resourcefulness and ingenuity.   | <u>E</u> (21) Executive ability: <ul style="list-style-type: none"> <li><u>E</u> (a) Leadership</li> <li><u>E</u> (b) Ability to handle personnel</li> <li><u>E</u> (c) Planning</li> <li><u>E</u> (d) Making decisions</li> <li><u>E</u> (e) Assignment of work</li> <li><u>E</u> (f) Training subordinates</li> <li><u>E</u> (g) Devising procedures</li> <li><u>E</u> (h) Emotional stability</li> <li><u>E</u> (i) Promoting high morale</li> <li><u>E</u> (j) Getting results</li> </ul> |
| <u>E</u> (6) Forcefulness and aggressiveness as required.   | <u>E</u> (22) Ability on raids and dangerous assignments: <ul style="list-style-type: none"> <li><u>E</u> (a) As leader</li> <li><u>E</u> (b) As participant</li> </ul>   |
| <u>E</u> (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.   | <u>✓</u> (23) Organizational interest, such as making of suggestions for improvement.   |
| <u>E</u> (8) Initiative and the taking of appropriate action on own responsibility.   | <u>E</u> (24) Ability to work under pressure.   |
| <u>E</u> (9) Planning ability and its application to the work.  | <u>E</u> (25) Miscellaneous. Specify and rate: <ul style="list-style-type: none"> <li><u>E</u> Dictation ability</li> </ul>   |
| <u>✓</u> (10) Accuracy and attention to pertinent detail.   |   |
| <u>+</u> (11) Industry, including energetic, consistent application to duties.  |   |
| <u>+</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.   |   |
| <u>E</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.   |   |
| <u>✓</u> (14) Technical or mechanical skills.   |   |
| <u>✓</u> (15) Investigative ability and results: <ul style="list-style-type: none"> <li><u>✓</u> (a) Internal security cases</li> <li><u>✓</u> (b) Criminal or general investigative cases</li> <li><u>✓</u> (c) Fugitive cases</li> <li><u>✓</u> (d) Applicant cases</li> <li><u>✓</u> (e) Accounting cases</li> </ul> |   |
| <u>E</u> (16) Physical surveillance ability.  |   |

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.): Criminal

Relief Supervisor

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

Investigator, desk man

- C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)

D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave during rating period than earned during such period? No (If answer to either question is "Yes," explain in narrative comments.)

E. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No  
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle, he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING: EXCELLENT

Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS

T.L.G.

~~CONFIDENTIAL~~

THEODORE L. GUNDERSON  
Special Agent  
GS-12, \$8330  
March 28, 1960

CLASS. & EXT. BY SP3TER/AHR 10-15-79  
REASON-FCIM I, 1-2.4.2 2  
DATE OF REVIEW 3-28-80

PART I - GENERAL COMMENTS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

SA GUNDERSON makes an excellent appearance. He is tall, well built and dresses neatly and conservatively. He has an excellent personality and gets along well with the public, law enforcement officers and fellow employees. He can handle complicated investigations (except accounting) with a minimum of supervision. He can participate in raids, arrests and dangerous assignments, both as a leader and as a participant. There is no limitation on his availability either general or specific and no physical limitation effecting his performance.

Under date of August 17, 1959, the Director commended this office for suggestions advanced during a seminar which was held by Inspector WILLIAM C. SULLIVAN. SA GUNDERSON participated in this.

This man's voluntary overtime for December, 1959 was 2 hrs. 20 minutes per day; for January, 1960 it was 4 hours 44 minutes per day and for February, 1960 it was 2 hours 24 minutes per day.

During the rating period he has handled a road trip out of headquarters which encompassed investigations of all types, mainly criminal. In addition, he was a relief supervisor which job he handled in an excellent fashion.

His over-all performance was excellent.

This man is very ambitious, intelligent, hard working and loyal to the Bureau. He welcomes additional responsibility and is rapidly gaining in stature and maturity.

During the rating period SA GUNDERSON submitted three suggestions for improving Bureau efficiency. Under date of May 21, 1959 he received a letter from the Director thanking him for these suggestions.

II: - SPECIFIC COMMENTS

1. Justification for Any Minus Ratings Given
2. Experience and Ability as Inspector's Aide

N.A.

JHW:fd  
(2)

983672  
DECLASSIFIED BY 60290 AUCBCE/MLT/ETL  
ON 5/6/04

~~CONFIDENTIAL~~

RE: SA THEODORE L. GUNDERSON

~~CONFIDENTIAL~~

During the rating period SA GUNDERSON was made an Inspector's Aide, effective October 26, 1959. He made one inspection trip which included the inspections of two offices. He was rated by the Inspector as "Satisfactory."

3. Participation in Informant Programs

At the present time SA GUNDERSON has one criminal informant and four potential criminal informants which he has developed and is working. He has done a very good job in this field during the rating period. ~~(u)~~

4. Testifying Experience and Ability

During the rating period he had no opportunity to testify in Federal court, before a Federal Grand Jury or before the U. S. Commissioner, however, in the past he has testified before all three on numerous occasions and I have been informed that he makes an excellent witness.

- |                                       |      |
|---------------------------------------|------|
| 5. <u>Disciplinary Action</u>         | N.A. |
| 6. <u>Accounting Information</u>      | N.A. |
| 7. <u>Police Instruction</u>          | N.A. |
| 8. <u>Sound Training</u>              | N.A. |
| 9. <u>Resident Agents</u>             | N.A. |
| 10. <u>Foreign Language Ability</u>   | N.A. |
| 11. <u>Administrative Advancement</u> |      |

Is Agent (a) interested in (Yes X No   ), (b) completely available for (Yes X No   ), and (c) considered completely qualified at present for administrative advancement including experience, ability, personality and appearance? (Yes X No   ).  
(d) If answer to (c) is "Yes," would you consider his qualifications very good   , excellent x, outstanding   .  
(e) If answer to (c) is "No," does he have potential for future administrative advancement? (Yes    No   ).

JOHN H. WILLIAMS, SAC

T.L.G.  
EMPLOYEE'S INITIALS

~~CONFIDENTIAL~~

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 3/2/60

FROM : SAC, ALBUQUERQUE (67-

XEROX  
JUL 9 1979

SUBJECT: ACKNOWLEDGMENT OF TRANSFER ORDERS AND  
CONTEMPLATED DEPARTURE AND ARRIVAL DATES

Ord  
ReBulet 2/26/60

*Smith*  
*Housement*

|             |  |                       |                                  |
|-------------|--|-----------------------|----------------------------------|
| Name        | THEODORE L. GUNDERSON                  | Departure date        | 3/28/60                          |
| Title       | SPECIAL AGENT                          | Annual leave en route | 5 days                           |
| Transfer to | Seat of Government, Wash. D. C. (10-6) | Arrival date          | April 3, 1960<br>67-NOV 10-11-60 |

Comments.

SA GUNDERSON driving personally owned automobile. Will take approximately five days Annual Leave enroute in order that his family can be left with relatives and he can proceed to Washington, D. C. to find housing.

- 1 - Bureau
- 2 - Albuquerque  
(1 - 67-56)

/fd  
(3)

MAR 14 1960

memo to SAC  
pyp 3/9/60  
ef

Further expedite  
transfer 3-8-60  
ys

3/4

# Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 3/17/60

FROM : SAC, ALBUQUERQUE

~~PERSONAL AND CONFIDENTIAL~~

SUBJECT: THEODORE L. GUNDERSON  
SPECIAL AGENT

- ✓ 1. Axtell *lg*
- 2. Property *ll*
- 3. Statement *ren*
- 4. Payroll *elc*
- 5. Hayes *ll*

There are submitted herewith the following items referring to the above-named employee who was recently transferred to your office:

1. Personnel file
  2. Field firearms record *detached + sent to Quantico 3/24/60 wny*
  3. Duplicate property record  
(properly verified prior to departure)
  4. Certified overtime record (Sent under separate cover)
  5. ☐ Health record card ☒ No health record card
- Date of last physical 12/16/59

T&I form and leave slips forwarded under separate cover.

Technical training: ☐ Completed for first half 19\_\_  
☒ Completed for 19 59  
☐ Delinquent technical training

1 - Bureau  
1 - Albuquerque  
(fd  
(2)

REC-150

XEROX  
JUL 9 1979

Enclosures

Registered Mail

101  
32

2-*ony*  
THREE

99  
APR 1 1960

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Rosen *Sam*

DATE: 3/23/60

FROM : L. N. Conroy *LN*

SUBJECT: SA THEODORE L. GUNDERSON  
 GS-12  
 EOD 12/10/51  
 Not a Veteran  
 Not on Probation

Tolson \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Malone \_\_\_\_\_  
 McGuire \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

*MAILED  
 3/24/60  
 8-24-60 as his  
 improvement*

Captioned Agent reported for duty in the Criminal Intelligence Unit, Fugitive Section, Investigative Division, at 9:00 a.m., 3/23/60. SA Gunderson was formerly in the Albuquerque Division of the Bureau.

RECOMMENDATION:

None. For your information.

*No action nec.  
 Prev. handled  
 3-24-60 jf*

AAS:rap *rap*  
 (5)

*XEROX*  
 JUL 9 1979

*XEROX*  
 JUL 9 1979

28 67- 102  
 6 APR 4 1960 28

*67-102*

*3/24/60*

*2/24/60*

67-102



RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

, 3-23-60

I certify that I have received the following Government property for official use:

~~returned~~

SUPERVISOR'S MANUAL #52 ✓

XEROX  
JUL 9 1979

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

FILE  
3-M

LFL

(Written  
Signature)

PER  
*Theodore L. Gunderson*

(Typed  
Signature)

Theodore L. Gunderson

67

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

3-23-60

I certify that I have received the following Government property for official use:

~~for official use~~

✓  
1 Key to room 4712 ✓

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

XEROX  
JUL 9 1979

FILE  
3-M

Very truly yours,

PER

LFL

(Written  
Signature)

*Theodore L. Gunderson*

(Typed  
Signature)

Theodore L. Gunderson

# FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: THEODORE L. GUNDERSON

Where Assigned: Investigative Criminal Intelligence Unit  
(Division) (Section, Unit)  
Fugitive Section

Official Position Title: Special Agent, GS-12, \$8,570

Rating Period: from 3/22/60 to 6/10/60

ADJECTIVE RATING: Excellent Employee's Initials  
Outstanding, Excellent, Satisfactory, Unsatisfactory T.L.G.

Rated by: Thomas J. Callahan Section Chief 6/10/60  
Signature Title Date

Reviewed by: Arson Assistant Director 6/10/60  
Signature Title Date

Rating Approved by: M.P. Callahan Assistant Director JUN 16 1960  
Signature Title Date

### TYPE OF REPORT

( ) Official  
( ) Annual

(X) Administrative XEROX  
(X) 60-Day JUL 9 1979  
( ) Transfer  
( ) Separation from Service  
( ) Special

*card noted  
6-17-60  
ram*

42  
3 JUN 20 1960

REC-143

|               |     |
|---------------|-----|
| 67-           | 103 |
| 8 JUN 14 1960 |     |

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

JUN 1961

JUN 1961

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee Theodore L. Gunderson Title Special Agent  
 Rating Period: from 3/22/60 to 6/10/60

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

- Rate items as follows:  
+ Outstanding (exceeding excellent and deserving of special commendation).  
E Excellent.  
✓ Satisfactory (good or very good).  
- Unsatisfactory.  
O No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

- "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of form FD-185.
- "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.  
 A. Any element rated "Unsatisfactory" must be supported by narrative comments.  
 B. An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- |  |   |
|--|---|
| <p><u>E</u> (1) Personal appearance.<br/> <u>E</u> (2) Personality and effectiveness of his personal contacts.<br/> <u>E</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).<br/> <u>E</u> (4) Physical fitness (including health, energy, stamina).<br/> <u>E</u> (5) Resourcefulness and ingenuity.<br/> <u>E</u> (6) Forcefulness and aggressiveness as required.<br/> <u>E</u> (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.<br/> <u>E</u> (8) Initiative and the taking of appropriate action on own responsibility.<br/> <u>E</u> (9) Planning ability and its application to the work.<br/> <u>E</u> (10) Accuracy and attention to pertinent detail.<br/> <u>E</u> (11) Industry, including energetic, consistent application to duties.<br/> <u>E</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.<br/> <u>E</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.<br/> <u>✓</u> (14) Technical or mechanical skills.<br/> <u>✓</u> (15) Investigative ability and results:<br/> <u>O</u> (a) Internal security cases<br/> <u>✓</u> (b) Criminal or general investigative cases<br/> <u>O</u> (c) Fugitive cases<br/> <u>O</u> (d) Applicant cases<br/> <u>O</u> (e) Accounting cases<br/> <u>O</u> (16) Physical surveillance ability.</p> | <p><u>✓</u> (17) Firearms ability.<br/> <u>O</u> (18) Development of informants and sources of information.<br/> <u>E</u> (19) Reporting ability:<br/> <u>O</u> (a) Investigative reports<br/> <u>O</u> (b) Summary reports<br/> <u>E</u> (c) Memos, letters, wires<br/>         (Consider: <u>E</u> conciseness; <u>E</u> clarity; <u>E</u> organization; <u>E</u> thoroughness; <u>E</u> accuracy; <u>O</u> adequacy and pertinency of leads; <u>E</u> administrative detail.)<br/> <u>✓</u> (20) Performance as a witness.<br/> <u>✓</u> (21) Executive ability:<br/> <u>✓</u> (a) Leadership<br/> <u>✓</u> (b) Ability to handle personnel<br/> <u>✓</u> (c) Planning<br/> <u>✓</u> (d) Making decisions<br/> <u>✓</u> (e) Assignment of work<br/> <u>✓</u> (f) Training subordinates<br/> <u>✓</u> (g) Devising procedures<br/> <u>✓</u> (h) Emotional stability<br/> <u>✓</u> (i) Promoting high morale<br/> <u>✓</u> (j) Getting results<br/> <u>✓</u> (22) Ability on raids and dangerous assignments:<br/> <u>✓</u> (a) As leader<br/> <u>✓</u> (b) As participant<br/> <u>✓</u> (23) Organizational interest, such as making of suggestions for improvement.<br/> <u>E</u> (24) Ability to work under pressure.<br/> <u>E</u> (25) Miscellaneous. Specify and rate:<br/> <u>E</u> Dictation ability</p> |
|--|---|

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.):

**Supervisor, Criminal Intelligence Unit, SOG**

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

**Desk Man**

- C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)
- D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave (including annual leave or LWOP for illness) during rating period than the amount of sick leave earned during such period? No (If answer to either question is "Yes," explain in narrative comments.)
- E. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No  
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING: Excellent  
 Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS

T.L.G.

THEODORE L. GUNDERSON  
SPECIAL AGENT, GS-12, \$8,570

PART I GENERAL COMMENTS

Gunderson makes a fine personal appearance and possesses an effective personality. He is well regarded by his associates at the SOG. Gunderson reported to the Investigative Division for assignment as supervisor on the Criminal Intelligence Desk on 3/22/60. He has readily absorbed voluminous background material required for a supervisor to function effectively on this desk. His memoranda are concise, complete and accurate. He is rated excellent in his dictation ability. By physical examination dated 12/16/59 Gunderson was certified for arduous duty. He is qualified in the use of firearms and can be utilized on a hazardous assignment. Gunderson has readily adapted himself to his new assignment and is functioning as an effective supervisor.

PART II SPECIFIC COMMENTS

1. Justification for Any Minus Ratings Given

Not applicable.

2. Experience and Ability as Inspector's Aide

Gunderson is an Inspector's Aide but has not served in that capacity during the rating period.

3. Participation in Informant Programs

Not applicable. In his present assignment Gunderson has demonstrated an alertness to the need for developing informants in the field.

4. Testifying Experience and Ability

Has not testified during rating period, but has testified in the past at which time he was rated excellent.

Employee's  
Initials T.L.G.

5. Disciplinary Action

Not applicable.

6. Accounting Information

Not applicable.

7. Police Instruction

Not applicable.

8. Sound Training

Not applicable.

9. Resident Agents

Not applicable.

10. Foreign Language Ability

Not applicable.

11. Administrative Advancement

Is Agent (a) interested in (Yes), (b) completely available for (Yes), and (c) considered completely qualified at present for administrative advancement including experience, ability, personality and appearance? (Yes). (d) If answer to (c) is "Yes," would you consider his qualifications very good XX, Excellent \_\_, outstanding \_\_.

Employee's  
Initials

T. L. G.

June 15, 1960

Bureau of Employees' Compensation  
 United States Department of Labor  
 General Accounting Office Building  
 Fourth and G Streets, Northwest  
 Washington 25, D. C.

Gentlemen:

Enclosed are compensation forms and/or other  
 information (indicated below), relative to injuries or  
 diseases incurred by the following-named employees of  
 this Bureau:  THEODORE L. GUNDERSON,

b6

☒ CA-1☒ CA-2☐☐☐OTHER INFORMATIONXEROX

JUL 9 1979

Three signed statements from the witnesses of Mr. Gunderson's injury.

Very truly yours,

*J. Edgar Hoover*  
 John Edgar Hoover  
 Director

Enclosures (9)

pjs  
 (4)

77

Tolson \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Malone \_\_\_\_\_  
 McGuire \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tamm \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

MAIL ROOM ☐TELETYPE UNIT ☐



Please do not mutilate these forms in any way

(THEODORE L. GUNDERSON)

Bulet 6/15/60 to BEC

Forms sent to BEC

pjs

3/1/62

# EMPLOYEE'S NOTICE OF INJURY OR OCCUPATIONAL DISEASE

Federal Employees' Compensation Act

This notice should be submitted to the immediate superior by an injured civil employee of the Federal Government, or by someone on his behalf, within 48 hours after the injury. Notice may be given either personally or by mail. It should be retained by the official superior unless the injury causes disability for work beyond the day or shift when injury occurred, or results in any charge against the Bureau for medical expense, when it should be forwarded to the U. S. DEPARTMENT OF LABOR, Bureau of Employees' Compensation, together with the official superior's report of injury, Form C. A. 2. Before compensation is paid, written claim on Form C. A. 4 must be submitted to the Bureau.

Date of this notice June 8, 1960

1. I hereby certify that I am employed as a Special Agent  
(Occupation)

at the U.S. Department of Justice, FBI  
(Place of employment)

and on Monday June 6, 1960, at 11:05 a. m.  
(Day of week) (Date) (Hour, a. m. or p. m.)

I was injured in the performance of my duties at Gym located in the basement  
(Location where injury occurred)  
of Justice Building, Washington, D. C.

2. Cause of injury Struck in the left eye with a ball while participating  
(Describe as best you can how and why injury occurred)  
in supervised physical training activity.

3. Nature of injury Left eyeball abrasion.  
(Name part of body affected—fractured left leg, bruised right thumb, etc.)

4. Names of witnesses to injury Special Agents William T. Forsythe,  
[redacted] and Donald J. McNerney

b6

5. If this notice was not given within 48 hours after the injury, explain reason for delay and state name of person to whom notice was first given, and when

This injury was not caused by my willful misconduct, intention to bring about the injury or death of myself or of another, nor by my intoxication, and I hereby make claim for compensation and medical treatment to which I may be entitled by reason of the injury sustained by me.

Name

Sheldon R. Lunderson

Address

5105 Toby Drive

# OFFICIAL SUPERIOR'S REPORT OF INJURY

(To be submitted to U. S. DEPARTMENT OF LABOR, BUREAU OF EMPLOYEES' COMPENSATION, Washington 25, D. C., as soon as practicable after any injury to a civil employee of the United States sustained while in the performance of duty which causes any disability for work beyond the day or shift on which the injury occurred or results in any charge against the Bureau for medical expense. This form should be accompanied by C. A. 1.)

1. Department **Justice** 2. Bureau or office **Federal Bureau of Investigation**  
(War, Navy, etc.) (Engineer, Navigation, etc.)  
 Place of employment 3. Place of employment **FBI headquarters** **Washington** **D.C.**  
(Army, Navy, etc.) (City) (State)  
 4. Reporting office **Washington, D.C.**  
(Location of reporting office or division headquarters)  
 5. Name of superintendent or foreman in charge when injury occurred **Special Agent Howard Meyers**  
 6. Name of injured employee **Theodore L. Gunderson** 7. Age **31** 8. Sex **M** 9. Citizenship **American**  
(Give first name in full)  
 10. Home address **5105 Toby Drive** **Washington 22,** **D.C.**  
(Street and number) (City or town) (State)  
 11. Occupation and division **Special Agent** 12. Was employee doing his regular work? **Yes** If not, what work?  
(Give both, as laborer, hull division; helper, machine shop, etc.)  
 The injured employee 13. Total length of service with the Government as a civilian? **8 1/2 years**  
 14. How long at present work in this establishment? **2 1/2 months**  
 15. Dates of other injuries **None**  
 16. Rate of pay on date of injury, **\$8,570.00** per year {and subsistence valued at **\$4.44** per hour  
**not to exceed \$897.75 per year**  
and quarters valued at \$  
 17. Employee begins work at **9:00** **a. m.** 18. Regular day's work ends **5:30** **p. m.**  
(Hour, a. m. or p. m.) (Hour, a. m. or p. m.)  
 19. Hours worked per day **8** 20. Days paid per week **5**  
 21. Place where injury occurred **Gym located in basement of Justice Building**  
(Give exact location, as name or number of building and division, etc.)  
 22. Date of injury **June 6,** **1960**; day of week **Monday**; hour of day **11:05 a. m.**  
(a. m. or p. m.)  
 23. Date employee stopped work **June 6,** **1960**; day of week **Monday**; hour of day **3:30 p. m.**  
(a. m. or p. m.)  
 24. Date employee's pay stopped **Didn't**, **19**; day of week \_\_\_\_\_; hour of day \_\_\_\_\_ **m.**  
(a. m. or p. m.)  
 25. Has employee returned to work? **Yes, June 8, 1960, 9:00 a. m.**  
(Give date and hour)  
 26. Will employee receive pay for any portion of above absence on account of:  
 (a) Annual leave

JUL 9 1979

## STATEMENT OF WITNESSES

[The statement of witness should tell just what the witness saw personally, or, if he did not see the injury occur, just what he knows about it and when and by whom the information was given him.]

See attached statements.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

(Signature of witness)

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

(Signature of witness)

## STATEMENT OF GOVERNMENT MEDICAL OFFICER OR PHYSICIAN WHO FIRST EXAMINED CASE

I CERTIFY that \_\_\_\_\_ was given first-aid treatment, or examined,  
(Name of employee)  
on \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ m., and \_\_\_\_\_ disabled for work. Probable length of  
(Was or was not)  
disability will be \_\_\_\_\_ In my opinion disability \_\_\_\_\_ due to injury  
(Was or was not)  
on \_\_\_\_\_, 19\_\_\_\_

Nature of injury as found on examination \_\_\_\_\_

Hospitalized \_\_\_\_\_ Will return for further treatment \_\_\_\_\_

Discharged \_\_\_\_\_ Other disposition \_\_\_\_\_

Remarks \_\_\_\_\_

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

at \_\_\_\_\_

(Signature of medical officer)

(Title)

On 6/6/60 at approximately 11:05 a.m. while participating in a supervised physical training program in the basement of the Justice Building, Washington, D. C., I saw a ball strike the left eye of Special Agent Theodore L. Gunderson. He immediately discontinued participating in this program.

Signed this 9 day of June, 1960



Special Agent  
Federal Bureau of Investigation

b6

3/4/60

On 6/6/60 at approximately 11:05 a.m. while participating in a supervised physical training program in the basement of the Justice Building, Washington, D. C., I saw a ball strike the left eye of Special Agent Theodore L. Gunderson. He immediately discontinued participating in this program.

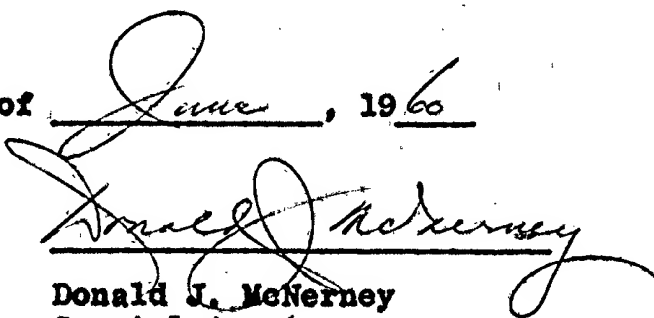
Signed this 9<sup>th</sup> day of June, 1960

S/ William J. Forsythe  
William T. Forsythe  
Special Agent  
Federal Bureau of Investigation

3/1/60

On 6/6/60 at approximately 11:05 a.m. while participating in a supervised physical training program in the basement of the Justice Building, Washington, D. C., I saw a ball strike the left eye of Special Agent Theodore L. Gunderson. He immediately discontinued participating in this program.

Signed this 10 day of June, 1960

  
Donald J. McNerney  
Special Agent  
Federal Bureau of Investigation

*3/1/61*

|   |                                   |                     |                     |   |      |   |      |                                      |           |                 |  |
|---|-----------------------------------|---------------------|---------------------|---|------|---|------|--------------------------------------|-----------|-----------------|--|
| 1. Agency and organizational designations<br><b>FBI, U.S. Dept. of Justice</b>  |                                   |                     |                     |   |      | 2. Payroll period                             |      | 3. Block No.                         |           | 4. Slip No.     |  |
| 5. Employee's name (and social security account number when appropriate)<br><b>09927 MR. THEODORE L. GUNDERSON</b>                              |                                   |                     |                     |   |      | 6. Grade and salary<br><b>SA GS 12 \$8570</b> |      |                                      |           |                 |  |
| <b>PAYROLL CHANGE DATA</b>  |                                   |                     |                     |   |      |   |      |                                      |           |                 |  |
|   | BASE PAY                          | OVERTIME            |                     | GROSS PAY   | RET. | FEDERAL TAX                                   | BOND | F.I.C.A.                             | STATE TAX | GROUP LIFE INS. |  |
| 7. Previous normal  |                                   |                     |                     |   |      |   |      |                                      |           |                 |  |
| 8. New normal   |                                   |                     |                     |   |      |   |      |                                      |           |                 |  |
| 9. Pay this period  |                                   |                     |                     |   |      |   |      |                                      |           |                 |  |
| 10. Remarks:<br><div style="position: absolute; left: 300px; top: 400px; transform: rotate(-90deg); font-weight: bold;">JUL 9 1979 XEROX</div>  |                                   |                     |                     |   |      |   |      | 11. Appropriation(s)                 |           | 12. Prepared by |  |
|   |                                   |                     |                     |   |      |   |      |                                      |           | 13. Audited by  |  |
| <input checked="" type="checkbox"/> Periodic step-increase <input type="checkbox"/> Pay adjustment <input type="checkbox"/> Other step-increase |                                   |                     |                     |   |      |   |      |                                      |           |                 |  |
| 14. Effective date  | 15. Date last equivalent increase | 16. Old salary rate | 17. New salary rate | 18. Performance rating is satisfactory or better <i>ex. 1</i>   |      |   |      |                                      |           |                 |  |
| <b>4-17-60</b>  | <b>10-19-58</b>                   | <b>\$8330</b>       | <b>\$8570</b>       | Signature or other authentication   |      |   |      |                                      |           |                 |  |
| 19. LWOP data (Fill in appropriate spaces covering LWOP during following periods):<br>Period(s):  |                                   |                     |                     | (Check applicable box in case of excess LWOP)<br><input type="checkbox"/> In pay status at end of waiting period.<br><input type="checkbox"/> In LWOP status at end of waiting period.                        |      |   |      |                                      |           |                 |  |
| <input checked="" type="checkbox"/> No excess LWOP. Total excess LWOP:  |                                   |                     |                     | <div style="border: 1px solid black; padding: 5px; display: inline-block; font-weight: bold;">67-NOT RECORDED</div> <div style="float: right; text-align: right;"> <i>ju</i> Initials of Clerk         </div> |      |   |      |                                      |           |                 |  |
| STANDARD FORM NO. 1126d-Revised<br>Form prescribed by Comp. Gen., U. S.<br>March 3, 1957 6 GAO #000   |                                   |                     |                     | 31 APR 15 1960  |      |   |      | PAYROLL CHANGE SLIP - PERSONNEL COPY |           |                 |  |



Mr. DeLoach

M. A. Jones

## **SPECIAL AGENT TOUR TRAINING**

On April 9, 1980, the following Special Agents were afforded tour training:

Julian Griffin Clark  
J. Allison Conley  
John Joseph Doyle  
Frederick L. Edwards  
J. Russell Faulkner

[REDACTED]

Theodore L. Gunderson

[REDACTED]

Basil G. L. Pettit

[REDACTED]

W. Donald Stewart  
P. Dennis Williams

Tr. & Insp Div.  
Investigative Div.  
Dom. Intell. Div.  
Dom. Intell. Div.  
Investigative Div.  
Dom. Intell. Div.  
Investigative Div.  
Dom. Intell. Div.  
Dom. Intell. Div.  
Dom. Intell. Div.  
Crime Records Div.  
Dom. Intell. Div.  
Investigative Division

XEROX  
JUL 9 1979

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The above-named Special Agents were afforded intensified background, policy and procedure indoctrination in the handling of special tours. They were furnished with tour manuals for additional study and following such study will be available for utilization for handling special tours as of April 18, 1980.

### **RECOMMENDATION:**

For information.

- 1 - Mr. DeLoach
- 1 - Mr. Parsons
- 1 - Mr. Mohr
- 1 - Mr. Belmont
- 1 - Mr. Rosen
- 1 - Mr. Callahan
- 1 - Mr. Malone
- 1 - Tour Room

- 1 - Personnel file of SA Julian Griffin Clark
- 1 - Personnel file of SA J. Allison Conley
- 1 - Personnel file of SA John Joseph Doyle
- 1 - Personnel file of SA Frederick L. Edwards
- 1 - Personnel file of SA J. Russell Faulkner
- 1 - Personnel file of SA [REDACTED]
- 1 - Personnel file of SA Theodore L. Gunderson
- 1 - Personnel file of SA [REDACTED]
- 1 - Personnel file of SA [REDACTED]
- 1 - Personnel file of SA Basil G. L. Pettit
- 1 - Personnel file of SA [REDACTED]
- 1 - Personnel file of SA W. Donald Stewart
- 1 - Personnel file of SA P. Dennis Williams

b6

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

APR 5 1960

I certify that I have received the following Government property for official use:

*returned*

11  
FBI IDENTIFICATION CARD #S-09927

Special Agent

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

3-M

PER *use*

Very truly yours,

(Written Signature)

*Theodore L. Gunderson*

Theodore L. Gunderson

(Typed Signature)

JUL 9 1979

Mr. Rosen

March 29, 1960

Director, FBI

**SUPERVISORY TRAINING COURSE**

*67-3-1-1 Faulkner-154*

You should instruct SAs J. Russell Faulkner, Theodore L. Gunderson, P. Dennis Williams and J. Allison Conley, who is to report to your division March 30, 1960, to attend the Supervisory Training Course beginning April 1, 1960, at 9 a.m., in Room 5240 of the Justice Building. They should also report to Room 524 at 9 a.m., April 8, 1960, for a tour of the Records Branch which is part of the course and to Room 4242 at 1 p.m., April 8, 1960, in order to receive their tour training.

Instruct SA Faulkner, SA Gunderson, SA Williams and SA Conley to complete study of the Supervisors' Manual prior to attendance.

Confirm attendance.

- 1 - Mr. Malone (Attention Miss Dunaway)
- 1 - Mr. DeLoach

mbp  
(8)

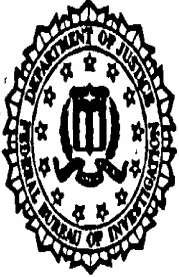
XEROX  
MAR 9 1979

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Malone \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

YELLOW  
DUPLICATE  
MAR 29 1960  
MAILED

MAIL ROOM ☐

TELETYPE UNIT ☐



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

— XEROX  
JUL 9 1979

RE: SA

Theodore L. Sunderson  
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

|         |                           |    |            |      |         |
|---------|---------------------------|----|------------|------|---------|
| Name    | [Redacted]                | Re | [Redacted] | Date | 8/17/60 |
| Address | 5105 Tobin Dr. Wash 22 DC |    |            |      |         |

b6

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

|         |                           |     |            |      |         |
|---------|---------------------------|-----|------------|------|---------|
| Name    | [Redacted]                | Rel | [Redacted] | Date | 8/17/60 |
| Address | 5105 Tobin Dr. Wash 22 DC |     |            |      |         |

67-NOT RECORDED  
10 AUG 22 1960

Very truly yours,

Theodore L. Sunderson  
Special Agent

**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee  
(Type or print)

*Gunderson Theodore L*  
Last First Middle

The following portions of the attached examination report form need not be completed:

|    |    |
|----|----|
| 2  | 62 |
| 3  | 65 |
| 4  | 67 |
| 9  | 68 |
| 11 | 69 |
| 14 | 72 |
| 17 | 76 |

**XEROX**  
**JUL 9 1979**

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible.

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

*The medical examiner should answer the following question:*

Examinee ☐ is ☐ is not qualified for strenuous physical exertion.

**To be Answered in the Case of All Male Employees and Male Applicants:**

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☐ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☐ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

If examinee has defective vision, should he wear corrective glasses while operating a motor vehicle? ☐ Yes ☐ No

w.d.l.

R

*37*

### Desirable Weight Ranges for Males

| Height | Small Frame | Medium Frame | Large Frame |
|--------|-------------|--------------|-------------|
| 5' 4"  | 117 - 125   | 123 - 135    | 131 - 148   |
| 5' 5"  | 120 - 129   | 126 - 139    | 134 - 152   |
| 5' 6"  | 124 - 133   | 130 - 143    | 138 - 157   |
| 5' 7"  | 128 - 137   | 134 - 148    | 143 - 162   |
| 5' 8"  | 132 - 141   | 138 - 152    | 147 - 166   |
| 5' 9"  | 136 - 146   | 142 - 156    | 151 - 170   |
| 5' 10" | 140 - 150   | 146 - 161    | 155 - 175   |
| 5' 11" | 144 - 154   | 150 - 166    | 160 - 180   |
| 6'     | 148 - 158   | 154 - 171    | 164 - 185   |
| 6' 1"  | 152 - 163   | 158 - 176    | 169 - 190   |
| 6' 2"  | 156 - 167   | 163 - 181    | 174 - 195   |
| 6' 3"  | 160 - 171   | 168 - 186    | 178 - 200   |
| 6' 4"  | 169 - 180   | 178 - 196    | 188 - 210   |
| 6' 5"  | 174 - 185   | 182 - 202    | 192 - 216   |

3. Examinee's frame is ☐ small ☐ medium ☐ large
4. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☐ Satisfactory ☐ Excessive ☐ Deficient
5. Under proper medical supervision, examinee should ☐ lose \_\_\_\_\_ pounds  
☐ gain \_\_\_\_\_ pounds

Remarks: Weight 166

P. N.  
 (Signature of Medical Examiner)

JUL 19 1960

(Date)

| Standard Form No. 280-2<br>CHAPTER 1-5 F.P.M.<br>6 GAO 5000   |   | HEALTH BENEFITS REGISTRATION FORM<br>FEDERAL EMPLOYEES HEALTH BENEFITS ACT OF 1959<br>d. Instruct on back of last page. Use only typewritten ballpoint |  |  | FAMILY'S CONTROL NO.<br><b>3215340</b>   |  |
|---|---|--|--|--|--|--|
| <b>PART A</b><br>ALL WHO REGISTER MUST FILL IN THIS PART.   | 1. NAME (LAST) (FIRST) (MIDDLE INITIAL)<br><b>Gunderson Theodore L.</b>   |  | 2. DATE OF BIRTH (Month Day Year)<br>MONTH DAY YEAR<br><b>11 / 1 / 1929</b>  |  | 3. Are you now married?<br>YES <input checked="" type="checkbox"/> 1<br>NO <input type="checkbox"/> 2  |  |
|   | 4. YOUR MAILING ADDRESS (NUMBER AND STREET) CITY AND ZONE NUMBER (STATE)<br><b>Toby Dr. 14</b>  |  |  |  | 5. SEX<br>MALE <input checked="" type="checkbox"/> 1<br>FEMALE <input type="checkbox"/> 2  |  |
|   | 6. Are you covered by, or is any family member listed below covered by or enrolling in, a plan under the Federal Employees Health Benefits Act of 1959 (through the enrollment of another United States or District of Columbia Government employee or annuitant)?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 7. Place an "X" in proper box to show your annual basic salary range.<br>UNDER \$4,000 <input type="checkbox"/> 1 \$6,000 TO \$9,999 <input checked="" type="checkbox"/> 3<br>\$4,000 TO \$5,999 <input type="checkbox"/> 2 \$10,000 OR OVER <input type="checkbox"/> 4  |  |  |  |
| <b>PART B</b><br>FILL IN THIS PART IF YOU WISH TO ENROLL IN A HEALTH BENEFITS PLAN.   | 1. I elect to enroll in a health benefits plan as shown below. I authorize deductions to be made from my salary, compensation, or annuity to cover my share of the cost of the enrollment. (Copy the information requested below from inside cover of brochure of the plan you select.)   |  |  |  |  |  |
|   | NAME OF PLAN<br><b>Spartan Agents Mutual Benefits Association</b>   |  | OPTION (HIGH OR LOW)<br><b>4</b>   |  | ENROLLMENT CODE NUMBER<br><b>4 4 2</b>   |  |
|   | 2. In space below list all eligible family members without exception. List your wife or husband first, then your unmarried children under age 19, including legally adopted children and stepchildren and illegitimate children who live with you in a regular parent-child relationship. Include also any unmarried child over 19 who became disabled before age 19 and who, because of the disability, is incapable of self-support. (Attach a doctor's certificate for a disabled child age 19 or over.) |  |  |  |  |  |
| If enrollment is for self only, answer item 1. If enrollment is for self and family, also answer item 2 and item 3 if it applies. | NAMES OF FAMILY MEMBERS   |  | DATE OF BIRTH (Month, Day, Year)   |  | NAMES OF FAMILY MEMBERS  |  |
|   | Wife or Husband   |  | 11/1/29  |  | 11/1/29  |  |
|   | 11/1/29   |  | 11/1/29  |  | 11/1/29  |  |
| THIS PART MUST ALSO BE FILLED IN IF YOU CHANGE YOUR ENROLLMENT.   | 3. If you are a female (employee or annuitant)—does the family list include a husband who is incapable of self-support by reason of mental or physical disability which can be expected to continue for more than one year? (If answer is "Yes," attach a doctor's certificate.)<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |  |  |
|   | <b>Change</b>   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| <b>PART C</b><br>FILL IN THIS PART IF YOU WISH NOT TO ENROLL OR IF YOU WISH TO CANCEL YOUR ENROLLMENT.                            | PLACE AN "X" IN ITEM 1 OR ITEM 2, WHICHEVER APPLIES AND ANSWER ITEM 3.  |  |  |  |  |  |
|   | 1. I elect not to enroll in any plan under the Health Benefits Act. <input type="checkbox"/>  |  | 3. The reason for my election is (Place an "X" in proper box).<br>(a) I am covered by a plan under the Health Benefits Act through the enrollment of my husband, wife, or parent. <input type="checkbox"/> 1<br>(b) I am covered by a health insurance plan which is not under the Health Benefits Act. <input type="checkbox"/> 2<br>(c) Any other reason. <input type="checkbox"/> 3 |  |  |  |
|   | 2. I elect to cancel my present enrollment under the Health Benefits Act. <input type="checkbox"/>  |  |  |  |  |  |
| <b>PART D</b><br>FILL IN THIS PART IF YOU WISH TO CHANGE YOUR ENROLLMENT.   | I elect to change my enrollment as shown by the enrollment number and other information in Part B.  |  |  |  |  |  |
|   | 1. Enrollment code number of present plan.  |  | 2. Number of event which permits change (See table on back of duplicate for proper number)   |  | 3. Date of event which permits change.   |  |
|   | 11/1/29   |  | 11/1/29  |  | 11/1/29  |  |
| <b>PART E</b><br>ALL WHO REGISTER MUST FILL IN THIS PART.   | YOUR SIGNATURE—DO NOT PRINT<br><b>Theodore L. Gunderson</b>   |  | JUL 9 1979<br>(DATE)   |  | WARNING.—Any intentional false statement in this application or willful misrepresentation relative thereto is a violation of the law punishable by a fine of not more than \$10,000 or imprisonment of not more than 5 years, or both. (18 U.S.C. 1001.) |  |
|   | 1. NAME AND ADDRESS OF EMPLOYING OFFICE   |  | 2. DATE RECEIVED IN EMPLOYING OFFICE   |  | 3. EFFECTIVE DATE OF ELECTION  |  |
|   | FEDERAL BUREAU OF INVESTIGATION<br>UNITED STATES DEPARTMENT OF JUSTICE<br>WASHINGTON, D.C. 20535  |  | 11/1/29  |  | 10/1/1960  |  |
| <b>PART F</b><br>TO BE COMPLETED BY AGENCY.   | 4. PAYROLL OFFICE NO.   |  | 5. PAYROLL ACTION (INITIALS AND DATE)  |  |  |  |
|   | 15-02-0001  |  | 11/1/29  |  |  |  |
|   |   |  |  |  |  |  |
| <b>REMARKS</b><br>FOR USE ONLY BY ANNUITANTS AND AGENCY.  |   |  |  |  |  |  |

September 8, 1960

Mr. Alex Rosen  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Rosen:

I want to commend, through you, the Special Agents of the Investigative Division who so capably conducted the tours of the FBI for members and guests of the American Bar Association during its annual meeting.

These agents did an outstanding job in conducting these tours. The many commendatory remarks received clearly indicate that their enthusiastic and skillful efforts resulted in our guests having a more personal glimpse into our operations and reflected most favorably upon the Bureau. Please convey my sincere thanks to all who assisted.

XEROX  
JUL 9 1979

Sincerely yours,

LRH:crt  
(29)

DUPLICATE YELLOW

Based on memorandum DeLoach to Mohr dated 9-7-60 CDD:mca/njs

(OVER)

82  
67-NOT RECORDED  
3 SEP 22 1960



Mr. Alex Rosen

Copies prepared and attached for placing in following files:

William P. Baker  
William H. Burke

[REDACTED]

J. Allison Conley

[REDACTED]

J. Russell Faulkner  
August B. Fipp, Jr.  
F. H. Freund, Jr.

[REDACTED]

Daniel J. Green  
Theodore L. Gunderson

[REDACTED]

Judson J. Hodges  
Richard B. Lavin  
Edward J. McDonough

[REDACTED]

Charles R. McKinnon

[REDACTED]

Henry A. Schutz, Jr.

[REDACTED]

James L. Startzell  
Joseph C. Trainor  
Robert L. Walters  
P. Dennis Williams

[REDACTED]

b6

| CLINICAL RECORD                            |          |          |             |            |               | ELECTROCARDIOGRAPHIC RECORD |  | PREVIOUS ECG                       |                                   |
|--|----------|----------|-------------|------------|---------------|-----------------------------|--|------------------------------------|-----------------------------------|
| CLINICAL IMPRESSION<br><i>Annual (FBI)</i> |          |          |             |            |               | MEDICATION                  |  | <input type="checkbox"/> YES       | <input type="checkbox"/> NO       |
|  |          |          |             |            |               |                             |  | <input type="checkbox"/> EMERGENCY | <input type="checkbox"/> BEDSIDE  |
|  |          |          |             |            |               |                             |  | <input type="checkbox"/> ROUTINE   | <input type="checkbox"/> AMBULANT |
| AGE  | SEX      | RACE     | HEIGHT      | WEIGHT     | B. P.         |                             |  | DATE                               |                                   |
| <i>29</i>                                  | <i>M</i> | <i>W</i> | <i>6'0"</i> | <i>164</i> | <i>110/70</i> |                             |  | <i>Dec. 19 1957</i>                |                                   |
| RHYTHM                                     |          |          |             |            |               |                             |  | ES                                 |                                   |
| <i>sinus</i>                               |          |          |             |            |               |                             |  | AURIC <i>60</i> VENT <i>60</i>     |                                   |
| INTERVALS                                  |          |          |             |            |               | P WAVES                     |  |                                    |                                   |
| PR <i>0.14</i> QRS <i>10</i> QT            |          |          |             |            |               |                             |  |                                    |                                   |
| QRS COMPLEXES                              |          |          |             |            |               |                             |  |                                    |                                   |
| RS-T SEGMENT                               |          |          |             |            |               | T WAVES                     |  |                                    |                                   |
|  |          |          |             |            |               |                             |  |                                    |                                   |

UNIPOLAR EXTREMITY LEADS (Specify)

*Semi vertical*

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

*WNL.*

(Continue on reverse)

|   |     |              |                   |
|---|-----|--------------|-------------------|
| NO.   | SIC | TITLE        | DATE              |
| ECG   |     | <i>Cgt</i>   | <i>19 Dec 57</i>  |
| PATIENT'S IDENTIFICATION (For typed or written entries give: name—last, first, middle; grade; date; hospital or medical facility) |     | REGISTER NO. | WARD NO.          |
| <i>GUNDERSON, Theodore L.</i>   |     |              | <i>Phil Drapp</i> |

ENCLOSURE

CLINICAL RECORD

Report on

*ENY*

or

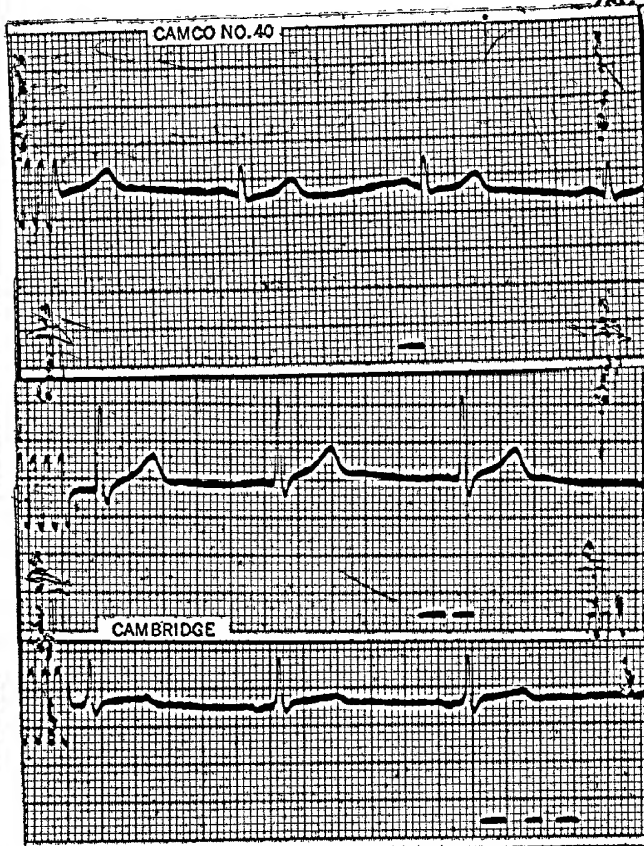
Continuation of S. F.

*510*

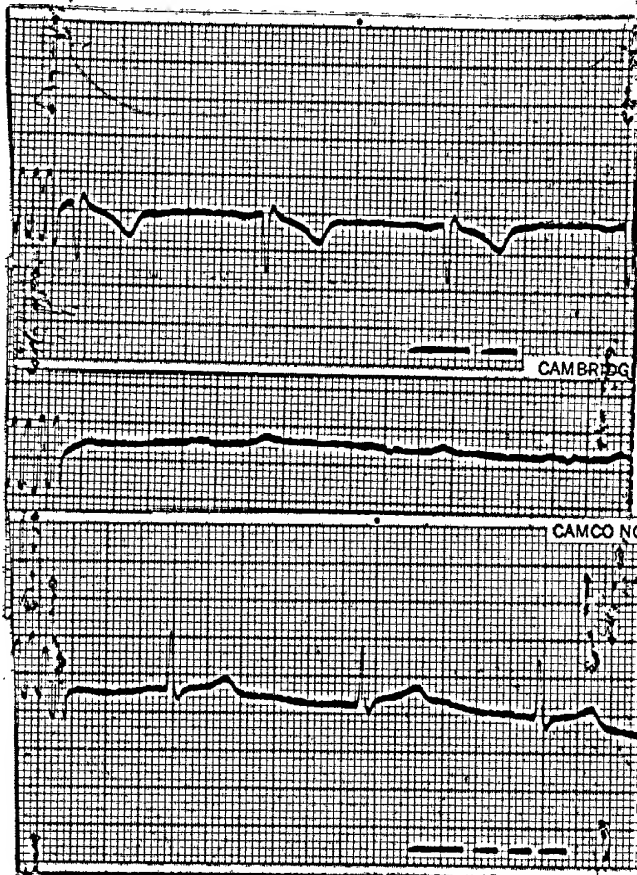
(Strike out one line) (Specify type of examination or data)

and date)

*17 Dec 67*



*Lead leads 1, 2, 3*



*AVR, AVL, AVF*

(Continue on reverse side)

PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)

REGISTER NO.

WARD NO.

*Med Wing*

REPORT ON or CONTINUATION OF

Standard Form 507

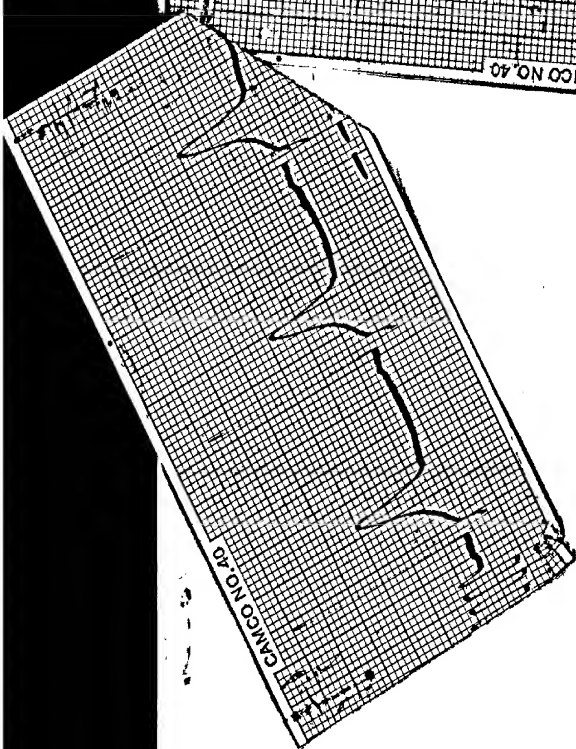
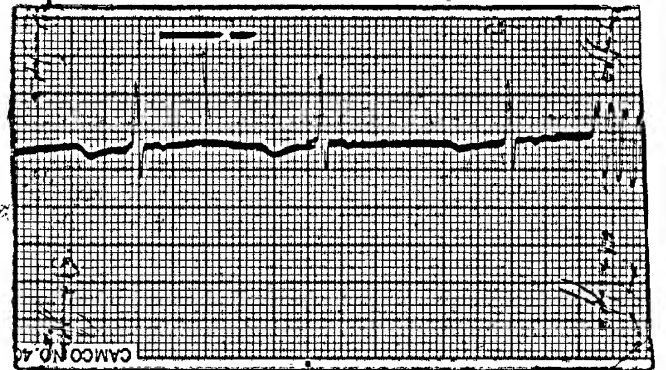
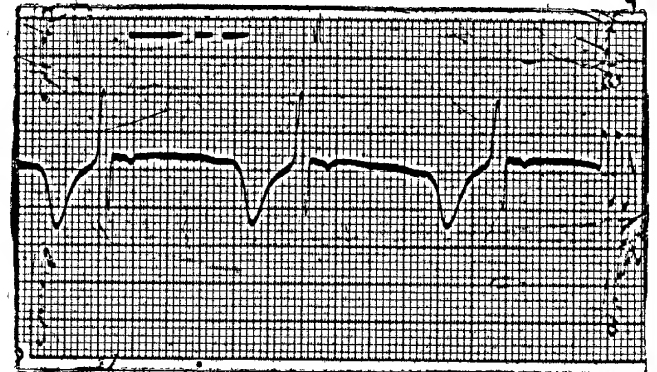
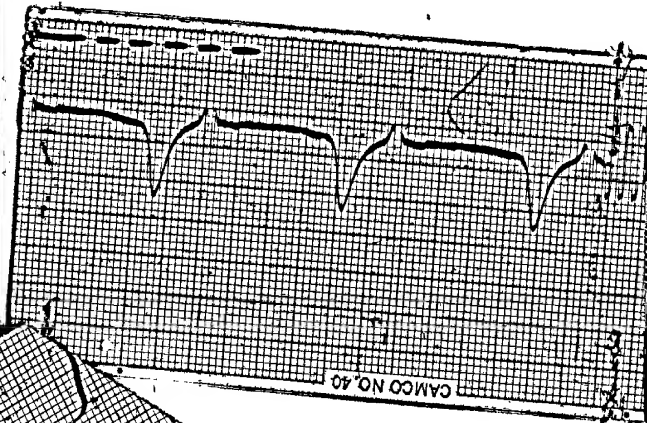
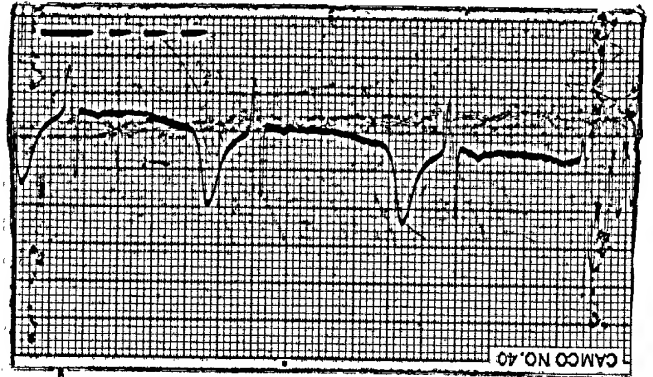
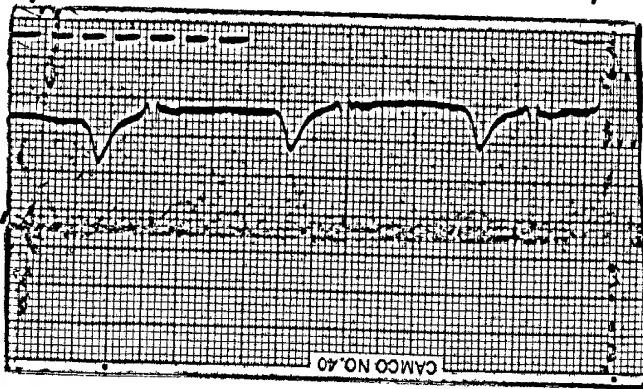
*Anderson, Theodore*  
USAH, SANDIA BASE, ALBUQ., N.M.

*67-49-1471-74*

ENCLOSURE

91-41  
M. M. VICTOR BASE STATION 2524H

VI-13



UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Rosen

DATE: 10/19/60

FROM : T. J. McAndrews

SUBJECT: SA THEODORE L. GUNDERSON  
FUGITIVE SECTION  
INVESTIGATIVE DIVISION.

Time of Call: 4:30 p.m.

|               |       |
|---------------|-------|
| Tolson        | _____ |
| Mohr          | _____ |
| Parsons       | _____ |
| Belmont       | _____ |
| Callahan      | _____ |
| DeLoach       | _____ |
| Malone        | _____ |
| McGuire       | _____ |
| Rosen         | _____ |
| Tamm          | _____ |
| Trotter       | _____ |
| W.C. Sullivan | _____ |
| Tele. Room    | _____ |
| Ingram        | _____ |
| Gandy         | _____ |

[redacted] called to advise that SA Gunderson had been ordered to Casualty Hospital by his physician for examination in view of the fact he had developed a temperature of 104 degrees and the doctor was concerned about the possibility of pneumonia or some other infection.

SA Gunderson went on sick leave this morning at 10:00 a.m. after consulting with the Health Service.

[redacted] said that at the time of the call arrangements were being made for hospital space. She said that she would advise Bureau immediately upon receiving the results of examination.

[redacted] was advised that in the event either she or her husband needed anything she should feel free to call upon us at any time.

*SA Gunderson was admitted  
to Casualty Hospital 10/19/60  
per H.S. 10/20/60. bab*

AAS:rap  
(4)

*Dir's Pres.  
Mater sent  
10/20/60.  
bab*

REC-143

*104  
76*

*3/11/61*

October 20, 1960

Mr. Theodore L. Gunderson  
Casualty Hospital  
708 Massachusetts Avenue, Northeast  
Washington, D. C.

Dear Mr. Gunderson:

I have been informed you are confined  
to the hospital, and wish to express my concern and  
the hope that you are feeling better.

Please do not worry about being away  
from work but devote yourself to following the doctor's  
instructions.

Sincerely,

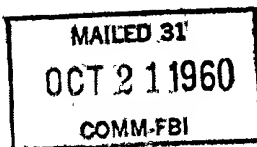
J. Edgar Hoover

XEROX  
JUL 9 1979

1 - Mr. Rosen (Personal Attention)

BAB

(4)



Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Malone \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☒ TELETYPE UNIT ☐

OCT 20 2 25 PM '60

TRAINING ROOM

*Handwritten signatures and initials:*  
✓ J. Edgar Hoover  
W.C. Sullivan  
Rosen  
Malone  
McGuire  
DeLoach  
Callahan  
Belmont  
Parsons  
Mohr  
Tolson  
Trotter  
Tamm  
Ingram  
Gandy  
Tele. Room  
W.C. Sullivan  
Rosen  
Malone  
McGuire  
DeLoach  
Callahan  
Belmont  
Parsons  
Mohr  
Tolson  
Trotter  
Tamm  
Ingram  
Gandy  
Tele. Room

# FIELD WEAPONS TRAINING RECORD

SPECIAL AGENT

Theodore S. Henderson

FD-40  
3-25-47

| OFFICE      | MO.<br>YR. | HS  | PPC  | SG        | .30 | MG  | GAS | RD  | WPP | QUALIFIED          |
|-------------|------------|-----|------|-----------|-----|-----|-----|-----|-----|--------------------|
| Albuquerque | 10/9/57    | 98  | 98   | 100       |     | 94  |     |     |     | ✓<br>Det<br>Testes |
| "           | Nov 57     |     |      |           |     |     |     |     | ✓   |                    |
| "           | Dec 57     |     |      |           |     |     |     |     | ✓   |                    |
| "           | Jan 58     |     |      |           |     |     |     |     |     |                    |
| "           | Feb 58     |     |      |           |     |     |     |     |     |                    |
| "           | 4/18/58    | 94  | 97   | 100       | Dry | 94  |     |     |     | ✓                  |
| "           | 6/5/58     | 98  | 96   | 15/25     |     | 98  |     |     |     | ✓                  |
| "           | 8/21/58    | 98  | 97   | 100       |     | 96  |     |     |     | ✓                  |
| "           | 10/29/58   | 98  | 99   | 20/25     |     | 94  |     |     |     | ✓                  |
| "           | 11/58      |     |      |           |     |     |     |     | ✓   |                    |
| "           | 12/58      |     |      |           |     |     |     |     | ✓   |                    |
| "           | 1/59       |     |      |           |     |     |     |     | ✓   |                    |
| "           | 2/59       |     |      |           |     |     |     |     | ✓   |                    |
| "           | 4/23/59    | 100 | 99.6 | #3<br>100 |     |     |     |     |     | ✓                  |
| "           | 6/11/59    | 91  | 92   | 19/25     |     |     |     |     |     | ✓                  |
| "           | 8/22/59    | 98  | 96   | #3<br>100 |     |     |     |     |     | ✓                  |
| "           | 10/12/59   | 90  |      | 16/25     | 91  | 100 |     |     |     |                    |
| "           | Nov 59     |     |      |           |     |     |     |     | ✓   |                    |
| "           | Dec 59     |     |      |           |     |     |     |     | ✓   |                    |
| "           | Jan 60     |     |      |           |     |     |     |     | ✓   |                    |
| "           | Feb 60     |     |      |           |     |     |     |     | ✓   |                    |
| SOB         | 4-26/60    | 92  | 91   | #3<br>80  |     |     | ✓   | DTG |     |                    |
| "           | 6-27/60    | 100 | 92   | #2<br>6   |     |     |     | ✓   | DTG |                    |
| "           | 9-17/60    | 100 | 96   | #3<br>100 |     |     |     | 151 | S   |                    |
| "           | 9-21/60    |     |      |           |     |     |     |     | 280 |                    |

XEROX  
JUL 9 1979

NOT RECORDED

6 OCT 21 1960

(56) G HENDERSON

File 20

MEDICAL REPORTS

Personnel File No. 67- GUNDERSON, THEODORE L.

Personnel File No. 67-

\_\_\_\_\_ XEROX  
JUL 9 1979

38

67-NOT RECORDED  
13 SEP 16 1981

3/phd



# File Folder Empty

**DocLab Note**

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Rosen *Rosen*

DATE: 10/20/60

FROM : T. J. McAndrews *McA*SUBJECT: SA THEODORE L. GUNDERSON  
FUGITIVE SECTION  
INVESTIGATIVE DIVISION

|               |       |
|---------------|-------|
| Tolson        | _____ |
| Mohr          | _____ |
| Parsons       | _____ |
| Belmont       | _____ |
| Callahan      | _____ |
| DeLoach       | _____ |
| Malone        | _____ |
| McGuire       | _____ |
| Rosen         | _____ |
| Tamm          | _____ |
| Trotter       | _____ |
| W.C. Sullivan | _____ |
| Tele. Room    | _____ |
| Ingram        | _____ |
| Gandy         | _____ |

Re my memorandum 10/19/60 concerning the illness of SA Gunderson.

At 10:00 a.m. this morning the hospital described the condition of SA Gunderson as "good."

During conversation with [ ] it was ascertained that she had not as yet been able to talk to the doctor and the nature of SA Gunderson's illness was not known.

SA Gunderson is in Room 427, Casualty Hospital.

1 - Administrative Division

AAS:rap  
(4)

*note  
sent 10-20-60  
Car*

REC-143

*Rosen*  
XEROX  
JUL 9 1970

-105  
76  
1 OCT 20 1960

*3/  
mike*

10 OCT 31 1960

October 24, 1960

Mr. Tolson \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Parsons \_\_\_\_\_  
Mr. Belmont \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Malone \_\_\_\_\_  
Mr. McGuire \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Tamm \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Mr. W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Ingram \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

Dear Mr. Hoover, *Mr. Clark*

Thank you for your  
most thoughtful note *sent Foley*  
XEROX  
JUL 9 1979

I'm glad to report  
that I'm feeling much  
better and expect to  
be released from the  
hospital soon.

36  
EXP. PROC.  
OCT 26 1960

*Div. 5 Note  
prev. sent  
10-20-60  
per*

Sincerely  
*Theodore L. Gunderson*

45 REC-148

|               |          |
|---------------|----------|
| 67-           | 106      |
| Searched      | Numbered |
| 3 OCT 28 1960 | 64       |

NOV 1 1960

3/ucc

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Rosen

DATE: 10/24/60

FROM : T. J. McAndrews

SUBJECT: SA THEODORE L. GUNDERSON  
FUGITIVE SECTION  
INVESTIGATIVE DIVISION

Tolson \_\_\_\_\_  
Mohr \_\_\_\_\_  
Parsons \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Malone \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tamm \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

Time of Call: 1:05 p.m.

SA Gunderson who is a patient at the Casualty Hospital with a strep throat advised that he just caught a sneak thief who had taken cash from his room at the Casualty Hospital. He identified the thief as one [redacted] white, age [redacted] B. APPROX residence [redacted] N. E., Apartment [redacted] Washington, D. C. [redacted] b6 b7C

SA Gunderson advised that he was awakened by a young boy in his room who asked him if he wanted any purchases to be made for him. After telling this boy that he did not desire any items to be purchased for him he observed that change on his dresser was missing. SA Gunderson alerted the nurse on duty and the boy was stopped and SA Gunderson interrogated him in his room and obtained an admission from him that he had been taking items from the hospital. He returned \$5.10 to SA Gunderson.

The Metropolitan Police Department was called. Police Officer [redacted] 9th Precinct, removed [redacted] from the hospital. SA Gunderson identified himself as an Agent to Officer [redacted] b6 b7C

SA Gunderson indicated that he was feeling fine and that he was about ready to be discharged from the hospital.

ACTION:

The above is for your information.

1 - Mr. DeLoach

ABE:rap  
(4)

REC-141

67-493471-107

Searched \_\_\_\_\_ Numbered \_\_\_\_\_

3 NOV 1 1960

Dir's Pers Note  
sent 10-20-60  
cc  
22

XEROX  
JUL 9 1979

3-PSH

8 NOV 4 1960

# Office Memorandum • UNITED STATES GOVERNMENT

TO : ~~XXXXXXXX~~ Mr. Rosen

DATE: 10/31/60

FROM : ~~SAG~~ T. J. McAndrews

ATTENTION: PERSONNEL SECTION

SUBJECT: THEODORE L. GUNDERSON  
FUGITIVE SECTION  
INVESTIGATIVE DIVISION

- ☐ Remylet \_\_\_\_\_.
- ☐ Rebulet \_\_\_\_\_.
- ☐ Re physical examination \_\_\_\_\_ XEROX
- ☐ Weight without clothing now is \_\_\_\_\_ JUL 9 1979
- ☐ Dental work was completed on \_\_\_\_\_.
- ☐ Vision has been corrected to \_\_\_\_\_.
- ☐ Chest X-ray results were negative.
- ☐ Personal physician advised he is qualified for strenuous physical exertion and the use of firearms.
- ☐ Attached are Bureau of Employees' Compensation forms \_\_\_\_\_.
- ☐ Physical examination reports are enclosed.
- ☐ Employee is scheduled for physical examination on \_\_\_\_\_.
- ☐ Employee has reviewed and initialed his physical examination report.
- ☒ Employee returned to active duty 10/31/60.
- ☐ Employee's physical condition is Satisfactory.

☐ Additional remarks relative to items listed above:

67-AAS:rap

9 NOV 8 1960

*Handwritten notes:*  
Mr. Callahan  
Mr. Tolson  
Mr. DeLoach  
Mr. Mohr  
Mr. Bishop  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Mr. Tele. Room  
Mr. Holmes  
Miss Gandy

*Handwritten:* aw

*Handwritten:* 3/mck

| CLINICAL EVALUATION |  | NOTES.        |
|---------------------|--|---------------|
| NOR-<br>MAL         | (Check each item in appropriate col-<br>umn; enter "NE" if not evaluated)    | ABNOR-<br>MAL |
| ✓                   | 18. HEAD, FACE, NECK, AND SCALP  |               |
| ✓                   | 19. NOSE   |               |
| ✓                   | 20. SINUSES  |               |
| ✓                   | 21. MOUTH AND THROAT   |               |
| ✓                   | 22. EARS—GENERAL (Int & ext. canals) (Auditory acuity under items 70 and 71) |               |
| ✓                   | 23. DRUMS (Perforation)  |               |
| ✓                   | 24. EYES—GENERAL (Visual acuity and refraction under items 58, 60 and 67)    |               |
| NE                  | 25. OPHTHALMOSCOPIC  |               |
| ✓                   | 26. PUPILS (Equality and reaction)   |               |
| ✓                   | 27. OCULAR MOTILITY (Associated parallel move-<br>ments, nystagmus)          |               |
| ✓                   | 28. LUNGS AND CHEST (Include breasts)  |               |
| ✓                   | 29. HEART (Thrust, size, rhythm, sounds)                                     |               |
| ✓                   | 30. VASCULAR SYSTEM (Varicosities, etc.)                                     |               |
| ✓                   | 31. ABDOMEN AND VISCERA (Include hernia)                                     |               |
| ✓                   | 32. ANUS AND RECTUM (Hemorrhoids, fistulas)<br>(Prostate, if indicated)      | ✓             |
| ✓                   | 33. ENDOCRINE SYSTEM   |               |
| ✓                   | 34. G-U SYSTEM   | ✓             |
| ✓                   | 35. UPPER EXTREMITIES (Strength, range of<br>motion)                         |               |
| ✓                   | 36. FEET   |               |
| ✓                   | 37. LOWER EXTREMITIES (Except feet)<br>(Strength, range of motion)           |               |
| ✓                   | 38. SPINE, OTHER MUSCULOSKELETAL   |               |
| ✓                   | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS                                   |               |
| ✓                   | 40. SKIN, LYMPHATICS   |               |
| ✓                   | 41. NEUROLOGIC (Equilibrium tests under item 72)                             |               |
| ✓                   | 42. PSYCHIATRIC (Specify any personality deviation)                          |               |
|                     | 43. PELVIC (Females only) (Check how done)                                   |               |
|                     | <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL             |               |

**XEROX**

**JUL 9 1979**

32. Hemorrhoidal tags, external, small, two (2).

34. Varicose legs, left, moderate size, easy system.

67-493471-108

8 JAN 4 1961

REC-141

REC-141

2 ENCLOSURE *att*

(Continue in item 73)

32. Hemorrhoidal tags; external, small, two (2).  
34. Varicocele, left, moderate size, asymptomatic.

REC-141

67-493471-108  
8 JAN 4 1961

2 ENCLOSURE *etc*

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)

O → Restorable teeth  
 I → Nonrestorable teeth  
 X → Missing teeth  
 XXX → Replaced by dentures  
 (6 X 8) → Fixed bridge, brackets to include abutments

|   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |
|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|---|
| R | 1 | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | X | L |
| I |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   | E |
| G |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |
| H | X | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | X | F |
| T |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   | T |

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

*no defects noted*

|   |                    |   |                 |
|---|--------------------|---|-----------------|
| 45. URINALYSIS: A. SPECIFIC GRAVITY 1.010       |                    | 46. CHEST X-RAY (Place, date, film number and result) |                 |
| B. ALBUMIN Neg                                  | C. MICROSCOPIC, P1 | 20901-60 - Normal                                     |                 |
| C. SUGAR Neg                                    | D. Neg             |   |                 |
| 47. SEROLOGY (Specify test used and result) Neg | 48. EKG            | 49. BLOOD TYPE AND RH FACTOR                          | 50. OTHER TESTS |

1 JAN 9 1961

Frederick Sundersen

| MEASUREMENTS AND OTHER FINDINGS                           |  |  |  |  |  |                                |  |   |  |                 |                                |  |  |                          |  |
|---|--|--|--|--|--|--------------------------------|--|---|--|-----------------|--------------------------------|--|--|--------------------------|--|
| 51. HEIGHT<br><i>71 1/2"</i>                              |  | 52. WEIGHT<br><i>165#</i>                        |  | 53. CHIN DIV<br><i>Brown</i>                                     |  | 54. COLOR EYES<br><i>Blue</i>  |  | 55. BUILD:<br><input type="checkbox"/> SLENDER <input checked="" type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE |  |                 | 56. TEMPERATURE<br><i>98.6</i> |  |  |                          |  |
| 57. BLOOD PRESSURE (Arm at heart level)                   |  |  |  |  |  | 58. PULSE (Arm at heart level) |  |   |  |                 |                                |  |  |                          |  |
| A. SITTING<br>SYS <i>110</i><br>DIA. <i>64</i>            |  | B. RECUMBENT<br>SYS <i>100</i><br>DIA. <i>64</i> |  | C. 2 MIN. AFTER<br>SYS <i>100</i><br>DIA. <i>64</i>              |  | A. SITTING<br><i>76</i>        |  | B. AFTER EXERCISE   |  | C. 2 MIN. AFTER |                                | D. RECUMBENT   |  | E. AFTER STANDING 3 MIN. |  |
| 59. DISTANT VISION  |  |  |  | 60. REFRACTION   |  |                                |  | 61. <i>25 m</i> NEAR VISION   |  |                 |                                |  |  |                          |  |
| RIGHT 20/ <i>20</i>                                       |  | CORR. TO 20/                                     |  | BY   |  | S.                             |  | OX  |  | CORR. TO        |                                | BY   |  |                          |  |
| LEFT 20/ <i>20</i>  |  | CORR. TO 20/                                     |  | BY   |  | S.                             |  | OX  |  | CORR. TO        |                                | BY   |  |                          |  |
| 62. METEOROPHORIA (Specify distance)                      |  |  |  |  |  |                                |  |   |  |                 |                                |  |  |                          |  |
| ES°   |  | EX°  |  | R. H.  |  | L. H.                          |  | PRISM DIV.  |  | PRISM CONV.     |                                | PC   |  | PD                       |  |
| 63. ACCOMMODATION   |  |  |  | 64. COLOR VISION (Test used and result)<br><i>AOC-1946 18/18</i> |  |                                |  | 65. DEPTH PERCEPTION (Test used and score)  |  |                 |                                | 66. FIELD OF VISION                                      |  |                          |  |
| RIGHT   |  |  |  | LEFT   |  |                                |  | UNCORRECTED   |  |                 |                                | CORRECTED  |  |                          |  |
| 66. FIELD OF VISION                                       |  |  |  | 67. NIGHT VISION (Test used and score)                           |  |                                |  | 68. RED LENS TEST   |  |                 |                                | 69. INTRAOCULAR TENSION                                  |  |                          |  |
| 70. HEARING   |  |  |  | 71. AUDIOMETER   |  |                                |  |   |  |                 |                                | 72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score) |  |                          |  |
| RIGHT WV  |  |  |  | 15 SV  |  |                                |  | 15  |  |                 |                                |  |  |                          |  |
| LEFT WV   |  |  |  | 15 SV  |  |                                |  | 15  |  |                 |                                |  |  |                          |  |
| 73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY |  |  |  |  |  |                                |  |   |  |                 |                                |  |  |                          |  |

DEC 28 9 26 AM '60  
 CID-ADMIN DIV  
 FBI

(Use additional sheets if necessary)

|  |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |  |  |  |  |  |  |
|--|---|---|---|---|---|--|--|--|--|--|--|---|---|---|---|---|---|--|--|--|--|--|--|
| 74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)  |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |  |  |  |  |  |  |
| <i>32. Hemorrhoidal tags, external small.</i><br><i>34. Varicocele, left, moderate size, asymptomatic.</i>   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |  |  |  |  |  |  |
| 75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)  |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |  |  |  |  |  |  |
| 76. A. PHYSICAL PROFILE  |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>P</td> <td>U</td> <td>L</td> <td>H</td> <td>E</td> <td>S</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |   |   |   |   |   |  |  |  |  |  |  | P | U | L | H | E | S |  |  |  |  |  |  |
| P  | U | L | H | E | S |  |  |  |  |  |  |   |   |   |   |   |   |  |  |  |  |  |  |
|  |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |  |  |  |  |  |  |
| 77. EXAMINEE (Check)   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |  |  |  |  |  |  |
| A. <input checked="" type="checkbox"/> IS QUALIFIED FOR<br>B. <input type="checkbox"/> IS NOT QUALIFIED FOR  |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |  |  |  |  |  |  |
| 78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER  |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |  |  |  |  |  |  |
| 79. TYPED OR PRINTED NAME OF PHYSICIAN   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |  |  |  |  |  |  |
| SIGNATURE  |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |  |  |  |  |  |  |
| 80. TYPED OR PRINTED NAME OF PHYSICIAN   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |  |  |  |  |  |  |
| SIGNATURE  |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |  |  |  |  |  |  |
| 81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)   |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |  |  |  |  |  |  |
| SIGNATURE  |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |  |  |  |  |  |  |
| 82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY  |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |  |  |  |  |  |  |
| SIGNATURE  |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |  |  |  |  |  |  |
| NUMBER OF ATTACHED SHEETS  |   |   |   |   |   |  |  |  |  |  |  |   |   |   |   |   |   |  |  |  |  |  |  |

# REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

# FBI

|   |                     |  |   |
|---|---------------------|--|---|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME<br><i>Gunderson, Theodore Lee</i> |                     | 2. GRADE AND COMPONENT OR POSITION<br><i>Special Agent</i> | 3. IC (OFFICE) NO.                        |
| 4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) |                     | 5. PURPOSE OF EXAMINATION<br><i>Annual Physical</i>        | 6. DATE OF EXAMINATION<br><i>11/30/60</i> |
| 7. SEX<br><i>M</i>  | 8. RACE<br><i>W</i> | 9. TOTAL YRS. GOVT. SERVICE<br>MILITARY<br>CIVILIAN        | 10. DEPARTMENT, AGENCY, OR SERVICE        |
| 11. ORGANIZATION UNIT   |                     | 12. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN         |   |
| 13. DATE OF BIRTH<br><i>11/7/28</i>                                   |                     | 14. PLACE OF BIRTH<br><i>Colorado Springs, Colo</i>        |   |
| 15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS                       |                     | 16. OTHER INFORMATION                                      |   |

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

*Excellent health*

|                    |                 |                 |                           |              |   |                                     |                              |                         |
|--------------------|-----------------|-----------------|---------------------------|--------------|---|-------------------------------------|------------------------------|-------------------------|
| 18. FAMILY HISTORY |                 |                 |                           |              | 19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE? |                                     |                              |                         |
| RELATION           | AGE             | STATE OF HEALTH | IF DEAD, CAUSE OF DEATH   | AGE AT DEATH | YES   | NO                                  | (Check each item)            | RELATION(S)             |
| FATHER             | <i>Deceased</i> |                 | <i>Coronary Occlusion</i> |              | <input checked="" type="checkbox"/>   |                                     | HAD TUBERCULOSIS             | <i>Father</i>           |
| MOTHER             | <i>102</i>      | <i>Good</i>     |                           |              |   | <input checked="" type="checkbox"/> | HAD SYPHILIS                 |                         |
| SPOUSE             | <i>32</i>       | <i>Good</i>     |                           |              |   | <input checked="" type="checkbox"/> | HAD DIABETES                 |                         |
| Sister             | <i>28</i>       | <i>Good</i>     |                           |              |   | <input checked="" type="checkbox"/> | HAD CANCER                   |                         |
| BROTHERS           |                 |                 |                           |              | <input checked="" type="checkbox"/>   |                                     | HAD KIDNEY TROUBLE           | <i>Deceased brother</i> |
| AND                |                 |                 |                           |              | <input checked="" type="checkbox"/>   |                                     | HAD HEART TROUBLE            | <i>Father</i>           |
| SISTERS            |                 |                 |                           |              |   | <input checked="" type="checkbox"/> | HAD STOMACH TROUBLE          |                         |
|                    |                 |                 |                           |              |   | <input checked="" type="checkbox"/> | HAD RHEUMATISM (Arthritis)   |                         |
| CHILDREN           | <i>5</i>        | <i>Good</i>     |                           |              |   | <input checked="" type="checkbox"/> | HAD ASTHMA, HAY FEVER, HIVES |                         |
|                    | <i>3</i>        | <i>Good</i>     |                           |              |   | <input checked="" type="checkbox"/> | HAD EPILEPSY (Fits)          |                         |
|                    | <i>1 1/2</i>    | <i>Good</i>     |                           |              |   | <input checked="" type="checkbox"/> | COMMITTED SUICIDE            |                         |
|                    |                 |                 |                           |              |   | <input checked="" type="checkbox"/> | BEEN INSANE                  |                         |

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)

|                                     |    |                              |                                     |    |   |                                     |    |                                      |                                     |    |                                   |
|-------------------------------------|----|------------------------------|-------------------------------------|----|---|-------------------------------------|----|--------------------------------------|-------------------------------------|----|-----------------------------------|
| YES                                 | NO | (Check each item)            | YES                                 | NO | (Check each item)                       | YES                                 | NO | (Check each item)                    | YES                                 | NO | (Check each item)                 |
| <input checked="" type="checkbox"/> |    | SCARLET FEVER, ERYSIPELAS    | <input checked="" type="checkbox"/> |    | GOITER                                  | <input checked="" type="checkbox"/> |    | TUMOR, GROWTH, CYST, CANCER          | <input checked="" type="checkbox"/> |    | "TRICK" OR LOCKED KNEE            |
| <input checked="" type="checkbox"/> |    | DIPHTHERIA                   | <input checked="" type="checkbox"/> |    | TUBERCULOSIS                            | <input checked="" type="checkbox"/> |    | RUPTURE                              | <input checked="" type="checkbox"/> |    | FOOT TROUBLE                      |
| <input checked="" type="checkbox"/> |    | RHEUMATIC FEVER              | <input checked="" type="checkbox"/> |    | SOAKING SWEATS (Night sweats)           | <input checked="" type="checkbox"/> |    | APPENDICITIS                         | <input checked="" type="checkbox"/> |    | NEURITIS                          |
| <input checked="" type="checkbox"/> |    | SWOLLEN OR PAINFUL JOINTS    | <input checked="" type="checkbox"/> |    | ASTHMA                                  | <input checked="" type="checkbox"/> |    | PILES OR RECTAL DISEASE              | <input checked="" type="checkbox"/> |    | PARALYSIS (Inc. infantile)        |
| <input checked="" type="checkbox"/> |    | MUMPS                        | <input checked="" type="checkbox"/> |    | SHORTNESS OF BREATH                     | <input checked="" type="checkbox"/> |    | FREQUENT OR PAINFUL URINATION        | <input checked="" type="checkbox"/> |    | EPILEPSY OR FITS                  |
| <input checked="" type="checkbox"/> |    | WHOOPING COUGH               | <input checked="" type="checkbox"/> |    | PAIN OR PRESSURE IN CHEST               | <input checked="" type="checkbox"/> |    | KIDNEY STONE OR BLOOD IN URINE       | <input checked="" type="checkbox"/> |    | CAR, TRAIN, SEA, OR AIR SICKNESS  |
| <input checked="" type="checkbox"/> |    | FREQUENT OR SEVERE HEADACHE  | <input checked="" type="checkbox"/> |    | CHRONIC COUGH                           | <input checked="" type="checkbox"/> |    | SUGAR OR ALBUMIN IN URINE            | <input checked="" type="checkbox"/> |    | FREQUENT TROUBLE SLEEPING         |
| <input checked="" type="checkbox"/> |    | DIZZINESS OR FAINTING SPELLS | <input checked="" type="checkbox"/> |    | PALPITATION OR POUNDING HEART           | <input checked="" type="checkbox"/> |    | BOILS                                | <input checked="" type="checkbox"/> |    | FREQUENT OR TERRIFYING NIGHTMARES |
| <input checked="" type="checkbox"/> |    | EYE TROUBLE                  | <input checked="" type="checkbox"/> |    | HIGH OR LOW BLOOD PRESSURE              | <input checked="" type="checkbox"/> |    | VENEREAL DISEASE                     | <input checked="" type="checkbox"/> |    | DEPRESSION OR EXCESSIVE WORRY     |
| <input checked="" type="checkbox"/> |    | EAR, NOSE OR THROAT TROUBLE  | <input checked="" type="checkbox"/> |    | CRAMPS IN YOUR LEGS                     | <input checked="" type="checkbox"/> |    | RECENT GAIN OR LOSS OF WEIGHT        | <input checked="" type="checkbox"/> |    | LOSS OF MEMORY OR AMNESIA         |
| <input checked="" type="checkbox"/> |    | RUNNING EARS                 | <input checked="" type="checkbox"/> |    | FREQUENT INDIGESTION                    | <input checked="" type="checkbox"/> |    | ARTHRITIS OR RHEUMATISM              | <input checked="" type="checkbox"/> |    | BED WETTING                       |
| <input checked="" type="checkbox"/> |    | CHRONIC OR FREQUENT COLDS    | <input checked="" type="checkbox"/> |    | STOMACH, LIVER OR INTESTINAL TROUBLE    | <input checked="" type="checkbox"/> |    | BONE, JOINT, OR OTHER DEFORMITY      | <input checked="" type="checkbox"/> |    | NERVOUS TROUBLE OF ANY SORT       |
| <input checked="" type="checkbox"/> |    | SEVERE TOOTH OR GUM TROUBLE  | <input checked="" type="checkbox"/> |    | GALL BLADDER TROUBLE OR GALL STONES     | <input checked="" type="checkbox"/> |    | LAMENESS                             | <input checked="" type="checkbox"/> |    | ANY DRUG OR NARCOTIC HABIT        |
| <input checked="" type="checkbox"/> |    | SINUSITIS                    | <input checked="" type="checkbox"/> |    | JAUNDICE                                | <input checked="" type="checkbox"/> |    | LOSS OF ARM, LEG, FINGER, OR TOE     | <input checked="" type="checkbox"/> |    | EXCESSIVE DRINKING HABIT          |
| <input checked="" type="checkbox"/> |    | HAY FEVER                    | <input checked="" type="checkbox"/> |    | ANY REACTION TO SERUM, DRUG OR MEDICINE | <input checked="" type="checkbox"/> |    | PAINFUL OR "TRICK" SHOULDER OR ELBOW | <input checked="" type="checkbox"/> |    | HOMOSEXUAL TENDENCIES             |

21. HAVE YOU EVER (Check each item)

|                                     |                              |                                     |   |
|-------------------------------------|------------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | WORN GLASSES                 | <input checked="" type="checkbox"/> | ATTEMPTED SUICIDE                                 |
| <input checked="" type="checkbox"/> | WORN AN ARTIFICIAL EYE       | <input checked="" type="checkbox"/> | BEEN A SLEEP WALKER                               |
| <input checked="" type="checkbox"/> | WORN HEARING AIDS            | <input checked="" type="checkbox"/> | LIVED WITH ANYONE WHO HAD TUBERCULOSIS            |
| <input checked="" type="checkbox"/> | STUTTERED OR STAMMERED       | <input checked="" type="checkbox"/> | COUGHED UP BLOOD                                  |
| <input checked="" type="checkbox"/> | WORN A BRACE OR BACK SUPPORT | <input checked="" type="checkbox"/> | BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION |

22. FEMALES ONLY: A. HAVE YOU EVER—

|                                     |                                    |
|-------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> | BEEN PREGNANT                      |
| <input checked="" type="checkbox"/> | HAD A VAGINAL DISCHARGE            |
| <input checked="" type="checkbox"/> | BEEN TREATED FOR A FEMALE DISORDER |
| <input checked="" type="checkbox"/> | HAD PAINFUL MENSTRUATION           |
| <input checked="" type="checkbox"/> | HAD IRREGULAR MENSTRUATION         |

B. COMPLETE THE FOLLOWING:

|  |                              |
|--|------------------------------|
|  | AGE AT ONSET OF MENSTRUATION |
|  | INTERVAL BETWEEN PERIODS     |
|  | DURATION OF PERIODS          |
|  | DATE OF LAST PERIOD          |
| QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY |                              |

23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?

24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS

25. WHAT IS YOUR USUAL OCCUPATION?

26. ARE YOU (Check one)

☐ RIGHT HANDED ☐ LEFT HANDED

ENCLOSURE *108*  
*Theodore L. Gunderson*



| YES | NO | CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT   |
|-----|----|---|
| ✓   |    | 27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF:<br>A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.<br>B. INABILITY TO PERFORM CERTAIN MOTIONS<br>C. INABILITY TO ASSUME CERTAIN POSITIONS<br>D. OTHER MEDICAL REASONS (If yes, give reasons) |
| ✓   |    | 28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?  |
| ✓   |    | 29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)   |
| ✓   |    | 30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)   |
| ✓   |    | 31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)   |
| ✓   |    | 32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)   |
| ✓   |    | 33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)  |
| ✓   |    | 34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)   |
| ✓   |    | 35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)  |
| ✓   |    | 36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)   |
| ✓   |    | 37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)  |
| ✓   |    | 38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)                |
| ✓   |    | 39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)                       |

32 - broken arm. when 5 yrs old - operated to set it,  
35 - Recently had a strait throat + was in the hospital.

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.  
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers to items 30 thru 39)

20. Asthma 4-5 yrs. ago which disappeared while in New Mexico for 4 yrs and now back for 7 mos. without difficulty.  
No significant internal history.

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

SIGNATURE

NUMBER OF ATTACHED SHEETS

b6

Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner

Name of Examinee  
(Type or print)

Gunderson, Theodore Lee  
Last First Middle

The following portions of the attached examination report form need not be completed:

|    |    |
|----|----|
| 2  | 62 |
| 3  | 65 |
| 4  | 67 |
| 9  | 68 |
| 11 | 69 |
| 14 | 72 |
| 17 | 76 |

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible.

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

If examinee has defective vision, should he wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

67-493 471-108  
ENCLOSURE

Theodore C Gunderson

Desirable Weight Ranges for Males

| Height | Small Frame | Medium Frame | Large Frame |
|--------|-------------|--------------|-------------|
| 5' 4"  | 117 - 125   | 123 - 135    | 131 - 148   |
| 5' 5"  | 120 - 129   | 126 - 139    | 134 - 152   |
| 5' 6"  | 124 - 133   | 130 - 143    | 138 - 157   |
| 5' 7"  | 128 - 137   | 134 - 148    | 143 - 162   |
| 5' 8"  | 132 - 141   | 138 - 152    | 147 - 166   |
| 5' 9"  | 136 - 146   | 142 - 156    | 151 - 170   |
| 5' 10" | 140 - 150   | 146 - 161    | 155 - 175   |
| 5' 11" | 144 - 154   | 150 - 166    | 160 - 180   |
| 6'     | 148 - 158   | 154 - 171    | 164 - 185   |
| 6' 1"  | 152 - 163   | 158 - 176    | 169 - 190   |
| 6' 2"  | 156 - 167   | 163 - 181    | 174 - 195   |
| 6' 3"  | 160 - 171   | 168 - 186    | 178 - 200   |
| 6' 4"  | 169 - 180   | 178 - 196    | 188 - 210   |
| 6' 5"  | 174 - 185   | 182 - 202    | 192 - 216   |

3. Examinee's frame is ☐ small ☒ medium ☐ large
4. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient
5. Under proper medical supervision, examinee should ☐ lose \_\_\_\_\_ pounds  
☐ gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

(Signature of Medical Examiner)

(Date)

December 12, 1960

PERSONAL

Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Gunderson:

XEROX  
JUL 9 1979

I am indeed pleased to commend you for the outstanding attitude you exhibited in reporting for duty today despite the extremely hazardous travel conditions.

You demonstrated a most exemplary devotion to the work of the FBI in considering your services so essential that, in spite of an announcement that all Federal Government agencies would be closed, you reported for duty. I certainly appreciate your dedicated efforts and I want you to know I have instructed that a copy of this letter be placed in your personnel file.

Sincerely yours,

J. Edgar Hoover

olson \_\_\_\_\_  
lhr \_\_\_\_\_  
sons \_\_\_\_\_  
lmont \_\_\_\_\_  
llahan \_\_\_\_\_  
Loach \_\_\_\_\_  
alone \_\_\_\_\_  
Galtre \_\_\_\_\_  
osen \_\_\_\_\_  
amm \_\_\_\_\_  
rotter \_\_\_\_\_  
C. Sullivan \_\_\_\_\_  
le. Room \_\_\_\_\_  
gram \_\_\_\_\_  
andy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Callahan

DATE: 3-28-61

FROM : C. R. Davidson

SUBJECT: SA THEODORE L. GUNDERSON  
 Supervisor  
 Special Investigative Division  
 EOD 12-10-51  
 GS-12, \$9215  
 RE: GRADE PROMOTION

Tolson \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Malone \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

\_\_\_\_\_ XEROX  
 JUL 9 1979

SA Gunderson has been in grade GS-12 since 10-19-58, he has been assigned to the Seat of Government as a Supervisor since 3-22-60 and is eligible to be considered for promotion to GS-13. His file has been carefully reviewed and it is noted that he was CENSURED on 6-5-56, inasmuch as he submitted a report which contained a discrepancy between the synopsis and the details; on 6-29-56, for his failure to observe that leads were not set out; on 3-17-58, for his failure to initiate an investigation; and 3-21-61, for failure to take proper action to call the attention of his superiors to information which had been submitted by the Houston Office regarding allegations of corruption on the part of certain public officials within that division. He was COMMENDED on 5 occasions.

His record, otherwise does not appear sufficient to offset the administrative action taken against him.

RECOMMENDATION:

That SA Gunderson be reconsidered for promotion to GS-13 in July, 1961.

REC-132

|                |                |
|----------------|----------------|
| 67-493471-109  |                |
| Searched _____ | Numbered _____ |
| 3 MAR 30 1961  |                |

FDH/jas  
 (2)

11 APR 3 1961

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

Attention: Movement Unit

DATE:

1-6-61

FROM :

Theodore L. Gunderson 09927

(Name of employee)

Special Agent

(Title)

SUBJECT: OFFICES OF PREFERENCE

*Revised  
Form 6221 Sh*

Please list my offices of preference as follows:

1. Seat of Government 994

2. \_\_\_\_\_

3. \_\_\_\_\_

XEROX

JUL 9 1979

26  
67-NOT RECORDED  
3 JAN 12 1961

*my 91  
2mlp*

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Parsons

DATE: 3/16/61

FROM : C. A. Evans

SUBJECT: CORRUPTION AT BEAUMONT, TEXAS

PURPOSE*Theodore L. Gunderson*

This is submitted to furnish details concerning the handling of information with respect to the vice probe currently being conducted in Beaumont, Jefferson County, Texas.

DETAILS

The Houston Division on 12/22/60 submitted a letter reviewing vice conditions in the Beaumont - Port Arthur, Texas, area and advised that the House General Investigating Committee, Texas Legislature, was conducting hearings with respect to this situation as of that time. In that same communication Houston advised that Internal Revenue Service (IRS) in Beaumont was conducting an investigation concerning the alleged payoffs in this area. Houston informed the Bureau that all-out efforts were being expended from that division to remain on top of the situation.

On 1/12/61 the Houston Division advised of additional progress concerning these hearings which included allegations that numerous police officers and public officials who were responsible for enforcement of the laws in this area had received excessive amounts of money from unidentified sources which most of them claimed were anonymous campaign contributions. Houston advised that they were continuing to follow this situation in order to be fully advised of all developments, and have regularly advised Bureau of developments in February and March.

As indicated above, IRS was actively investigating this situation. In addition, Houston has advised that IRS Agents were present during the hearings concerning the receipt of alleged graft payments by public officials. Since IRS was fully cognizant of this situation on a local level, no dissemination was made at the Seat of Government to national headquarters of IRS.

67-493471-110

The Bureau has conducted no training schools for the Beaumont Police Department during the past six months. On 12/1/60 a lecture on the jurisdiction and services of the FBI was given to a police recruit class of this department as a result of a request from Assistant Chief of Police Bauer (National Academy Graduate) who was subsequently appointed Chief after the hearings exposed his predecessor. The Bureau is not at the present time scheduled for any police training at the Beaumont Police Department.

## Enclosures

- 1 - Administrative Division
- 1 - Training and Inspection Division
- 1 - Mr. Rosen

TLG:rap/jlz (9)

Tolson \_\_\_\_\_  
 Parsons \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Malone \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 W.C. Sullivan \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

*Cause let to  
 SA Gunderson, 3/21/61  
 vic/pmr*

*3/16*

Memorandum to Mr. Parsons  
Re: Corruption at Beaumont, Texas

ACTION TO BE TAKEN

Even though IRS was fully advised of the existence of this situation on a local level and no violation within our primary jurisdiction has occurred, nevertheless, in keeping with our expanded Criminal Intelligence Program, this is the type of situation which the field should be on top of and exploring through active investigation long before it is publicized. To that end there is attached for your approval an airtel to all SACS instructing that such investigation be conducted and the information be reported for immediate dissemination to the appropriate agencies on the national level.

*JHR* *yes.* ✓

ADDENDUM

This matter was handled at the Bureau by Supervisor Theodore L. Gunderson. The handling of this matter has been discussed with him. He now recognizes that this matter should have been brought to the Director's attention as information was received from the Houston Division, even though the information was primarily from public sources.

Gunderson is one of our newer supervisors, having been transferred to the Bureau on 3/22/60. He entered on duty as a Agent 12/10/51 and was assigned to the Mobile, Knoxville, New York City and Albuquerque divisions prior to his transfer to the Seat of Government. His decision not to bring the information received from the Houston Division to the attention of his superiors was erroneous and it is recommended he be censured for this delinquency.

CAE:j1z *JHR* ✓ *yes* *JHR* *3/16*

SA GUNDERSON'S PERMANENT BRIEF IS ATTACHED.

*Detached 3p01-41C*



# FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

0

Name of Employee: THEODORE L. GUNDERSON

Where Assigned: Special Investigative Criminal Intelligence Unit  
(Division) (Section, Unit)  
Fugitive Section

Official Position Title: Special Agent, GS-12, \$9,215

Rating Period: from 4/1/60 to 3/31/61

ADJECTIVE RATING: Excellent  
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's  
Initials

T.L.G.

Rated by: [Signature] Section Chief 3/31/61  
Signature Title Date

Reviewed by: [Signature] Assistant Director 3/31/61  
Signature Title Date

Rating Approved by: [Signature] Assistant Director APR 19 1961  
Signature Title Date

TYPE OF REPORT

(x) Official  
(x) Annual

( ) Administrative  
( ) 60-Day  
( ) 90-Day  
( ) Transfer  
( ) Separation from Service  
( ) Special

**9 APR 25 1961**

REC-149

67-173411-111

Searched

APR 17 1961

INDEXED

## NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION.

UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee Theodore L. GundersonTitle Special AgentRating Period: from 4/1/60 to 3/31/61

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

Rate items as follows:

- + Outstanding (exceeding excellent and deserving of special commendation).  
E Excellent.  
✓ Satisfactory (good or very good).  
- Unsatisfactory.  
○ No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

- "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
- "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
  - Any element rated "Unsatisfactory" must be supported by narrative comments.
  - An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- |   |   |
|---|---|
| <u>+</u> (1) Personal appearance.   | <u>E</u> (17) Firearms ability.   |
| <u>E</u> (2) Personality and effectiveness of his personal contacts.  | <u>○</u> (18) Development of informants and sources of information.   |
| <u>E</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).  | <u>E</u> (19) Reporting ability: <ul style="list-style-type: none"> <li><u>○</u> (a) Investigative reports</li> <li><u>○</u> (b) Summary reports</li> <li><u>E</u> (c) Memos, letters, wires</li> </ul> (Consider: <u>E</u> conciseness; <u>E</u> clarity; <u>E</u> organization; <u>E</u> thoroughness; <u>E</u> accuracy; <u>E</u> adequacy and pertinency of leads; <u>E</u> administrative detail.)   |
| <u>E</u> (4) Physical fitness (including health, energy, stamina).  | <u>○</u> (20) Performance as a witness.   |
| <u>E</u> (5) Resourcefulness and ingenuity.   | <u>✓</u> (21) Executive ability: <ul style="list-style-type: none"> <li><u>✓</u> (a) Leadership</li> <li><u>✓</u> (b) Ability to handle personnel</li> <li><u>✓</u> (c) Planning</li> <li><u>✓</u> (d) Making decisions</li> <li><u>✓</u> (e) Assignment of work</li> <li><u>✓</u> (f) Training subordinates</li> <li><u>✓</u> (g) Devising procedures</li> <li><u>✓</u> (h) Emotional stability</li> <li><u>✓</u> (i) Promoting high morale</li> <li><u>✓</u> (j) Getting results</li> </ul> |
| <u>✓</u> (6) Forcefulness and aggressiveness as required.   | <u>✓</u> (22) Ability on raids and dangerous assignments: <ul style="list-style-type: none"> <li><u>✓</u> (a) As leader</li> <li><u>✓</u> (b) As participant</li> </ul>   |
| <u>E</u> (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.   | <u>✓</u> (23) Organizational interest, such as making of suggestions for improvement.   |
| <u>E</u> (8) Initiative and the taking of appropriate action on own responsibility.   | <u>E</u> (24) Ability to work under pressure.   |
| <u>E</u> (9) Planning ability and its application to the work.  | <u>E</u> (25) Miscellaneous. Specify and rate: <ul style="list-style-type: none"> <li><u>E</u> Dictation ability</li> </ul>   |
| <u>E</u> (10) Accuracy and attention to pertinent detail.   |   |
| <u>E</u> (11) Industry, including energetic, consistent application to duties.  |   |
| <u>E</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.   |   |
| <u>E</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.   |   |
| <u>✓</u> (14) Technical or mechanical skills.   |   |
| <u>E</u> (15) Investigative ability and results: <ul style="list-style-type: none"> <li><u>○</u> (a) Internal security cases</li> <li><u>E</u> (b) Criminal or general investigative cases</li> <li><u>○</u> (c) Fugitive cases</li> <li><u>○</u> (d) Applicant cases</li> <li><u>○</u> (e) Accounting cases</li> </ul> |   |
| <u>○</u> (16) Physical surveillance ability.  |   |

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.):

Supervisor

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

Desk Man

- C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)
- D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave (including annual leave or LWOP for illness) during rating period than the amount of sick leave earned during such period? Yes (If answer to either question is "Yes," explain in narrative comments.)
- E. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No  
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING: Excellent  
 Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS

T.L.G.

THEODORE L. GUNDERSON  
SPECIAL AGENT, GS-12

PART I      GENERAL COMMENTS

SA Gunderson has been assigned to the Special Investigative Division where he has been handling matters pertaining to the Criminal Intelligence Program during the entire rating period.

SA Gunderson presents a fine personal appearance. He has a pleasant personality and has been found to be effective in his contacts with Bureau officials and other supervisors.

In supervising criminal intelligence matters SA Gunderson has handled voluminous teletypes, airtels and reports which have required a considerable background and research with respect to activities relating to crime and corruption throughout the country. This has been accomplished with less than normal supervision. His memoranda alerting Bureau officials to a course of action and his communications to the field have been uniformly concise and complete.

SA Gunderson has attended Administrative School and is a qualified tour leader.

In a general letter the Director on 9/8/60 commended a number of Special Agents in the Investigative Division who capably conducted tours of FBI facilities for members and guests of the American Bar Association during its annual meeting. SA Gunderson was one of those Agents who assisted in handling these tours.

By letter dated 12/12/60 SA Gunderson was commended for his outstanding attitude in reporting to duty despite extremely hazardous travel conditions on that date.

During the rating period SA Gunderson used 108 hours of sick leave as a result of periods of illness or injury. On 6/6/60 he suffered an eye injury. On 8/22/60 he took sick leave in connection with a flu type illness requiring convalescence at his home. On 10/19/61 SA Gunderson was hospitalized with streptococcus. In each of these cases of illness or injury SA Gunderson was under a doctor's care.

1.                      PART II.      SPECIFIC COMMENTS

1.    Justification for Any Minus Ratings Given

Not applicable.

Employee's  
Initials

T.L.G.

2. Experience and Ability as Inspector's Aide

Gunderson is qualified Inspector's Aide but has not served in this capacity during the rating period.

3. Participation in Informant Programs

Not applicable.

4. Testifying Experience and Ability

Not applicable.

5. Disciplinary Action

SA Gunderson was censured for not bringing to the attention of his superiors information submitted by our Houston Office relative to local corruption existing in the Houston territory. *(judgment)*

6. Accounting Information

Not applicable.

7. Police Instruction

Not applicable.

8. Sound Training

Not applicable.

9. Resident Agents

Not applicable.

10. Foreign Language Ability

Not applicable.

11. Administrative Advancement

Is Agent (a) interested in (Yes), (b) completely available for (yes), and (c) considered completely qualified at present for administrative advancement including experience, ability, personality and appearance (Yes). (d) Consider his qualifications (Excellent).

Employee's  
Initials

T-L-G.

NOTIFICATION OF PERSONNEL ACTION

50 - 106 - 13

1. NAME (LAST [CAPS]-First-Middle-Mr.-Miss-Mrs.)

**GUNDERSON, THEODORE L. (MR.)**

2. DATE OF BIRTH

**11-7-28**

3. IDENTIFICATION (optional)

**#09927 170**

4. THIS IS AN OFFICIAL NOTICE OF THE PERSONNEL ACTION DESCRIBED BELOW, WHICH AFFECTS YOUR EMPLOYMENT. GENERAL INFORMATION CONCERNING YOUR EMPLOYMENT APPEARS ON THE REVERSE SIDE OF THIS FORM.

5. NATURE OF ACTION (standard terminology must be used)

**PROMOTION**

6. EFFECTIVE  
DATE OF ACTION

**7-23-61**

7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY

**EXCEPTED BY LAW**

FROM-

**Special Agent  
FBI # 61-F-47**

**Series 1811, GS 12  
\$9215 per annum**

8. POSITION TITLE  
AND NUMBER

9. SERIES, GRADE,  
SALARY

10. NAME AND  
LOCATION OF  
OFFICE BY  
WHICH  
EMPLOYED

11. DUTY  
STATION

TO-

**Special Agent  
FBI #61-F-48**

**Series 1811, GS 13  
\$10,635 per annum**

**XEROX  
JUL 9 1979**

☐ Yes

12. APPORTIONED  
POSITION

☐ Yes

☐ Apportionment Waived  
☐ Proved

13. VETERAN PREFERENCE

No 5-pt. 10-pt. Disab. 10-pt. Other.

☒ X

14. TENURE GROUP

15. POSITION OCCUPIED IS IN THE:

☐ Competitive  
Service

☒ X Excepted  
Service

16. APPROPRIATION

From: S. & E., FBI

TO: SAME

17. PAYROLL DEDUCTIONS

CSR FICA FEGLI

18. DATE OF APPOINTMENT  
AFFIDAVITS (accessions only)

19. REMARKS:

☐ a. Subject to completion of 1 year probationary (or trial) period commencing

☐ b. Service counting toward career (or permanent) tenure from:

Separations: Show reasons below, as required. Check, if applicable: ☐ c. During probation ☐ d. From appointment of 6 months or less

**67-NOT ORDERED  
24 JUL 20 1961**

20. EMPLOYING DEPARTMENT OR AGENCY  
U. S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

21. OFFICE MAINTAINING OFFICIAL PERSONNEL FOLDER (if different than  
item 10, above) FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON 25, D. C.

22. SIGNATURE (or other authentication) AND TITLE

**Director**

23. DATE: **7-17-61**

MR. CALLAHAN

7-20-81

C. B. DAVIDSON

SA [REDACTED]  
EOD 8-22-80 CLERICAL  
EOD 8-22-80 SA(a); GS-13, \$14,195  
SAN ANTONIO OFFICE

XEROX

JUL 9 1979

By memorandum dated 7-14-81, you were advised that 24 Bureau employees had volunteered to donate blood on 7-10-81 for captioned employee. The following employees volunteered and donated blood on 7-10-81: [REDACTED] Training and Inspection Division; [REDACTED]

[REDACTED]  
Administrative Division; SA [REDACTED] SA William Joseph McDonnell,  
SA [REDACTED] Domestic Intelligence Division;  
SA [REDACTED] Laboratory Division; SA [REDACTED]  
SA Theodore L. Gundersen, Patricia Stranner, Special Investigative  
Division; SA [REDACTED] SA [REDACTED]  
SA [REDACTED] SA [REDACTED] SA [REDACTED] SA [REDACTED]  
SA [REDACTED] SA [REDACTED] SA [REDACTED] SA [REDACTED]  
and SA John J. O'Connell, Washington Field Office.

Mrs. [REDACTED] American Red Cross, expressed deep appreciation for the Bureau's response in securing the 24 donors.

**RECOMMENDATION:**

None. Submitted as matter of record. A copy of this memorandum is being placed in the Personnel file of the 24 Bureau employees who donated blood.

1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - SA [REDACTED]  
1 - SA William Joseph McDonnell  
1 - SA [REDACTED]  
1 - [REDACTED]  
1 - SA [REDACTED]  
1 - SA [REDACTED]  
1 - SA Theodore L. Gundersen

1 - [REDACTED]  
1 - SA [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]  
1 - SA [REDACTED]  
1 - SA [REDACTED]  
1 - SA [REDACTED]  
1 - SA [REDACTED]  
1 - SA [REDACTED]  
1 - SA [REDACTED]  
1 - SA [REDACTED]  
1 - SA John J. O'Connell

REB:BJV

(26)



March 21, 1961

PERSONAL

Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Gunderson:

You were very derelict recently in failing to take proper action to call the attention of your superiors to information which had been submitted by the Boston Division regarding allegations of corruption on the part of certain public officials within that division. Under existing circumstances, you should have recognized the significance of this material and your failure to see that it was furnished to appropriate Bureau officials was most serious.

In the future, you will be expected to demonstrate better judgment in the performance of your duties and to make certain you are not again responsible for such a shortcoming.

Very truly yours,

J. Edgar Hoover

John Edgar Hoover  
Director

- 1 - Mr. Evans (Personal Attention)  
1 - Special Investigative Division Personnel File

Based on memo C.A. Evans to Mr. Parsons 3-16-61 TLG:rap:jlz.

Tolson \_\_\_\_\_  
Parsons \_\_\_\_\_  
Mohr \_\_\_\_\_  
Belmont \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
W.C. Sullivan \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐

TELETYPE UNIT ☐

132



UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Belmont

DATE: June 29, 1961

FROM : C. A. Evans

SUBJECT: THEODORE L. GUNDERSON  
SPECIAL AGENT, GS-12, \$9,215  
SPECIAL INVESTIGATIVE DIVISION

|            |       |
|------------|-------|
| Tolson     | _____ |
| Belmont    | _____ |
| Mohr       | _____ |
| Callahan   | _____ |
| Conrad     | _____ |
| DeLoach    | _____ |
| Evans      | _____ |
| Malone     | _____ |
| Rosen      | _____ |
| Sullivan   | _____ |
| Tavel      | _____ |
| Trotter    | _____ |
| Tele. Room | _____ |
| Ingram     | _____ |
| Gandy      | _____ |

PURPOSE

To recommend reallocation for Gunderson from Grade GS-12 to Grade GS-13.

DETAILS

Gunderson entered on duty as an Agent on 12/10/51. He has served in four field divisions prior to his current assignment at the Seat of Government. Gunderson was reallocated to Grade GS-12 on 10/19/58 and is currently in that grade with an annual salary of \$9,215. In his past three annual performance ratings he has received an adjective rating of excellent. On 6/26/61 Gunderson weighed 166½ pounds, which for a man 5'11½" tall with a medium build places him within the desirable weight range. His overtime from December through May is the following: December, 1960 - 2:26, January, 1961 - 2:08, February, 1961 - 2:48, March, 1961 - 2:22, April, 1961 - 3:24 and May, 1961 - 3:02. He exceeded the section average on four of these six months.

On 3/21/61 Gunderson was censured for failure to call to the attention of superiors information concerning corruption on the part of public officials in Texas. This action was commented upon in his annual performance rating of 3/31/61. By memorandum dated 3/28/61 Gunderson was considered for reallocation to Grade GS-13, at which time action was deferred on the reallocation and it was recommended that he be reconsidered for promotion to Grade GS-13 in July, 1961. Gunderson has accepted criticism of his handling the matter in Texas in the proper spirit and has developed a thorough knowledge of his assignments. He is extremely loyal and conscientious.

ACTION

In view of the comments set forth above, it is recommended that Gunderson be favorably considered for reallocation from Grade GS-12 to Grade GS-13.

1 - Administrative Division

Enclosure ENCLOSURE

McA:rap

(6) 2-1-1961

(77)

REC-140  
 memo to Mr. [unclear]  
 Callahan  
 re: [unclear]  
 7-17-61  
 3:57 PM

37-493-471-112  
 Searched \_\_\_\_\_ Numbered \_\_\_\_\_  
 3 JUL 3 1961

THREE

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE**

**REPORT OF PERFORMANCE RATING**

XEROX  
JUL 9 1979

*request  
Haitian  
package  
camping*

Name of Employee: THEODORE L. GUNDERSON

Where Assigned: Special Investigative Criminal Intelligence Unit  
(Division) (Section, Unit)  
Fugitive Section

Official Position Title: Special Agent, GS-12, \$9,215

Rating Period: from 4/1/61 to 6/28/61

ADJECTIVE RATING: EXCELLENT  
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's  
Initials

*T.L.G.*

Rated by: *Thomas J. Andrews* Section Chief 6/28/61  
Signature Title Date

Reviewed by: *S. Q. [unclear]* Assistant Director 6/28/61  
Signature Title Date

Rating Approved by: *[unclear]* Assistant Director JUL 20 1961  
Signature Title Date

TYPE OF REPORT

( ) Official  
( ) Annual  
**(130)**  
**JUL 26 1961**

REC-136 67-493471-113  
Searched 8 JUL 3 1961  
(x) Administrative  
( ) 60-Day  
( ) 90-Day  
( ) Transfer  
( ) Separation from Service  
(x) Special

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

RECEIVED

SECTION

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee Theodore L. Gunderson Title Special Agent  
Rating Period: from 4/1/61 to 6/28/61

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

Rate items as follows:

- + Outstanding (exceeding excellent and deserving of special commendation).  
E Excellent.  
✓ Satisfactory (good or very good).  
- Unsatisfactory.  
O No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

- "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
- "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
  - Any element rated "Unsatisfactory" must be supported by narrative comments.
  - An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- |   |  |
|---|--|
| <u>+</u> (1) Personal appearance.   | <u>E</u> (17) Firearms ability.  |
| <u>+</u> (2) Personality and effectiveness of his personal contacts.  | <u>E</u> (18) Development of informants and sources of information.  |
| <u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).  | <u>E</u> (19) Reporting ability:   |
| <u>E</u> (4) Physical fitness (including health, energy, stamina).  | <u>O</u> (a) Investigative reports   |
| <u>+</u> (5) Resourcefulness and ingenuity.   | <u>E</u> (b) Summary reports   |
| <u>+</u> (6) Forcefulness and aggressiveness as required.   | <u>E</u> (c) Memos, letters, wires   |
| <u>+</u> (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.   | (Consider <u>E</u> conciseness; <u>E</u> clarity; <u>E</u> organization; <u>E</u> thoroughness; <u>E</u> accuracy; <u>E</u> adequacy and pertinency of leads; <u>E</u> administrative detail.) |
| <u>E</u> (8) Initiative and the taking of appropriate action on own responsibility.   | <u>O</u> (20) Performance as a witness.  |
| <u>E</u> (9) Planning ability and its application to the work.  | <u>E</u> (21) Executive ability:   |
| <u>+</u> (10) Accuracy and attention to pertinent detail.   | <u>E</u> (a) Leadership  |
| <u>+</u> (11) Industry, including energetic, consistent application to duties.  | <u>E</u> (b) Ability to handle personnel   |
| <u>+</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control. | <u>E</u> (c) Planning  |
| <u>E</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.   | <u>E</u> (d) Making decisions  |
| <u>✓</u> (14) Technical or mechanical skills.   | <u>E</u> (e) Assignment of work  |
| <u>E</u> (15) Investigative ability and results:  | <u>E</u> (f) Training subordinates   |
| <u>O</u> (a) Internal security cases  | <u>E</u> (g) Devising procedures   |
| <u>E</u> (b) Criminal or general investigative cases  | <u>E</u> (h) Emotional stability   |
| <u>O</u> (c) Fugitive cases   | <u>E</u> (i) Promoting high morale   |
| <u>O</u> (d) Applicant cases  | <u>E</u> (j) Getting results   |
| <u>O</u> (e) Accounting cases   | <u>✓</u> (22) Ability on raids and dangerous assignments:  |
| <u>O</u> (16) Physical surveillance ability.  | <u>✓</u> (a) As leader   |
|   | <u>✓</u> (b) As participant  |
|   | <u>✓</u> (23) Organizational interest, such as making of suggestions for improvement.  |
|   | <u>E</u> (24) Ability to work under pressure.  |
|   | <u>E</u> (25) Miscellaneous. Specify and rate:   |
|   | <u>E</u> Dictation ability _____   |

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.): \_\_\_\_\_

**Supervisor**

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): \_\_\_\_\_  
**Desk Man**

- C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)
- D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave (including annual leave or LWOP for illness) during rating period than the amount of sick leave earned during such period? No (If answer to either question is "Yes," explain in narrative comments.)
- E. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No  
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

**EXCELLENT**

ADJECTIVE RATING: \_\_\_\_\_  
 Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS T. L. G.

THEODORE L. GUNDERSON  
SPECIAL AGENT, GS-12

PART I GENERAL COMMENTS

Gunderson is presently being utilized as a Supervisor in the Criminal Intelligence Unit of the Special Investigative Division.

He presents a fine personal appearance and is effective in his contacts with Bureau officials and other supervisors. Since his assignment to these cases, Gunderson has assimilated considerable background information and is handling some of the more complicated matters arising under the Criminal Intelligence Program.

He is rated excellent in his dictation ability and his memoranda are well prepared. Gunderson is qualified for arduous physical duty and the use of firearms. He can be utilized on a hazardous assignment. Gunderson is a qualified tour leader and has attended Supervisors' School at the Bureau.

PART II SPECIFIC COMMENTS

1. Justification for Any Minus Ratings Given

Not applicable.

2. Experience and Ability as Inspector's Aide

Qualified, but not utilized during rating period.

3. Participation in Informant Programs

He is conscious of the Bureau's Informant Program and issues appropriate instructions to the offices whose cases he supervises concerning this program.

4. Testifying Experience and Ability

Qualified, but did not testify during rating period.

Employee's  
Initials

T. L. G.

5. Disciplinary Action

Not applicable.

6. Accounting Information

Not applicable.

7. Police Instruction

Not applicable.

8. Sound Training

Not applicable.

9. Resident Agents

Not applicable.

10. Foreign Language Ability

Not applicable.

11. Administrative Advancement

Is Agent (a) interested in (Yes), (b) completely available for (Yes), and (c) considered completely qualified at present for administrative advancement including experience, ability, personality and appearance (Yes). (d) Consider his qualifications (Excellent).

Employee's  
Initials

T.L.G.

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Callahan

DATE: 7-12-61

FROM : C. R. Davidson *CRD*

SUBJECT: SA THEODORE L. GUNDERSON  
 Supervisor  
 Special Investigative Division  
 EOD 12-10-51; GS-12, \$9215  
 RE: GRADE PROMOTION

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Callahan ☒  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Malone \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

SA Gunderson is being considered for promotion to Grade GS-13 in accordance with Bureau policy that an Agent is eligible to be so considered after 1 year of satisfactory service as a Supervisor at the Seat of Government. He was transferred to the Investigative Division on 3-22-60, and is presently assigned to the Special Investigative Division. He has been in Grade GS-12 since 10-19-58.

On 3-28-61, he was considered for promotion to Grade GS-13; however, it was recommended and approved that he be considered at a later date in view of past administrative action taken against him. During his Bureau career he has been CENSURED on four occasions, 6-5-56, for a discrepancy in a report; on 6-29-56, for failure to observe that leads were not set out; on 3-17-58, for his failure to initiate an investigation; and on 3-21-61, for failure to take proper action to call the attention of his superiors to information which had been submitted by the Houston Office regarding allegations of corruption on the part of certain public officials within that division. He has been COMMENDED on five occasions and APPRECIATION has been expressed to him for suggestions which he has submitted on three different occasions.

He has received EXCELLENT performance ratings since 3-31-57, and on 6-28-61, Mr. McAndrews commented that he presented a fine personal appearance and was effective in his contacts with Bureau officials and other supervisors. He was handling some of the more complicated matters arising under the Criminal Intelligence Program. His dictation ability was rated excellent and his memoranda was well prepared. He was available for general or special assignment and was interested in, available for, and excellently qualified for administrative advancement. In a separate memorandum he was recommended for promotion to Grade GS-13.

The Director saw him on 10-13-59, and stated *67-49347-114* *67-186* made an excellent personal appearance, seemed to be intensely interested in his work, and rated him above average. The Director further stated that he thought he had possibilities for advancement to greater responsibilities.

He was interviewed by the Screening Committee on 10-21-59, the comments being that he made an excellent personal appearance and his personality was marked by intelligence, alertness, forcefulness, confidence, ambition, tact, loyalty, and industry. He was extremely anxious to advance

ATTACHMENT (Permanent Brief)  
 FDH: *Not* (2)

RE: SA THEODORE L. GUNDERSON  
Supervisor  
Special Investigative Division

administratively and had no personal or family problems which would in any way interfere with his being placed in constant travel status or being assigned to any administrative post.

His weight is within the desirable limits and he has exceeded his section average daily overtime four of the past six months. The recent inspection disclosed no delinquencies chargeable to him.

RECOMMENDATION:

Inasmuch as he has been considered for promotion to Grade GS-13 and passed over in view of the administrative action taken against him in the past, it is recommended that he now be promoted to Grade GS-13, \$10,635 per annum.

W  
7-17-61  
✓

ARM

7/12

gmc

letter & ff. prep. w/s gone  
7-17-61  
dm



Mr. Tolson \_\_\_\_\_  
 Mr. Belmont \_\_\_\_\_  
 Mr. Callahan \_\_\_\_\_  
 Mr. Conrad \_\_\_\_\_  
 Mr. DeLoach \_\_\_\_\_  
 Mr. Evans \_\_\_\_\_  
 Mr. Malone \_\_\_\_\_  
 Mr. Rosen \_\_\_\_\_  
 Mr. Sullivan \_\_\_\_\_  
 Mr. Tavel \_\_\_\_\_  
 Mr. Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Mr. Ingram \_\_\_\_\_  
 Miss Gandy \_\_\_\_\_

*[Handwritten signature]*

July 18, 1961

Mr. John Edgar Hoover  
 Director  
 Federal Bureau of Investigation  
 Washington 25, D. C.

Dear Mr. Hoover:

I am extremely grateful for my reallocation to Grade GS-13, and I wish to reiterate that I remain available for assignment in any capacity or locality that you desire.

Sincerely,

*Theodore L. Gunderson*  
 Theodore L. Gunderson

XEROX  
 JUL 9 1979

EX-100  
 JUL 19 1961

138  
 JUL 26 1961

REC-136

|                |                |
|----------------|----------------|
| 67-493471 -115 |                |
| Searched       | Numbered       |
| 1              | JUL 24 1961 78 |

3/20

REC-136

July 17, 1961

Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Washington, D. C.

XEROX  
JUL 9 1979

Dear Mr. Gunderson:

I am indeed pleased to advise you of your promotion to the position of Special Agent, \$10,635 per annum in Grade GS 13, effective July 23, 1961.

Sincerely yours,

John Edgar Hoover  
Director

1 - Mr. Evans (PERSONAL ATTENTION)

You should advise Mr. Gunderson that if he is enrolled under SAMBA, he is now eligible to increase his SAMBA Life Insurance by \$5,000. In applying for this additional insurance "Application for Additional Group Life Insurance" should be executed and mailed to SAMBA. To avoid submitting a Personal Health Statement the application should be mailed within sixty days after the effective date of this promotion.

1 - Miss Usilton

1 - Movement

1 - Mrs. Axtell

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

dm\*  
(6)

67-493471

MAIL ROOM ☐ TELETYPE UNIT ☐

JUL 17 2 49 PM '61

REPORT OF MEDICAL EXAMINATION

# 9

FBI

|  |   |  |  |
|--|---|--|--|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME<br>(Type or print) <u>Gunderson Theodore L.</u>                      |   | 2. GRADE AND COMPONENT OR POSITION<br><u>Special Agent</u>         | 3. IDENTIFICATION NO.<br><u>FBI</u>                |
| 4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)<br><u>5105 Tobey Dr Wash 22 DC</u> |   | 5. PURPOSE OF EXAMINATION<br><u>Annual</u>                         | 6. DATE OF EXAMINATION<br><u>11/13/61</u>          |
| 7. SEX<br><u>M</u>   | 8. RACE<br><u>W</u>                                 | 9. TOTAL YEARS GOVERNMENT SERVICE<br>MILITARY _____ CIVILIAN _____ | 10. AGENCY<br>11. ORGANIZATION UNIT                |
| 12. DATE OF BIRTH<br><u>11/7/28</u>  | 13. PLACE OF BIRTH<br><u>Colorado Springs, Colo</u> |  | 14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN |
| 15. EXAMINING FACILITY OR EXAMINER AND ADDRESS<br><u>UNMC</u>  |   | 16. OTHER INFORMATION  |  |
| 17. RATING OR SPECIALTY  |   | TIME IN THIS CAPACITY (Total)                                      | LAST SIX MONTHS                                    |

| NOR-<br>MAL | CLINICAL EVALUATION<br>(Check each item in appropriate column; enter "NE" if not evaluated) | ABNOR-<br>MAL |
|-------------|---|---------------|
|             | 18. HEAD, FACE, NECK, AND SCALP   |               |
|             | 19. NOSE  |               |
|             | 20. SINUSES   |               |
|             | 21. MOUTH AND THROAT  |               |
|             | 22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)               |               |
|             | 23. DRUMS (Perforation)   |               |
|             | 24. EYES—GENERAL (Visual acuity and refraction under items 69, 80 and 87)                   |               |
| NE          | 25. OPHTHALMOSCOPIC   |               |
|             | 26. PUPILS (Equality and reaction)  |               |
|             | 27. OCULAR MOTILITY (Associated parallel movements, nystagmus)                              |               |
|             | 28. LUNGS AND CHEST (Include breasts)   |               |
|             | 29. HEART (Thrust, size, rhythm, sounds)  |               |
|             | 30. VASCULAR SYSTEM (Varicosities, etc.)  |               |
|             | 31. ABDOMEN AND VISCERA (Include hernia)  |               |
|             | 32. ANUS AND RECTUM (Hemorrhoids, fistulas) (Prostate, if indicated)                        |               |
|             | 33. ENDOCRINE SYSTEM  |               |
|             | 34. G-U SYSTEM  |               |
|             | 35. UPPER EXTREMITIES (Strength, range of motion)   |               |
|             | 36. FEET  |               |
|             | 37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)                             |               |
|             | 38. SPINE, OTHER MUSCULOSKELETAL  |               |
|             | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS  |               |
|             | 40. SKIN, LYMPHATICS  |               |
|             | 41. NEUROLOGIC (Equilibrium tests under item 72)  |               |
|             | 42. PSYCHIATRIC (Specify any personality deviation)   |               |
|             | 43. PELVIC (Females only) (Check how done)  |               |
|             | <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL                            |               |

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

REC-147  
2 ENCLOSURE  
XEROX  
JUL 10 1979

|  |  |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |
|--|--|--|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| 44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)   |  | REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |
| <p>○—Restorable teeth<br/>/—Nonrestorable teeth</p> <p>X—Missing teeth<br/>XXX—Replaced by dentures</p> <p>(6 X 8)—Fixed bridge, brackets to include abutments</p> |  |  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |
| R<br>I<br>G<br>H<br>T  | <table border="1"> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>32</td><td>31</td><td>30</td><td>29</td><td>28</td><td>27</td><td>26</td><td>25</td><td>24</td><td>23</td><td>22</td><td>21</td><td>20</td><td>19</td><td>18</td><td>17</td><td>16</td><td>15</td></tr> </table> | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | <p>carries notes: #1</p> <p>REC-147</p> <p>67-493 471-116</p> |
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |
| 32   | 31   | 30   | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |

|   |  |          |
|---|--|----------|
| LABORATORY FINDINGS                                 |  | Numbered |
| 45. URINALYSIS: A. SPECIFIC GRAVITY<br><u>1.020</u> | 46. CHEST X-RAY (Place, date, film number and result)<br><u>1 DEC 6 1961</u> |          |
| B. ALBUMIN<br><u>neg.</u>                           | 47. BLOOD TYPE AND RH FACTOR<br><u>200 38-61 Normal</u>                      |          |
| C. SUGAR<br><u>neg.</u>                             | 48. EKG  |          |
| 47. SEROLOGY (Specify test used and result)         | 49. OTHER TESTS  |          |

9 DEC 8

TLG

| MEASUREMENTS AND OTHER FINDINGS                           |            |                               |              |  |              |                                |              |   |  |                 |                         |  |            |                          |              |              |              |              |              |              |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
|---|------------|-------------------------------|--------------|--|--------------|--------------------------------|--------------|---|--|-----------------|-------------------------|--|------------|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|--|
| 51. HEIGHT<br>72  |            | 52. WEIGHT<br>170             |              | 53. COLOR HAIR<br>Brown  |              | 54. COLOR EYES<br>Blue         |              | 55. BUILD:<br><input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESE |  |                 | 56. TEMPERATURE<br>98.2 |  |            |                          |              |              |              |              |              |              |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 57. BLOOD PRESSURE (Arm at heart level)                   |            |                               |              |  |              | 58. PULSE (Arm at heart level) |              |   |  |                 |                         |  |            |                          |              |              |              |              |              |              |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| A. SITTING<br>SYS. 108<br>DIA. 60                         |            | B. RECUM-BENT<br>SYS.<br>DIA. |              | C. STANDING (5 min.)<br>SYS.<br>DIA.   |              | A. SITTING<br>84               |              | B. AFTER EXERCISE   |  | C. 2 MIN. AFTER |                         | D. RECUM-BENT  |            | E. AFTER STANDING 3 MIN. |              |              |              |              |              |              |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 59. DISTANT VISION  |            |                               |              | 60. REFRACTION   |              |                                |              | 61. 75 M  |  |                 |                         | NEAR VISION  |            |                          |              |              |              |              |              |              |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| RIGHT 20/20 CORR. TO 20/                                  |            |                               |              | BY S. OX   |              |                                |              | 20/6 CORR. TO   |  |                 |                         | BY   |            |                          |              |              |              |              |              |              |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| LEFT 20/20 CORR. TO 20/                                   |            |                               |              | BY S. H1 OX  |              |                                |              | 20/6 CORR. TO   |  |                 |                         | BY   |            |                          |              |              |              |              |              |              |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 62. HETEROPHORIA (Specify distance)                       |            |                               |              |  |              |                                |              |   |  |                 |                         |  |            |                          |              |              |              |              |              |              |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| ES°   |            | EX°                           |              | R. H.  |              | L. H.                          |              | PRISM DIV.  |  | PRISM CONV.     |                         | PC   |            | PD                       |              |              |              |              |              |              |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 63. ACCOMMODATION   |            |                               |              | 64. COLOR VISION (Test used and result)  |              |                                |              | 65. DEPTH PERCEPTION (Test used and score)  |  |                 |                         | UNCORRECTED  |            |                          |              |              |              |              |              |              |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| RIGHT LEFT  |            |                               |              | AOC-1940 18/18   |              |                                |              |   |  |                 |                         | CORRECTED  |            |                          |              |              |              |              |              |              |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 66. FIELD OF VISION                                       |            |                               |              | 67. NIGHT VISION (Test used and score)   |              |                                |              | 68. RED LENS TEST   |  |                 |                         | 69. INTRAOCULAR TENSION                                  |            |                          |              |              |              |              |              |              |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 70. HEARING   |            |                               |              | 71. AUDIOMETER   |              |                                |              |   |  |                 |                         | 72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score) |            |                          |              |              |              |              |              |              |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| RIGHT WV 15 /15 SV 15 /15                                 |            |                               |              | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td></td> <td>250<br/>860</td> <td>500<br/>812</td> <td>1000<br/>1084</td> <td>2000<br/>8048</td> <td>3000<br/>8896</td> <td>4000<br/>4096</td> <td>6000<br/>6144</td> <td>8000<br/>8192</td> </tr> <tr> <td>RIGHT</td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td>LEFT</td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |              |                                |              |   |  |                 |                         |  | 250<br>860 | 500<br>812               | 1000<br>1084 | 2000<br>8048 | 3000<br>8896 | 4000<br>4096 | 6000<br>6144 | 8000<br>8192 | RIGHT |  |  |  |  |  |  |  |  | LEFT |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 250<br>860 | 500<br>812                    | 1000<br>1084 | 2000<br>8048   | 3000<br>8896 | 4000<br>4096                   | 6000<br>6144 | 8000<br>8192  |  |                 |                         |  |            |                          |              |              |              |              |              |              |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| RIGHT   |            |                               |              |  |              |                                |              |   |  |                 |                         |  |            |                          |              |              |              |              |              |              |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| LEFT  |            |                               |              |  |              |                                |              |   |  |                 |                         |  |            |                          |              |              |              |              |              |              |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| LEFT WV 15 /15 SV 15 /15                                  |            |                               |              |  |              |                                |              |   |  |                 |                         |  |            |                          |              |              |              |              |              |              |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |
| 73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY |            |                               |              |  |              |                                |              |   |  |                 |                         |  |            |                          |              |              |              |              |              |              |       |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |  |  |  |

REC'D - ADMIN. DIV.  
 FBI  
 NOV 30 9 45 AM '61

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

76. A. PHYSICAL PROFILE

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| P | U | L | H | E | S |
|   |   |   |   |   |   |

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR  
 B. ☐ IS NOT QUALIFIED FOR

B. PHYSICAL CATEGORY

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

|   |   |   |   |
|---|---|---|---|
| A | B | C | E |
|   |   |   |   |

79. TYPED OR PRINTED NAME OF PHYSICIAN

80. TYPED OR PRINTED NAME OF PHYSICIAN

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

SIGNATURE

SIGNATURE

NUMBER OF ATTACHED SHEETS

# REPORT OF MEDICAL HISTORY

89-103

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

|  |                     |  |  |                                     |   |
|--|---------------------|--|--|-------------------------------------|---|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME<br><i>Gundersen Theodore L.</i>                                      |                     |  | 2. GRADE AND COMPONENT OR POSITION<br><i>GS-13</i> |                                     | 3. IDENTIFICATION NO.                     |
| 4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)<br><i>5105 Tobey Dr Wash 22 DC</i> |                     |  | 5. PURPOSE OF EXAMINATION<br><i>Annual</i>         |                                     | 6. DATE OF EXAMINATION<br><i>11/13/61</i> |
| 7. SEX<br><i>M</i>   | 8. RACE<br><i>W</i> | 9. TOTAL YEARS GOVERNMENT SERVICE<br>MILITARY CIVILIAN <i>10 yrs</i> |  | 10. AGENCY<br><i>FBI</i>            | 11. ORGANIZATION UNIT                     |
| 12. DATE OF BIRTH<br><i>11/7/28</i>  |                     | 13. PLACE OF BIRTH<br><i>Colo. Springs, Colo</i>                     |  | 14. <i>5105 Tobey Dr Wash 22 DC</i> |   |
| 15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS  |                     |  |  | 16. OTHER INFORMATION               |   |

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

*Excellent*

| 18. FAMILY HISTORY   |           |                         |                           |              | 19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE? |                                     |                                   |
|----------------------|-----------|-------------------------|---------------------------|--------------|---|-------------------------------------|-----------------------------------|
| RELATION             | AGE       | STATE OF HEALTH         | IF DEAD, CAUSE OF DEATH   | AGE AT DEATH | YES   | NO                                  | RELATION(S)                       |
| FATHER               |           | <i>deceased</i>         | <i>Coronary Occlusion</i> | <i>53</i>    |   | <input checked="" type="checkbox"/> | HAD TUBERCULOSIS                  |
| MOTHER               | <i>62</i> | <i>Excellent</i>        |                           |              |   | <input checked="" type="checkbox"/> | HAD SYPHILIS                      |
| SPOUSE               | <i>33</i> | <i>"</i>                |                           |              |   | <input checked="" type="checkbox"/> | HAD DIABETES                      |
| BROTHERS AND SISTERS | <i>30</i> | <i>Jo Ann</i>           | <i>Excellent</i>          |              |   | <input checked="" type="checkbox"/> | HAD CANCER                        |
|                      |           | <i>Brother-deceased</i> | <i>War casualty</i>       | <i>23</i>    | <input checked="" type="checkbox"/>   |                                     | HAD KIDNEY TROUBLE <i>Brother</i> |
|                      |           |                         |                           |              | <input checked="" type="checkbox"/>   |                                     | HAD HEART TROUBLE <i>Father</i>   |
|                      |           |                         |                           |              | <input checked="" type="checkbox"/>   |                                     | HAD STOMACH TROUBLE               |
|                      |           |                         |                           |              | <input checked="" type="checkbox"/>   |                                     | HAD RHEUMATISM (Arthritis)        |
| CHILDREN             | <i>2</i>  | <i>Ted Jr-Excellent</i> |                           |              | <input checked="" type="checkbox"/>   |                                     | HAD ASTHMA, HAY FEVER, HIVES      |
|                      | <i>6</i>  | <i>Greg</i>             | <i>"</i>                  |              | <input checked="" type="checkbox"/>   |                                     | HAD EPILEPSY (Fits)               |
|                      | <i>4</i>  | <i>Lorice</i>           | <i>"</i>                  |              | <input checked="" type="checkbox"/>   |                                     | COMMITTED SUICIDE                 |
|                      |           |                         |                           |              | <input checked="" type="checkbox"/>   |                                     | BEEN INSANE                       |

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)

| YES | NO                                  | (Check each item)            | YES | NO                                  | (Check each item)                       | YES | NO                                  | (Check each item)                    | YES | NO                                  | (Check each item)                 |
|-----|-------------------------------------|------------------------------|-----|-------------------------------------|---|-----|-------------------------------------|--------------------------------------|-----|-------------------------------------|-----------------------------------|
|     | <input checked="" type="checkbox"/> | SCARLET FEVER, ERYSIPELAS    |     | <input checked="" type="checkbox"/> | GOITER                                  |     | <input checked="" type="checkbox"/> | TUMOR, GROWTH, CYST, CANCER          |     | <input checked="" type="checkbox"/> | "TRICK" OR LOCKED KNEE            |
|     | <input checked="" type="checkbox"/> | DIPHTHERIA                   |     | <input checked="" type="checkbox"/> | TUBERCULOSIS                            |     | <input checked="" type="checkbox"/> | RUPTURE                              |     | <input checked="" type="checkbox"/> | FOOT TROUBLE                      |
|     | <input checked="" type="checkbox"/> | RHEUMATIC FEVER              |     | <input checked="" type="checkbox"/> | SOAKING SWEATS (Night sweats)           |     | <input checked="" type="checkbox"/> | APPENDICITIS                         |     | <input checked="" type="checkbox"/> | NEURITIS                          |
|     | <input checked="" type="checkbox"/> | SWOLLEN OR PAINFUL JOINTS    |     | <input checked="" type="checkbox"/> | ASTHMA                                  |     | <input checked="" type="checkbox"/> | PILES OR RECTAL DISEASE              |     | <input checked="" type="checkbox"/> | PARALYSIS (Inc. infantile)        |
|     | <input checked="" type="checkbox"/> | MUMPS                        |     | <input checked="" type="checkbox"/> | SHORTNESS OF BREATH                     |     | <input checked="" type="checkbox"/> | FREQUENT OR PAINFUL URINATION        |     | <input checked="" type="checkbox"/> | EPILEPSY OR FITS                  |
|     | <input checked="" type="checkbox"/> | WHOOPING COUGH               |     | <input checked="" type="checkbox"/> | PAIN OR PRESSURE IN CHEST               |     | <input checked="" type="checkbox"/> | KIDNEY STONE OR BLOOD IN URINE       |     | <input checked="" type="checkbox"/> | CAR, TRAIN, SEA, OR AIR SICKNESS  |
|     | <input checked="" type="checkbox"/> | FREQUENT OR SEVERE HEADACHE  |     | <input checked="" type="checkbox"/> | CHRONIC COUGH                           |     | <input checked="" type="checkbox"/> | SUGAR OR ALBUMIN IN URINE            |     | <input checked="" type="checkbox"/> | FREQUENT TROUBLE SLEEPING         |
|     | <input checked="" type="checkbox"/> | DIZZINESS OR FAINTING SPELLS |     | <input checked="" type="checkbox"/> | PALPITATION OR POUNDING HEART           |     | <input checked="" type="checkbox"/> | BOILS                                |     | <input checked="" type="checkbox"/> | FREQUENT OR TERRIFYING NIGHTMARES |
|     | <input checked="" type="checkbox"/> | EYE TROUBLE                  |     | <input checked="" type="checkbox"/> | HIGH OR LOW BLOOD PRESSURE              |     | <input checked="" type="checkbox"/> | VENEREAL DISEASE                     |     | <input checked="" type="checkbox"/> | DEPRESSION OR EXCESSIVE WORRY     |
|     | <input checked="" type="checkbox"/> | EAR, NOSE OR THROAT TROUBLE  |     | <input checked="" type="checkbox"/> | CRAMPS IN YOUR LEGS                     |     | <input checked="" type="checkbox"/> | RECENT GAIN OR LOSS OF WEIGHT        |     | <input checked="" type="checkbox"/> | LOSS OF MEMORY OR AMNESIA         |
|     | <input checked="" type="checkbox"/> | RUNNING EARS                 |     | <input checked="" type="checkbox"/> | FREQUENT INDIGESTION                    |     | <input checked="" type="checkbox"/> | ARTHRITIS OR RHEUMATISM              |     | <input checked="" type="checkbox"/> | BED WETTING                       |
|     | <input checked="" type="checkbox"/> | CHRONIC OR FREQUENT COLDS    |     | <input checked="" type="checkbox"/> | STOMACH, LIVER OR INTESTINAL TROUBLE    |     | <input checked="" type="checkbox"/> | BONE, JOINT, OR OTHER DEFORMITY      |     | <input checked="" type="checkbox"/> | NERVOUS TROUBLE OF ANY SORT       |
|     | <input checked="" type="checkbox"/> | SEVERE TOOTH OR GUM TROUBLE  |     | <input checked="" type="checkbox"/> | GALL BLADDER TROUBLE OR GALL STONES     |     | <input checked="" type="checkbox"/> | LAMENESS                             |     | <input checked="" type="checkbox"/> | ANY DRUG OR NARCOTIC HABIT        |
|     | <input checked="" type="checkbox"/> | SINUSITIS                    |     | <input checked="" type="checkbox"/> | JAUINDICE                               |     | <input checked="" type="checkbox"/> | LOSS OF ARM, LEG, FINGER, OR TOE     |     | <input checked="" type="checkbox"/> | EXCESSIVE DRINKING HABIT          |
|     | <input checked="" type="checkbox"/> | HAY FEVER                    |     | <input checked="" type="checkbox"/> | ANY REACTION TO SERUM, DRUG OR MEDICINE |     | <input checked="" type="checkbox"/> | PAINFUL OR "TRICK" SHOULDER OR ELBOW |     | <input checked="" type="checkbox"/> | HOMOSEXUAL TENDENCIES             |

21. HAVE YOU EVER (Check each item)

|  |   |
|--|---|
| <input checked="" type="checkbox"/> WORN GLASSES                 | <input checked="" type="checkbox"/> ATTEMPTED SUICIDE                                 |
| <input checked="" type="checkbox"/> WORN AN ARTIFICIAL EYE       | <input checked="" type="checkbox"/> BEEN A SLEEP WALKER                               |
| <input checked="" type="checkbox"/> WORN HEARING AIDS            | <input checked="" type="checkbox"/> LIVED WITH ANYONE WHO HAD TUBERCULOSIS            |
| <input checked="" type="checkbox"/> STUTTERED OR STAMMERED       | <input checked="" type="checkbox"/> COUGHED UP BLOOD                                  |
| <input checked="" type="checkbox"/> WORN A BRACE OR BACK SUPPORT | <input checked="" type="checkbox"/> BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION |

22. FEMALES ONLY. A. HAVE YOU EVER—

|  |
|--|
| <input checked="" type="checkbox"/> BEEN PREGNANT                      |
| <input checked="" type="checkbox"/> HAD A VAGINAL DISCHARGE            |
| <input checked="" type="checkbox"/> BEEN TREATED FOR A FEMALE DISORDER |
| <input checked="" type="checkbox"/> HAD PAINFUL MENSTRUATION           |
| <input checked="" type="checkbox"/> HAD IRREGULAR MENSTRUATION         |

B. COMPLETE THE FOLLOWING

|  |
|--|
| AGE AT ONSET OF MENSTRUATION   |
| INTERVAL BETWEEN PERIODS   |
| DURATION OF PERIODS  |
| DATE OF LAST PERIOD  |
| QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY |

23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS? *1*

24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS

25. WHAT IS YOUR USUAL OCCUPATION?

*FBI Agent*

26. ARE YOU? (Check one)

☒ RIGHT HANDED ☐ LEFT HANDED

ENCLOSURE

*67-493471-116 T.L.G*

| YES | NO                                  | CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT  |
|-----|-------------------------------------|--|
|     | <input checked="" type="checkbox"/> | 27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF:<br>A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.  |
|     | <input checked="" type="checkbox"/> | B. INABILITY TO PERFORM CERTAIN MOTIONS  |
|     | <input checked="" type="checkbox"/> | C. INABILITY TO ASSUME CERTAIN POSITIONS   |
|     | <input checked="" type="checkbox"/> | D. OTHER MEDICAL REASONS (If yes, give reasons)  |
|     | <input checked="" type="checkbox"/> | 28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?   |
|     | <input checked="" type="checkbox"/> | 29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)  |
|     | <input checked="" type="checkbox"/> | 30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)  |
|     | <input checked="" type="checkbox"/> | 31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)  |
|     | <input checked="" type="checkbox"/> | 32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)  |
|     | <input checked="" type="checkbox"/> | 33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)                                   |
|     | <input checked="" type="checkbox"/> | 34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)  |
|     | <input checked="" type="checkbox"/> | 35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)                                   |
|     | <input checked="" type="checkbox"/> | 36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)  |
|     | <input checked="" type="checkbox"/> | 37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)   |
|     | <input checked="" type="checkbox"/> | 38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability) |
|     | <input checked="" type="checkbox"/> | 39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)        |

① Seasonal Hay fever -  
no problem

② formerly had asthma  
(shortness of breath then)  
no problem now

③ wear glasses for  
reading.

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.  
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

*Shirley L. Lundgren*

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers to items 30 thru 39)

*No recurrence of asthma past 4 years*

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

NUMBER OF ATTACHED SHEETS

b6

Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner

Name of Examinee Gunderson, Theodore L.  
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

|    |    |
|----|----|
| 2  | 62 |
| 3  | 65 |
| 4  | 67 |
| 9  | 68 |
| 11 | 69 |
| 14 | 72 |
| 17 | 76 |

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible.

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

If examinee has defective vision, should he wear corrective glasses while operating a motor vehicle? ☐ Yes ☐ No

ENCLOSURE 67-493471-116 T. L. G.

### Desirable Weight Ranges for Males

| Height | Small Frame | Medium Frame | Large Frame |
|--------|-------------|--------------|-------------|
| 5' 4"  | 117 - 125   | 123 - 135    | 131 - 148   |
| 5' 5"  | 120 - 129   | 126 - 139    | 134 - 152   |
| 5' 6"  | 124 - 133   | 130 - 143    | 138 - 157   |
| 5' 7"  | 128 - 137   | 134 - 148    | 143 - 162   |
| 5' 8"  | 132 - 141   | 138 - 152    | 147 - 166   |
| 5' 9"  | 136 - 146   | 142 - 156    | 151 - 170   |
| 5' 10" | 140 - 150   | 146 - 161    | 155 - 175   |
| 5' 11" | 144 - 154   | 150 - 166    | 160 - 180   |
| 6'     | 148 - 158   | 154 - 171    | 164 - 185   |
| 6' 1"  | 152 - 163   | 158 - 176    | 169 - 190   |
| 6' 2"  | 156 - 167   | 163 - 181    | 174 - 195   |
| 6' 3"  | 160 - 171   | 168 - 186    | 178 - 200   |
| 6' 4"  | 169 - 180   | 178 - 196    | 188 - 210   |
| 6' 5"  | 174 - 185   | 182 - 202    | 192 - 216   |

3. Examinee's frame is ☐ small ☐ medium ☒ large
4. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient
5. Under proper medical supervision, examinee should ☐ lose \_\_\_\_\_ pounds  
☐ gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

\_\_\_\_\_

(Signature of Medical Examiner)

11/13/61  
 \_\_\_\_\_  
 (Date)



November 27, 1961

PERSONAL

Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Washington, D. C.

XEROX

Dear Mr. Gunderson:

JUL 9 1979

I have received your suggestion that as two of our manuals are revised certain references be placed at the top of each page. I am indeed pleased to advise you that a modified version of your proposal is being adopted in that the Manual of Rules and Regulations will be numbered in a similar fashion to the way the Manual of Instructions is numbered at present.

I want to thank you for giving me the benefit of your observations in this matter.

Sincerely yours,

1 - Mr. Evans

① Personnel file of SA Theodore L. Gunderson

ML

(5) (Suggestion #320-62 dated 11/16/61)

NOTE: Suggests that as the pages of the Manual of Instructions and Manual of Rules and Regulations are replaced, subletters and subnumbers be printed at the top of each page, stating the exact location of the data on that particular page. Suggester feels this would greatly facilitate reviewing our manuals. The Manuals Desk, Training and Inspection Division, has

(OVER)



carefully considered this suggestion and recommended the section number and first subletter be added to the top of pages of the Manual of Rules and Regulations as they are revised. It was felt to go beyond this would involve a tremendous amount of additional work and would take up space needed, in some instances, for the caption of the page. It should be noted the Manual of Instructions is printed in this manner at the present time. Additionally, the two sections (105 K and 87 D) of the Manual of Instructions which are exceptionally long have been provided with a Table of Contents as an aid in locating material. On approval, this letter will serve as authority for the Manuals Desk to take the appropriate action.

#320-62

Date 11-16-61

|   |  |   |
|---|--|---|
| To:<br>Director, FBI  | From: (Suggester's name)<br>SA Theodore L. Gunderson | Division of Assignment<br>Investigative |
| <p><b>SUGGESTION</b> That hereafter as the pages in the Manual of Instructions (M of I) and Manual of Rules and Regulations are replaced, subletters and subnumbers be printed at the top of each page, stating the exact location of the data on that particular page. For example, instructions in kidnaping investigations regarding Agents being established in the home of the victim are set forth on page 16 in the M of I, Volume 3, Section 66 E 6. Subletter E is printed on page 5 of this section while subnumber 6 under E is on page 16, described above. This suggestion would place the subletter and subnumber at the top of page 16, i.e., "Section 66 E 6, Kidnaping."</p> |  |   |

|   |
|---|
| <p><b>Current practice or rule</b> (include manual citation as well as facts)<br/>Currently the section of the Manual and the substantive violation or administrative procedure are the only information printed at the top of each page. Page 16 described above contains the caption "Section 66 - Kidnaping."</p>  |
| <p><b>Advantages of suggestion and annual savings</b> (include basis for estimate)<br/>This would greatly facilitate reviewing our Manuals. Currently if it is necessary to quote or refer to the above section, the person handling this has to thumb back from page 16 to page 5 in order to locate the subletter under which the information is set forth. Under the suggested procedure the data would be printed at the top of each page thus eliminating this inconvenient and time-wasted maneuver. Because of the number of personnel in the FBI who frequently have to refer to our Manuals, it is felt over a period of time this suggestion would save an extensive number of man hours. There are no monetary annual savings realized from this suggestion.</p> |

|   |
|---|
| <p><b>Disadvantages of suggestion</b> The only disadvantage would be having the data printed at the top of each page. It is not advocated that this be handled immediately but that the desired information be placed at the top of the new amended pages that are printed hereafter. Eventually all pages in our Manuals would contain this information.</p> |
|---|

|   |  |
|---|--|
| <p>(The use by the United States of my suggestion shall not form the basis of a further claim of any nature by me, my heirs, or assigns upon the United States. I understand that I will be considered for any justified award only if my suggestion is adopted within two years after submission.)</p> | <p><input checked="" type="checkbox"/> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Miss <u>Theodore L. Gunderson</u> SA</p> |
| <p>Signature and Title of Suggester</p>   |  |

|   |   |
|---|---|
| <p><b>Recommendations and comments of Division Head</b></p> | <p>This suggestion would be helpful but it is not necessary. It would impose additional work on the preparation of manuals and the amount of time expended would not be compensated with the gain to be realized. Recommend against adoption.</p> |
| <p>Signature and Title <u>Assistant Director</u></p>        |   |

(Do not write in this space - for Bureau use only)

UNITED STATES GOVERNMENT

## Memorandum

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Malone \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Ingram \_\_\_\_\_  
 Gandy \_\_\_\_\_

TO : Mr. Belmont

DATE: August 18, 1961

FROM : C. A. Evans

SUBJECT: SPECIAL INVESTIGATIVE DIVISION  
MOVE TO FIRST FLOOR

XEROX

JUL 9 1979

Theodore L. Gunderson

We have just completed our move to the first floor of the Justice Building from our previous quarters on the fourth floor of the Justice Building and the Old Post Office Building. The major part of this move was made on Saturday, August 12, 1961. I was impressed with the wholehearted manner in which all of the personnel of this Division participated in this move. The supervisors as well as the clerical employees displayed a very cooperative and commendable attitude in effecting the move.

This move, of course, required considerable advance planning in order that the move could be carried out with a minimum of problems. The major part of the extensive planning was handled by Supervisor [ ] of the Employees Security and Special Inquiry Section, whose administrative ability, particularly with reference to detailed planning, was clearly demonstrated. [ ] was assisted by Supervisor [ ] also of the Employees Security and Special Inquiry Section. Both of these supervisors spent many hours of their own time in drawing up the detailed plans in connection with the placement of our various units in our new quarters. In addition, both of these men were present during the actual physical move, spending many hours on Saturday and evenings.

In connection with the planning and effecting of the move, I would also like to note that [ ] and [ ] clerical employees, assisted appreciably during the planning stages and voluntarily put in several hours during the actual physical move.

In addition to the above, the following supervisors voluntarily reported for duty on Saturday, August 12, and during the evenings following in order to actively participate in the actual move of the Special Investigative Division to its new quarters.

- 1 - Administrative Division,
- 1 - Personnel file of SA [ ]
- 1 - Personnel file of SA [ ]
- 1 - Personnel file of [ ]
- 1 - Personnel file of [ ]

RECORDED

|              |          |
|--------------|----------|
| 67-579078-49 |          |
| Searched     | Numbered |
| 3            | 6        |

CHS:sp  
-9-

3 SEP 14 1961

SEP 12 1961

Memorandum to Mr. Belmont  
RE: SPECIAL INVESTIGATIVE DIVISION MOVE

W. V. ~~Cleveland~~ -  
Section Chief  
T. J. ~~McAndrews~~ - Sec. Chief

~~Joseph L. Burke~~  
~~William H. Burke~~

~~Mount C. Dulinsky, Jr.~~  
~~Robert H. Egan~~

Julian B. ~~Engelstad~~  
F. M. ~~Fawcett~~  
W. J. ~~Goodyin~~  
Charles L. ~~Green~~  
Theodore L. ~~Gunderson~~  
~~Clifford P. Hartley~~  
Charles J. ~~Henry~~  
Albert E. ~~Hogan~~

Vern F. ~~Loetterle~~  
Charles R. ~~McKinnon~~

~~Phillip R. Sheridan~~  
~~Thomas W. Smith~~  
~~Carl W. Spillers~~

~~Donald T. Sullivan~~  
~~Howard E. Trent, Jr.~~  
~~Roland E. Trent~~  
~~Dick H. Young~~

Also assisting in the physical move were the following clerical employees who voluntarily reported for duty on Saturday, August 12, as well as Monday evening, August 14:

ACTION:

1. In view of the excellent work performance by Supervisors  and  it is recommended letters of commendation be sent to these employees

2. It is also recommended letters of commendation be sent to clerical employees

3. In addition, it is recommended a general letter be directed to the Special Investigative Division expressing appreciation for the manner in which all employees of the Division capably handled their duties in connection with this move and for their extra effort to insure the work of the Division went forward despite the added responsibility which the move entailed. Copies of this letter should be placed in the personnel files of those named above who contributed substantially in making this move successful.

*Done 8-25-61 ahl*  
*Done 8-25-61 ahl*  
*Done 8-25-61 ahl*



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

AUG 14 1961

RE: SA

Theodore L. Gundersen  
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

|      |  |    |  |      |        |
|------|--|----|--|------|--------|
| Name |  | Re |  | Date | 8/1/61 |
|------|--|----|--|------|--------|

|         |                                     |  |  |  |  |
|---------|-------------------------------------|--|--|--|--|
| Address | 5105 Toby Drive, Washington 22 D.C. |  |  |  |  |
|---------|-------------------------------------|--|--|--|--|

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

|      |  |    |  |      |        |
|------|--|----|--|------|--------|
| Name |  | Re |  | Date | 8/1/61 |
|------|--|----|--|------|--------|

|         |                                     |  |  |  |  |
|---------|-------------------------------------|--|--|--|--|
| Address | 5105 Toby Drive, Washington 22 D.C. |  |  |  |  |
|---------|-------------------------------------|--|--|--|--|

XEROX

Very truly yours,

JUL 9 1979

Special Agent

Theodore L. Gundersen  
3  
mch

August 28, 1961

Mr. Courtney A. Evans  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Evans:

*Robert L. B...*  
I am taking this opportunity to commend the personnel of the Special Investigative Division for the excellent job done in the relocation of their division. I know this was a difficult task and I was very impressed with the wholehearted cooperation of all. Please express my appreciation to them.

Sincerely yours,

1 - Miss Usilton (Sent Direct)

DUPLICATE YELLOW

AFH:cjs  
(41)

XEROX  
JUL 9 1979

67- NOT RECORDED  
3 AUG 31 1961

Copies prepared and attached for placing in the following files:

W. V. Cleveland  
T. J. McAndrews

[REDACTED]

Joseph L. Burke  
William H. Burke

[REDACTED]

Mount C. Dulinsky, Jr.  
Robert H. Egan  
Julian B. Engelstad  
F. M. Fawcett  
W. J. Goodwin  
Charles L. Green  
Theodore L. Gunderson

[REDACTED]

Clifford P. Hartley

Charles J. Henry  
Albert E. Hogan

[REDACTED]

Vern F. Loetterle  
Charles R. McKinnon

[REDACTED]

Philip R. Sheridan  
Thomas W. Smith  
Carl W. Spillers

[REDACTED]

Donald T. Sullivan  
Howard E. Trent, Jr.  
Roland E. Trent  
Dick H. Young

[REDACTED]

b6

100



RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

8-15-61

I certify that I have ~~received~~ the following Government property for official use:  
returned

Key to room 4712 ✓

XEROX  
JUL 9 1979

FILE

3-M

PER ma

READ

The Government property which you hereby acknowledge  
is charged to you and you are responsible for taking care  
of it and returning it when its use has been completed.  
DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN  
ANY WAY.

NOT RECORDED 26

8 AUG 22 1961

Very truly yours,

(Written  
Signature)

T. L. Gunderson

(Typed  
Signature)

T. L. Gunderson

December 10, 1961

PERSONAL

Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Washington, D. C.

JUL 10 1979  
XEROX

DEC 31 9 20 AM '61  
REC'D-READING ROOM  
FBI

Dear Mr. Gunderson:

Your completion of ten years of FBI service is indeed an occasion for special recognition. I wish to take this opportunity to extend my heartiest congratulations and to present, on behalf of the Bureau, the enclosed Ten-Year Service Award Key.

This Key is symbolic of all that the Bureau represents and I trust you will always wear it with a feeling of pride. The interest you have constantly displayed and your diligent application to your assignments have played an important part in enabling the Bureau to meet and effectively fulfill its many responsibilities. I do not want this opportunity to pass without expressing to you my appreciation for your contributions to our important work.

I sincerely hope this Key will be a constant inspiration to you to continue in the path you have chosen and that in days to come it will bring back happy memories of your first decade with the Bureau.

With best wishes,

REC-130

Sincerely,

|                |
|----------------|
| 67-412 411-117 |
| SEARCHED       |
| B DEC 8        |

Enclosure

1 - Mr. Evans (Personal Attention)

NEM:rd

(4)

67-493471

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Ingram \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐

TELETYPE UNIT ☐

Delivered to Mr. Evans' office on 12-7-61  
by me at 4:45 p.m.

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE**

**REPORT OF PERFORMANCE RATING**

*Wilton  
paying Company*

Name of Employee: THEODORE L. GUNDERSON

Where Assigned: Special Investigative Criminal Intelligence and  
(Division) (Section, Unit)  
Organized Crime Section

Official Position Title: Special Agent, GS-13, \$10,635

Rating Period: from 4/1/61 to 3/31/62

ADJECTIVE RATING: \_\_\_\_\_

**EXCELLENT**

Outstanding, Excellent, Satisfactory, Unsatisfactory

**XEROX**  
**JUL 10 1979**

Employee's  
Initials

T.L.G.

Rated by: \_\_\_\_\_

*Thomas J. Anderson*  
Signature

Section Chief

Title

3/30/62

Date

Reviewed by: \_\_\_\_\_

*S.O. [Signature]*  
Signature

Assistant Director

Title

3/30/62

Date

Rating Approved by: \_\_\_\_\_

*M.P. Callahan*  
Signature

Assistant Director

Title

APR 3 1962

Date

TYPE OF REPORT

**REC-132**

61-47341-118

Searched \_\_\_\_\_ Numbered \_\_\_\_\_

**6 APR 5 1962**

(X) Official

(XX) Annual

( ) Administrative

( ) 60-Day

( ) 90-Day

( ) Transfer

( ) Separation from Service

( ) Special

**2** APR 10 1962 R374

*3-10*

## NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee

Theodore L. Gunderson

Title

Special AgentRating Period: from 4/1/61 to 3/31/62

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

Rate items as follows:

- + Outstanding (exceeding excellent and deserving of special commendation).  
E Excellent.  
✓ Satisfactory (good or very good).  
- Unsatisfactory.  
O No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

- "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
- "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
  - Any element rated "Unsatisfactory" must be supported by narrative comments.
  - An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- |   |   |
|---|---|
| <u>+</u> (1) Personal appearance.   | <u>E</u> (17) Firearms ability.   |
| <u>+</u> (2) Personality and effectiveness of his personal contacts.  | <u>E</u> (18) Development of informants and sources of information.   |
| <u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).  | <u>O</u> (19) Reporting ability:  |
| <u>E</u> (4) Physical fitness (including health, energy, stamina).  | <u>O</u> (a) Investigative reports  |
| <u>+</u> (5) Resourcefulness and ingenuity.   | <u>E</u> (b) Summary reports  |
| <u>+</u> (6) Forcefulness and aggressiveness as required.   | <u>E</u> (c) Memos, letters, wires  |
| <u>+</u> (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.   | (Consider: <u>E</u> conciseness; <u>E</u> clarity; <u>E</u> organization; <u>E</u> thoroughness; <u>E</u> accuracy; <u>E</u> adequacy and pertinency of leads; <u>E</u> administrative detail.) |
| <u>E</u> (8) Initiative and the taking of appropriate action on own responsibility.   | <u>O</u> (20) Performance as a witness.   |
| <u>E</u> (9) Planning ability and its application to the work.  | <u>E</u> (21) Executive ability:  |
| <u>+</u> (10) Accuracy and attention to pertinent detail.   | (a) Leadership  |
| <u>+</u> (11) Industry, including energetic, consistent application to duties.  | (b) Ability to handle personnel   |
| <u>+</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control. | (c) Planning  |
| <u>E</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.   | (d) Making decisions  |
| <u>E</u> (14) Technical or mechanical skills.   | (e) Assignment of work  |
| <u>E</u> (15) Investigative ability and results:  | (f) Training subordinates   |
| <u>O</u> (a) Internal security cases  | (g) Devising procedures   |
| <u>O</u> (b) Criminal or general investigative cases  | (h) Emotional stability   |
| <u>O</u> (c) Fugitive cases   | (i) Promoting high morale   |
| <u>O</u> (d) Applicant cases  | (j) Getting results   |
| <u>O</u> (e) Accounting cases   | <u>E-O</u> (22) Ability on raids and dangerous assignments:   |
| <u>O</u> (16) Physical surveillance ability.  | (a) As leader   |
|   | (b) As participant  |
|   | <u>E</u> (23) Organizational interest, such as making of suggestions for improvement.   |
|   | <u>E</u> (24) Ability to work under pressure.   |
|   | <u>E</u> (25) Miscellaneous. Specify and rate:  |
|   | <u>E</u> Dictation ability _____  |

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.): \_\_\_\_\_

**Supervisor**

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): \_\_\_\_\_

**Desk Man**

- C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)
- D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave (including annual leave or LWOP for illness) during rating period than the amount of sick leave earned during such period? No (If answer to either question is "Yes," explain in narrative comments.)
- E. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No  
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING:

Excellent

Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS

T.L.G.

ANNUAL PERFORMANCE RATING  
SA THEODORE L. GUNDERSON  
GS-13, \$10,635

PART I GENERAL COMMENTS

SA Gunderson is assigned as a Supervisor in the Criminal Intelligence - West Unit, Criminal Intelligence and Organized Crime Section, Special Investigative Division.

He has a fine personal appearance and has a pleasing personality which contribute to his effectiveness in contacts with Bureau personnel and others with whom he comes into contact.

He has acquired a substantial background in the handling of criminal intelligence matters and has demonstrated the capacity to effectively supervise a considerable volume of teletypes, airtels, reports and memoranda in this connection. In fulfilling his supervisory responsibilities, SA Gunderson is able to prepare clear and concise memoranda and other communications and has shown initiative in giving guidance to the field.

He is rated as excellent in dictation ability and is qualified for arduous physical duty and in the use of firearms. He is a qualified tour leader and has attended Supervisors' School at the Seat of Government.

In a general letter to Assistant Director Courtney A. Evans August 28, 1961, SA Gunderson was one of those commended for the excellent assistance performed in the relocation of the Division. He was the recipient of a letter from the Director dated December 10, 1961, congratulating him on the completion of ten years of FBI service. He has also participated in the Bureau's Suggestion Program and received a letter from the Director November 27, 1961, extending thanks for a suggestion offered in connection with the handling of manual revisions.

PART II SPECIFIC COMMENTS

1. Justification for Any Minus Ratings Given

Not applicable.

2. Experience and Ability as Inspector's Aide

Qualified, but not utilized during rating period.

Employee's  
Initials

T.L.G.

3. Participation in Informant Programs

He is cognizant of the Bureau's informant program and issues appropriate instructions to the field in cases under his supervision.

4. Testifying Experience and Ability

Qualified, but did not testify during rating period.

5. Disciplinary Action

Not applicable.

6. Accounting Information

Not applicable.

7. Police Instruction

Not applicable.

8. Sound Training

Not applicable.

9. Resident Agents

Not applicable.

10. Foreign Language Ability

Not applicable.

11. Administrative Advancement

Is Agent (a) interested in (Yes), (b) completely available for (Yes), and (c) considered completely qualified at present for administrative advancement including experience, ability, personality and appearance (Yes). (d) Consider his qualifications (Excellent).

Employee's  
Initials

T.L.G.

## PAST SAFE DRIVING RECORD CERTIFICATION

TO BE FILLED IN BY OPERATOR

NAME OF OPERATOR (PRINT - LAST, FIRST, MIDDLE INITIAL)

GUNDERSON, THEODORE L.

DATE

3/15/62

DIVISION AND SECTION ASSIGNED **Division 9, Criminal  
Intelligence & Organized Crime Section**

POSITION TITLE

SPECIAL AGENT

THIS IS TO CERTIFY THAT I PRESENTLY ☒ HOLD ☐ DO NOT HOLD A VALID MOTOR VEHICLE OPERATOR'S PERMIT OR DRIVER'S LICENSE.PERMIT ISSUED BY:  
(STATE, TERRITORY,  
POSSESSION, DISTRICT)

Maryland

PERMIT NUMBER

G 536-792-497-856

PERMIT EXPIRES

6/63

THIS IS AN UNRESTRICTED (~~RESTRICTED~~) PERMIT. (IF RESTRICTED, EXPLAIN BELOW)  
(STRIKE OUT ONE)THIS FURTHER CERTIFIES THAT DURING THE PAST THREE YEARS I HAVE DRIVEN A MOTOR VEHICLE (GOVERNMENT OR PERSONALLY OWNED) APPROXIMATELY 30,000 MILES, DURING THIS TIME (A) I ~~WAS~~ ☒ HAVE NOT RECEIVED A TRAFFIC VIOLATION TICKET; (B) I ~~WAS~~ ☒ HAVE NOT BEEN HELD AT FAULT\* AS THE DRIVER OF A MOTOR VEHICLE INVOLVED IN A TRAFFIC ACCIDENT. IF AFFIRMATIVE ANSWER, PLEASE EXPLAIN IN ADJACENT SPACE GIVING NUMBER AND DATES OF OFFENSES.

\* "AT FAULT" MEANS ANY CASE IN WHICH RESPONSIBILITY IS CONCEDED BY EMPLOYEE OR HIS INSURANCE COMPANY OR LIABILITY IS FIXED BY DULY CONSTITUTED AUTHORITY.

*Theodore L. Gunderson*

SIGNATURE OF OPERATOR

TO BE FILLED IN BY REVIEWING OFFICIAL

NAME OF REVIEWING OFFICIAL (PRINT - LAST, FIRST, MIDDLE INITIAL)

MC ANDREWS, THOMAS J.

POSITION TITLE

SECTION CHIEF

DATE

3/30/62

THE PERSONNEL FILE OF THIS EMPLOYEE HAS BEEN REVIEWED AND REFLECTS THE FOLLOWING INFORMATION CONCERNING THE OPERATION OF A MOTOR VEHICLE ON OFFICIAL BUSINESS DURING THE PAST THREE YEARS:

☒ **Yes** CONTINUOUS SAFE DRIVING RECORD☒ **No** INVOLVED IN TRAFFIC ACCIDENT AND FOUND AT FAULT\*\*

I CERTIFY THAT THIS EMPLOYEE IS:

☒ **Yes** QUALIFIED ON THE BASIS OF HIS SAFE DRIVING RECORD TO OPERATE MOTOR VEHICLES ON OFFICIAL BUSINESS.☐ NOT QUALIFIED AND MUST DEMONSTRATE HIS QUALIFICATIONS BY SATISFACTORILY PASSING A ROAD TEST EXAMINATION BEFORE OPERATING A MOTOR VEHICLE ON OFFICIAL BUSINESS.

REMARKS:

67-NOT RECORDED  
8 APR 3 1962  
47XEROX  
JUL 10 1979

\*\* "AT FAULT" MEANS ANY CASE IN WHICH THE BUREAU HAS TAKEN DISCIPLINARY ADMINISTRATIVE ACTION AGAINST THE EMPLOYEE.

*Thomas J. McAndrews*  
(SIGNATURE OF REVIEWING OFFICIAL)



UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Callahan

DATE: 6-18-62

FROM : C. R. Davidson *CRD*

SUBJECT: COUNSELOR FOR NEW AGENTS' CLASS - 7/16/62

|            |       |
|------------|-------|
| Tolson     | _____ |
| Belmont    | _____ |
| Mohr       | _____ |
| Callahan   | _____ |
| Conrad     | _____ |
| DeLoach    | _____ |
| Evans      | _____ |
| Malone     | _____ |
| Rosen      | _____ |
| Sullivan   | _____ |
| Tavel      | _____ |
| Trotter    | _____ |
| Tele. Room | _____ |
| Holmes     | _____ |
| Gandy      | _____ |

*X Training and Development Div.*  
 The purpose of this memorandum is to select a Seat of Government Supervisor for assignment as Counselor of the New Agents' Training Class which convenes 7-16-62.

SA Theodore L. Gunderson, Special Investigative Division, is being recommended for this assignment. It is not possible at this time to determine the exact size of this class; however, it is anticipated that one Counselor will be sufficient. In the event it is subsequently determined that two Counselors will be necessary an additional Counselor will be selected.

SA Gunderson EOD 12-10-51 and is in Grade GS 13, \$10,635. He is 33 years of age, married with three children and has a Bachelor of Science Degree. He had experience in four field offices prior to his assignment to the Seat of Government and served as a relief supervisor in the Albuquerque Division. He has had well-rounded experience in the Bureau having handled criminal, security and applicant type matters. He has been assigned to the Seat of Government since 3-22-60 and is presently assigned as a Supervisor in the Criminal Intelligence and Organized Crime Section of the Special Investigative Division. Since his assignment to the Seat of Government his services have been generally satisfactory; however, censured 3-21-61 for failure to advise supervisors of certain information submitted by a field division. During this same period commended once and twice through his Assistant Director. Rated Excellent on his 1962 annual performance rating and comments indicate he has been performing in a most capable manner. He is completely available, interested in and considered to have excellent qualifications for administrative advancement. His overtime has been satisfactory during the past six months. The Director saw him on 10-13-59 and stated he made an excellent personal appearance, seemed to be intensely interested in his work and the Director rated him above average. The Director also thought that this agent had possibilities for advancement to greater responsibilities. He was interviewed by the Screening Committee on 10-21-59 which Committee recommended that early consideration be given to reassigning SA Gunderson to the Seat of Government as a Supervisor. SA Gunderson appears well qualified to serve as Counselor for the New Agents' Training Class.

Enclosures

RRB:crt (5) *RRB*

1 - Mr. Hyde (Sent Direct)

1 - Mr. Malone (Sent Direct)

1 - Personnel File of SA Theodore L. Gunderson

REC-1

493471

8

48

Memorandum to Mr. Callahan

Re: Counselor for New Agents' Class - 7/16/62

RECOMMENDATION:

That SA Theodore L. Gunderson be approved as Counselor for the New Agents' Training Class which convenes 7-16-62 and that he be instructed to report to the Training and Inspection Division for such assignment on Monday, 7-9-62. (Training and Inspection Division has requested that Counselor report one week prior to date class convenes.) If you approve, appropriate communication is attached.

*PCB*

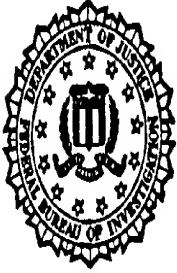
*TAM  
D 6/19*

*V.*

*W. J. ...  
6/18*

*GRC*

PERMANENT BRIEF OF PERSONNEL FILE OF SA GUNDERSON IS ATTACHED.



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

XEROX  
JUL 10 1979

WASHINGTON 25, D. C.

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

MAR 21 1962

RE: SA

Theodore L. Gunderson  
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

|      |                   |              |                   |      |                |
|------|-------------------|--------------|-------------------|------|----------------|
| Name | <u>[Redacted]</u> | Relationship | <u>[Redacted]</u> | Date | <u>2/23/62</u> |
|------|-------------------|--------------|-------------------|------|----------------|

Address 5105 Tobey Dr Wash 22 DC

b6

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

|      |                   |              |                   |      |                |
|------|-------------------|--------------|-------------------|------|----------------|
| Name | <u>[Redacted]</u> | Relationship | <u>[Redacted]</u> | Date | <u>2/23/62</u> |
|------|-------------------|--------------|-------------------|------|----------------|

Address 5105 Tobey Dr Wash 22 DC

Very truly yours,

Theodore L. Gunderson  
Special Agent

67-NOT RECORDED  
7 APR 6 1962

45

**4/6/62**

# BUPLANS FIRST-AID TRAINING

The following Bureau employees are qualified in either the Red Cross Standard or Advanced Review Course and will be issued Red Cross certificates to this effect:

## Training and Inspection Division

|  |
|--|
|  |
|--|

## Administrative Division

|  |
|--|
|  |
|--|

|  |
|--|
|  |
|--|

**Files and Communications Division**

|  |  |
|--|--|
|  |  |
|--|--|

**XEROX**  
**JUL 10 1979**

- 1 - Mr. Evans  
1 - Mr. Malone  
1 - Mr. Rosen  
1 - Mr. W. C. Sullivan

- 1 - Mr. Tavel  
1 - Personnel file of  
each of above-listed  
employees

HAM: mvd  
(36)

67-NOT RECORDED

3 APR 9 1962

Memo to Mr. Malone  
Re: Buplans - First-Aid Training

Domestic Intelligence Division

Standard Review

Biamonte, Thomas J.

[Redacted]

Leavitt, Thomas W.  
Lee, James P.

Advanced Review

Fox, Frederick F.

b6

General Investigative Division

Advanced Review

Stefansson, Karl L.

Laboratory Division

Standard Review

[Redacted]

Advanced Review

Paddock, Patric W.

[Redacted]

Stahl, Wilbur E.

Crime Records Division

Standard Review

Adcock, Hobson H.

[Redacted]

Kruschke, M. James

Advanced Review

[Redacted]

b6

Special Investigative Division

Standard Review

Burke, William H.

Advanced Review

Egan, Robert H.

✓ Gunderson, Theodore Lee

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Evans *E. Evans*

DATE: June 20, 1962

FROM : T. J. McAndrews *T. J. McAndrews*

SUBJECT: THEODORE L. GUNDERSON  
SPECIAL AGENT  
PERSONNEL MATTER  
CRIMINAL INTELLIGENCE AND  
ORGANIZED CRIME SECTION  
SPECIAL INVESTIGATIVE DIVISION

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

XEROX  
JUL 10 1979

Gunderson is under transfer to the Training and Inspection Division and is scheduled to report to that division on July 9, 1962, to assume duties as a counselor of the New Agents' Class.

Gunderson is currently handling the supervision of the Criminal Intelligence Program involving investigations being conducted by ten of our field divisions. The work he is supervising is of extreme importance in connection with the Bureau's program to combat organized crime. Gunderson is currently handling the investigations relating to the widespread corruption growing out of the notorious Newport and Covington, Kentucky, areas, the extraordinary hoodlum control and domination in Jefferson County and Beaumont, Texas. He is responsible for the hoodlum domination of Hot Springs, Arkansas, where flagrant violations of gambling laws, local, state and Federal, are a daily occurrence during the operation of gambling casinos in that city. In addition, Gunderson is supervising the extensive information being developed by our New Orleans Office revealing major organized crime in that area.

The work being supervised by Gunderson is extremely complicated and involves complex investigative matters which require the utmost urgency and absolute necessity for promptly obtaining complete details and furnishing the information developed to the Department of Justice so that the Bureau's responsibilities under the Organized Crime Program can be fully developed. Gunderson is also responsible for the correlation of information pertaining to the dissemination of criminal information to local, state and Federal enforcement agencies. This involves in excess of 100,000 items a year concerning dissemination of information to those agencies.

ACTION DEPT OF JUSTICE  
F B I

DEPT OF JUSTICE  
F B I

In view of the extremely heavy volume of work being handled by the Criminal Intelligence and Organized Crime Section of the Bureau, it is requested a replacement be designated for SA Gunderson of this Section, there being no one available in the Special Investigative Division to replace him.

MCA:rap (5)

1 - Mr. Malone 1 - Mr. Mohr

JUL 18 1962

ADDENDUM, TRAINING AND INSPECTION DIVISION:  
(AMD:mbk 6-26-62)

During the adequacy  
of personnel survey  
completed 5-18-62.

by the Inspection Staff, the personnel strength of the Criminal Intelligence and Organized Crime Section was analyzed. It was concluded that the then assigned complement was necessary for the Bureau to effectively discharge its responsibilities in this area. There has been no significant change in the volume of work handled in this section.

RECOMMENDATION:

That a replacement be ordered to replace SA Gunderson.

*Doyle* *Don*  
*Memo Hyle to Mott*  
*7/2/62*  
*WSH/enc/fig*

Mr. Evans

June 19, 1962

Director, FBI

PERSONAL ATTENTION

THEODORE L. GUNDERSON  
SPECIAL AGENT  
PERSONNEL MATTER

You should instruct SA Gunderson to report to the Training and Inspection Division at 9:00 a.m., Monday, July 9, 1962, for assignment as Counselor of the New Agents' Training Class which convenes July 16, 1962.

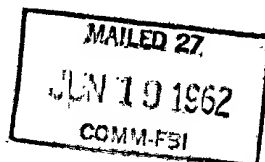
RRB:crt  
(7)

- 1 - Mr. Hyde
- 1 - Mr. Malone
- 1 - Movement Unit

Based on memorandum Davidson to Callahan dated 6-18-62, RRB:crt.

REC'D  
FBI  
JUN 19 5 33 PM '62

|            |       |
|------------|-------|
| Tolson     | _____ |
| Belmont    | _____ |
| Mohr       | _____ |
| Callahan   | _____ |
| Conrad     | _____ |
| DeLoach    | _____ |
| Evans      | _____ |
| Malone     | _____ |
| Rosen      | _____ |
| Sullivan   | _____ |
| Tavel      | _____ |
| Trotter    | _____ |
| Tele. Room | _____ |
| Holmes     | _____ |
| Gandy      | _____ |



MAIL ROOM ☐ TELETYPE UNIT ☐



UNITED STATES GOVERNMENT

## Memorandum

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Malone \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

TO : Mr. Mohr

DATE: 7/11/62

FROM : J. F. Malone *JFM*

SUBJECT: THEODORE L. GUNDERSON  
 SPECIAL AGENT SUPERVISOR  
 SPECIAL INVESTIGATIVE DIVISION  
 EOD 12/10/51  
 GS-13 @ \$10635  
 ON SPECIAL ASSIGNMENT TO TRAINING AND  
 INSPECTION DIVISION AS NEW AGENT COUNSELOR

On 7/9/62, during my absence, Inspector Edwards welcomed Supervisor Gunderson to the Training and Inspection Division where he will serve as Counselor for the incoming New Agents Training Class. Gunderson makes an excellent appearance and approach and it is evident from interview with him that he has an abundance of enthusiasm and seems to have genuine interest in the forthcoming counseling assignment.

Edwards gave him detailed orientation concerning the New Agents Training, reviewed what the past problems have been, emphasized the current objective and then arranged for Mr. Gunderson to have access to the various items of information which he will carefully study in order to further his indoctrination.

It is believed that Supervisor Gunderson will make an excellent counselor and every effort will be made to assist him throughout this assignment.

ACTION:

For information.

XEROX  
 JUL 10 1979

1 - Mr. Simon Tullai

HLE:spd

(3) *spd*

REC-133

67-49341-121

|               |          |
|---------------|----------|
| Searched      | Numbered |
| 9 JUL 16 1962 | 48       |

145 <sup>7</sup>8 JUL 20 1962

*3/par*

Mr. Malone

7/13/62

H. L. Edwards

**AUTOMOBILE DRIVER EXAMINER  
FOR NEW AGENTS' CLASS #1**

Special Agent Theodore L. Gunderson successfully passed the Operator's Road Test on July 12, 1962. He has driven passenger cars in excess of 3,000 miles during the past three years and is an above-average driver.

Special Agent Gunderson has been designated Counselor for New Agents' Class #1 and in that capacity will conduct the automobile drivers' tests for members of that class.

Operator's Road Test Score Sheets for Mr. Gunderson are attached.

**RECOMMENDATION:**

None... For information and record purposes.

1. Personnel file of SA Theodore L. Gunderson

Enclosures (2)

JER:jmh

(3)

XEROX  
JUL 10 1979

3/  
JER

## OPERATOR'S ROAD TEST SCORE SHEET

TO BE FILLED IN BY DRIVER BEING TESTED

|   |   |                           |                     |
|---|---|---------------------------|---------------------|
| NAME OF OPERATOR (Print - Last, First, Middle Initial)  |   | DATE                      |                     |
| Gunderson, Theodore L.  |   | 7/12/62                   |                     |
| HOME ADDRESS (Street and Number, RFD #, Etc.)   |   | CITY                      | STATE               |
| 5105 Toby Drive   |   | Washington 22,            | D.C.                |
| DIVISION AND SECTION ASSIGNED   |   | POSITION TITLE            |                     |
| Training and Inspection Division, Training  |   | Special Agent (Counselor) |                     |
| DO YOU POSSESS A VALID STATE OR LOCAL DRIVER'S PERMIT?  | IS THIS A RESTRICTED PERMIT?  | STATE WHERE PERMIT ISSUED | PERMIT EXPIRES      |
| YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                     | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | Maryland                  | Indefinitely        |
| IF "YES", EXPLAIN BELOW   |   | PERMIT NO.                |                     |
|   |   | G 536-792-497-856         |                     |
| EXPLAIN PERMIT RESTRICTIONS (IF ANY) IN THIS SPACE  |   |                           |                     |
| BUREAU CREDENTIAL TYPE  |   | CREDENTIAL NUMBER         | SIGNATURE OF DRIVER |
| AGENT <input checked="" type="checkbox"/> CLERK <input type="checkbox"/> OTHER <input type="checkbox"/> | 1562  | Theodore L. Gunderson     |                     |

TO BE FILLED IN BY EXAMINER ONLY

|   |                 |  |  |
|---|-----------------|--|--|
| VEHICLE USED IN TEST  |                 | LOCALE OF TEST   |  |
| MAKE Ford   | BODY TYPE Sedan | CITY Washington 22   | STATE D.C.   |
| TRANSMISSION  | DATE            | TIME   |  |
| AUTOMATIC <input checked="" type="checkbox"/> MANUAL <input type="checkbox"/>   | 7/12/62         | 9:30 A.M.  | b6   |
| INSTRUCTIONS TO EXAMINER  |                 |  |  |
| PLACE CHECK MARK (✓) IN SPACE BESIDE EACH ERROR COMMITTED. IF SAME ERROR IS REPEATED, ADD A CHECK MARK FOR EACH REPETITION. MULTIPLY POINT VALUE OF EACH ERROR (SHOWN IN BOX AT LEFT OF EACH ERROR LISTING) BY NUMBER OF CHECK MARKS, PLACING TOTAL POINTS FOR EACH CATEGORY IN BOX AT LOWER RIGHT OF EACH BLOCK. TO OBTAIN FINAL SCORE, TOTAL NUMBER OF POINTS SCORED IN ALL CATEGORIES. |                 |  | TEST SCORE   |
| Passing Grade: Total Score of 25 Points or less<br>Failing Grade: Total Score of 26 Points or more<br>NOTE RESULTS IN BOX AT RIGHT OF INSTRUCTION BLOCK   |                 |  | TOTAL ERROR POINTS <input type="text" value="1"/><br>PASS <input checked="" type="checkbox"/><br>FAIL <input type="checkbox"/> |
| CHECK LIST  |                 |  |  |
| 1. CHECKING VEHICLE   |                 | 2. LEAVING CURB  |  |
| FAILS TO:   |                 | FAILS TO:  |  |
| <input type="checkbox"/> 1 ADJUST REAR-VIEW MIRROR  |                 | <input type="checkbox"/> 2 LOOK BACK TO CHECK TRAFFIC                                |  |
| <input type="checkbox"/> 1 ADJUST SEAT PROPERLY   |                 | <input type="checkbox"/> 2 GIVE PROPER SIGNAL (MECHANICAL OR HAND)                   |  |
| <input type="checkbox"/> 1 CHECK EFFECTIVENESS OF HAND AND FOOT BRAKES  |                 | <input type="checkbox"/> 2 WAIT FOR APPROACHING TRAFFIC                              |  |
| <input type="checkbox"/> 1 CHECK WINDSHIELD WIPERS  |                 |  |  |
| <input checked="" type="checkbox"/> 1 CHECK HORN AND ALL LIGHTS   |                 |  |  |
| NO. OF POINTS   |                 | NO. OF POINTS  |  |
| 1   |                 |  |  |
| 3. TURNING  |                 | 4. BACKING   |  |
| FAILS TO:   |                 | FAILS TO:  |  |
| <input type="checkbox"/> 2 GIVE PROPER SIGNAL (MECHANICAL OR HAND)  |                 | <input type="checkbox"/> 1 OBSERVE SURROUNDING CONDITIONS                            |  |
| <input type="checkbox"/> 2 TURN CAREFULLY FROM PROPER LANE  |                 | <input type="checkbox"/> 2 BACK SLOWLY AND SMOOTHLY AND AVOID EXCESSIVE CURB CONTACT |  |
| NO. OF POINTS   |                 | NO. OF POINTS  |  |
|   |                 | 3  |  |
|   |                 | 122  |  |

ENCLOSURE (OVER)

**5. CONTROLS**

FAILS TO:

- ☐ 1 — HANDLE VEHICLE SMOOTHLY
- ☐ 2 — KEEP BOTH HANDS ON WHEEL
- ☐ 2 — SMOOTHLY ENGAGE SHIFTING MECHANISM
- ☐ 2 — USE BRAKES PROPERLY

NO. OF POINTS

**6. SPEED**

- ☐ 2 — EXCEEDS LIMIT
- ☐ 2 — TOO SLOW FOR TRAFFIC CONDITIONS
- ☐ 2 — TOO FAST FOR TRAFFIC CONDITIONS

NO. OF POINTS

**7. POSITION ON ROADWAY**

- ☐ 2 — FOLLOWS TOO CLOSELY
- ☐ 2 — FAILS TO HOLD PROPER LANE
- ☐ 1 — STRADDLES LANE MARKINGS

NO. OF POINTS

**8. OVERTAKING - PASSING**

- ☐ 2 — MISJUDGES SPEED OF ONCOMING TRAFFIC
- ☐ 2 — PASSES IN INTERSECTION, ON HILL, CURVE, ETC.
- ☐ 2 — CUTS IN TOO SOON
- ☐ 2 — FAILS TO SIGNAL (HAND, LIGHT, HORN) WHEN CONDITIONS WARRANT

NO. OF POINTS

**9. PARKING**

FAILS TO:

- ☐ 1 — AVOID VIOLENT BUMPING OF OTHER CARS OR EXCESSIVE SCRAPING OF CURB
- ☐ 1 — SET HAND BRAKE
- ☐ 1 — CRAMP WHEELS WHERE NECESSARY

NO. OF POINTS

**10. RAILROAD AND SCHOOL ZONES**

FAILS TO:

- ☐ 2 — OBEY SIGNALS AND CAUTION WARNINGS
- ☐ 2 — BE ALERT FOR UNUSUAL CONDITIONS

NO. OF POINTS

**11. ATTENTION**

FAILS TO:

- ☐ 2 — ANTICIPATE HAZARDOUS TRAFFIC CONDITIONS (INCLUDING PEDESTRIANS)
- ☐ 2 — KEEP FULL ATTENTION ON OPERATION OF CAR
- ☐ 1 — LIMIT TALKING TO MINIMUM
- ☐ 2 — OBSERVE POSTED SIGNS OR SIGNALS

NO. OF POINTS

**12. GENERAL**

- ☐ 3 — NERVOUS AND HESITANT WHILE OPERATING AT MAXIMUM SPEEDS ALLOWED ON OPEN HIGHWAY
- ☐ 3 — LACK OF CAUTION
- ☐ 3 — TIMIDITY OR LACK OF ASSURANCE UNDER NORMAL DRIVING CONDITIONS

NO. OF POINTS

REMARKS:

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Malone *JW*

DATE: 7/13/62

FROM : H. L. Edwards *HLE*SUBJECT: AUTOMOBILE DRIVER EXAMINER  
FOR NEW AGENTS' CLASS #1

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Malone \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

Special Agent Theodore L. Gunderson successfully passed the Operator's Road Test on July 12, 1962. He has driven passenger cars in excess of 3,000 miles during the past three years and is an above-average driver.

Special Agent Gunderson has been designated Counselor for New Agents' Class #1 and in that capacity will conduct the automobile drivers' tests for members of that class.

Operator's Road Test Score Sheets for Mr. Gunderson are attached.

RECOMMENDATION:

None... For information and record purposes.

*JR*

~~1 - Personnel file of SA Theodore L. Gunderson~~

Enclosures (2) *1 incl det 4228*

*JER:jmh*  
 (3)

*7-16-62*

*den*

REC-132

|               |          |
|---------------|----------|
| 67-493471-122 |          |
| Searched      | Numbered |
| 9 JUL 19 1962 |          |

ENCLOSURE  
*60 att*

25 JUL 17 1962

XEROX

JUL 13 1962

PERS. REC. UNIT  
*3/*  
*den*

60 JUL 24 1962

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Callahan *PC*

DATE: July 9, 1962

FROM : J. F. Malone *JFM*SUBJECT: THEODORE L. GUNDERSON  
TRAINING SECTION  
TRAINING AND INSPECTION DIVISION

|            |       |
|------------|-------|
| Tolson     | _____ |
| Belmont    | _____ |
| Mohr       | _____ |
| Callahan   | _____ |
| Conrad     | _____ |
| DeLoach    | _____ |
| Evans      | _____ |
| Malone     | _____ |
| Rosen      | _____ |
| Sullivan   | _____ |
| Tavel      | _____ |
| Trotter    | _____ |
| Tele. Room | _____ |
| Holmes     | _____ |
| Gandy      | _____ |

The above-named individual reported to the Training and Inspection Division, Training Section, as of 9 a.m., 7/9/62.

REC-118

JUL 18 1962

*noted  
7/9  
Council of  
NAC beginning 7-16.*

*WFO prep.  
7-10-62  
Jaw*

— XEROX  
JUL 10 1979

1 - Mr. Edwards  
1 - Mr. Meyers  
JFM:hcv  
(4)

REG-137

*S*

|                |                    |
|----------------|--------------------|
| 67-493471      | -123               |
| Searched _____ | Numbered <i>48</i> |
| 1 JUL 25 1962  |                    |

*3-att*

JUL 31 1962 *35*

July 24, 1962

Mr. John F. Malone  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Malone:

I want to commend, through you, the agents who rendered assistance in connection with an accident on the evening of July 22, 1962, in which Special Agents [redacted] and Verne D. Gauby were injured.

b6

These men did a splendid job in aiding the injured men as well as in insuring that the Bureau's interests were protected. I was very pleased with their devoted efforts and I want you to express my sincere appreciation to them.

Sincerely yours,

1 - Miss Usilton (Sent Direct)

AFH

(15)

Based on memo Malone-Mohr, 7-23-62.

Copies prepared and attached for files of:

✓ Theodore L. Gunderson

Frederick J. Goedel

Joseph L. Fleming

Edward J. Brennan

Albert J. MacDonald

[redacted]

James F. McMahon

[redacted]

DUPLICATE YELLOW

XEROX  
JUL 10 1979

b6

RECORDED  
3 JUL 31 1962

July 19, 1962

Mr. Joseph L. Burke  
Federal Bureau of Investigation  
Washington, D. C.

*Theodore L. Gunderson*

Dear Mr. Burke:

I am taking this opportunity to commend you and, through you, the members of the Special Investigative Division Streamlining Committee for the splendid manner in which the work of this committee was carried out during the past six months.

As chairman of the committee you displayed a high degree of competence and efficiency in discharging your duties and your interest in this phase of the Bureau's operations is exemplary. The individual members of the committee were also very effective and enthusiastic in handling their responsibilities on this assignment. I want to thank you for your fine leadership and please convey to those who served on the committee my sincere appreciation for their contributions.

DUPLICATE YELLOW  
Sincerely yours,

1 - Mr. Evans (Personal Attention)

1 - Miss Usilton (Sent Direct)

CMT

(13)

67-NOT RECORDED  
67-115523

8 JUL

Copies prepared and attached for files of: OVER

Based on memo Cleveland to Evans, 7-17-62 re: "STREAMLINING COMMITTEE, SPECIAL INVESTIGATIVE DIVISION."



**Mr. Joseph L. Burke**

**Arthur W. Wells  
Donald T. Sullivan**



**Theodore L. Gunderson**



b6

UNITED STATES GOVERNMENT

*Memorandum*TO : Mr. Malone *EM*

DATE: 8/10/62

FROM : *EM* Mr. Edwards *HW*SUBJECT: *o* THEODORE L. GUNDERSON  
SPECIAL AGENT  
POSSIBLE CLUB

|            |       |
|------------|-------|
| Tolson     | _____ |
| Belmont    | _____ |
| Mohr       | _____ |
| Callahan   | _____ |
| Conrad     | _____ |
| DeLoach    | _____ |
| Evans      | _____ |
| Malone     | _____ |
| Rosen      | _____ |
| Sullivan   | _____ |
| Tavel      | _____ |
| Trotter    | _____ |
| Tele. Room | _____ |
| Holmes     | _____ |
| Gandy      | _____ |

SAC Sloan advises that on 8/9/62 at Quantico, Virginia, the above-named Special Agent, assigned to the Training and Inspection Division, fired a possible on the Practical Pistol Course. He was timed and scored by  Special Agent.

b6

RECOMMENDATIONS:

(1) This memorandum be forwarded to Mr. E. C. Kemper, President, FBIRA, Room 5632, Justice Building.

(1) SA Gunderson be given membership in the Practical Pistol Club along with a congratulatory letter and medal.

(3) Exhibit Section supply a name plate for the Possible Club Plaque at the FBI Academy.

*name plate being prepared in Exh. Sect.*  
1 - Exhibit Section *8/22/62 ste*

HLS/edm

(4) *edm*

*S*

|               |      |
|---------------|------|
| 67-493471     | -124 |
| Searched      | 48   |
| 9 AUG 20 1962 |      |

*33/1000*  
*K. L. ...*  
*H. J. ...*

*let by*  
*H. J. ...*  
*8-15-62.*  
*2016/72*

✓9

August 15, 1962

PERSONAL

AUG 15 11 14 AM '62  
REC'D-READING ROOM  
FBI

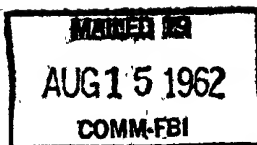
Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Washington, D. C.

Dear Mr. Gunderson:

It has been brought to my attention that you were successful in firing a perfect score on the Practical Pistol Course at Quantico, Virginia, on August 9, 1962, and I would like to extend to you my congratulations on your fine marksmanship.

An appropriately engraved medal reflecting your accomplishment will be forwarded to you shortly. XEROX  
AUG 10 1979

Sincerely yours,  
J. Edgar Hoover



*Handwritten:* AUG 12 10 35 PM '62

- 1 - Quantico (Personal Attention: SAC, Sloan)
- 1 - Mr. Malone (Personal Attention)

NOTE: See Edwards to Malone memorandum dated 8-10-62.  
HLS:edm

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

ECK:jcs

(5)

MAIL ROOM ☐

TELETYPE UNIT ☐

REC'D NY  
FBI

*Handwritten:* ECK



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

RE: SA Theodore L. Gunderson  
(Type or print plainly)

JUL 19 1962

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner:

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

|      |  |    |  |      |         |
|------|--|----|--|------|---------|
| Name |  | Re |  | Date | 7/19/62 |
|------|--|----|--|------|---------|

|         |                          |  |  |  |  |
|---------|--------------------------|--|--|--|--|
| Address | 5105 Tobey Dr Wash 22 DC |  |  |  |  |
|---------|--------------------------|--|--|--|--|

|      |  |    |  |      |         |
|------|--|----|--|------|---------|
| Name |  | Re |  | Date | 7/19/62 |
|------|--|----|--|------|---------|

|         |                          |  |  |  |  |
|---------|--------------------------|--|--|--|--|
| Address | 5105 Tobey Dr Wash 22 DC |  |  |  |  |
|---------|--------------------------|--|--|--|--|

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

|      |  |    |  |      |         |
|------|--|----|--|------|---------|
| Name |  | Re |  | Date | 7/19/62 |
|------|--|----|--|------|---------|

|         |                          |  |  |  |  |
|---------|--------------------------|--|--|--|--|
| Address | 5105 Tobey Dr Wash 22 DC |  |  |  |  |
|---------|--------------------------|--|--|--|--|

|      |  |    |  |      |         |
|------|--|----|--|------|---------|
| Name |  | Re |  | Date | 7/19/62 |
|------|--|----|--|------|---------|

|         |                          |  |  |  |  |
|---------|--------------------------|--|--|--|--|
| Address | 5105 Tobey Dr Wash 22 DC |  |  |  |  |
|---------|--------------------------|--|--|--|--|

Very truly yours,

Theodore L. Gunderson  
Special Agent

3-mbm

7-767-NOT RECORDED  
AUG 22 1962

Mr. Mohr

August 23, 1962

J. F. Malone

**INTERVIEW OF NEW EMPLOYEES  
ARRIVING IN THE TRAINING AND  
INSPECTION DIVISION**

Special Agents

Troy Coleman  
T. John Brownfield

Theodore Gunderson

Clerks

Robert E. Wick, Jr.

b6

During the period June 29 to August 21, 1962, I met the above-captioned employees and welcomed them to the Training and Inspection Division. I pointed out to them that they should feel free to come to me with any problems that they had at any time either official or personal. I also pointed out to them the necessity of maintaining information which they come upon in the Training and Inspection Division in strict confidence, both inside and outside the Bureau. These employees were also cautioned in regard to their appearance. They were instructed to maintain a businesslike, well-groomed appearance at all times. Misses Bernhard and Robins and Mr. Wick were all advised that their conduct outside of the Bureau should be above reproach at all times.

RECOMMENDATION:

That this memorandum be made a matter of record in the ~~the~~ **XEROX** personnel files of the above-captioned persons.

JUL 10 1962

- 1 - Mr. Callahan
- 1 - Personnel file of each employee listed above

JFM:mgj

(10)

91

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Evans

DATE: July 17, 1962

FROM : W. V. Cleveland

SUBJECT: STREAMLINING COMMITTEE  
SPECIAL INVESTIGATIVE DIVISION

|            |       |
|------------|-------|
| Tolson     | _____ |
| Belmont    | _____ |
| Mohr       | _____ |
| Callahan   | _____ |
| Conrad     | _____ |
| DeLoach    | _____ |
| Evans      | _____ |
| Malone     | _____ |
| Rosen      | _____ |
| Sullivan   | _____ |
| Tavel      | _____ |
| Trotter    | _____ |
| Tele. Room | _____ |
| Holmes     | _____ |
| Gandy      | _____ |

XEROX

JUL 10 1979

There is attached a summary of the accomplishments of the Streamlining Committee for the period January 1, 1962, through June 30, 1962.

Seventeen suggestions were submitted by employees of the Special Investigative Division during this six-months period. Of these 17 suggestions, 5 or 29.4% were adopted. The over-all percentage of Bureau suggestions adopted during the fiscal year 1962 was 26.5%. It is considered this division made an excellent record during the recent six-months period under the suggestions program and indicates that considerable thought and research has gone into the suggestions submitted by employees in this division.

There is also attached a list of suggestions which the Streamlining Committee considered that were submitted by other individuals at the Seat of Government and field offices.

The membership of the present committee consists of SAs Joseph L. Burke (Chairman), Arthur W. Wells, Donald T. Sullivan, William C. Maupai, Theodore L. Gunderson and Donald W. Moore, Jr. The clerks are \_\_\_\_\_

The new committee for the next six months is as follows: SAs Paul F. Shea (Chairman), \_\_\_\_\_ William P. Baker, \_\_\_\_\_ and Charles R. McKinnon. The clerks are \_\_\_\_\_

## ACTION:

This memorandum should be routed to the Administrative Division and a letter of commendation should be directed to SA Joseph L. Burke, Chairman of the present Streamlining Committee, who did an outstanding job and showed considerable interest in the Bureau's suggestion program while chairman of this committee. A copy of this letter should be placed in the files of the members of his committee. This memorandum should also be routed to the Training and Inspection Division for information.

Enclosures (2)

1 - Administrative Division  
1 - Training and Inspection Division  
WVC:jgl/aak

(9)  
AUG 2 1962

AUG 1 1962

Letter of Commendation  
4-17-62

Enc  
1

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Malone *John*

DATE: 8/14/62

FROM : *JS* S. TullaiSUBJECT: THEODORE L. GUNDERSON  
CLASS COUNSELOR NAC #1  
ACCIDENT AT HOME

|            |       |
|------------|-------|
| Tolson     | _____ |
| Belmont    | _____ |
| Mohr       | _____ |
| Callahan   | _____ |
| Conrad     | _____ |
| DeLoach    | _____ |
| Evans      | _____ |
| Malone     | _____ |
| Rosen      | _____ |
| Sullivan   | _____ |
| Tavel      | _____ |
| Trotter    | _____ |
| Tele. Room | _____ |
| Holmes     | _____ |
| Gandy      | _____ |

At approximately 11:00 p.m., Monday, August 13, 1962, Mrs. Gunderson telephonically contacted me at home and advised that her husband Theodore L. Gunderson had an accident at home at approximately 9:00 p.m., same date. She advised that Mr. Gunderson was outside of the house when he thought he heard a telephone ring and ran through the glass patio door which was closed at the time. She stated that because he had received several cuts they immediately proceeded to Hadley Hospital, 4601 Nichols Avenue, S. W., Washington, D. C., where the doctors took 33 sutures in order to close the several wounds of Mr. Gunderson. Mrs. Gunderson stated that she would probably leave Mr. Gunderson at the hospital overnight but as yet she was not certain. She was asked if there was anything which the Bureau could do to assist in this matter and she stated there was nothing at this particular time.

At 8:00 a.m. on 8/14/62, I telephonically contacted Mrs. Gunderson at home, telephone number HI 9-8204, address - 5105 Toby Drive, Washington 22, D. C., for the purpose of determining Counselor Gunderson's condition and to make arrangements for visiting him at the hospital. Mrs. Gunderson stated that she had brought Counselor Gunderson home at approximately midnight on 8/13/62.

I spoke to Mr. Gunderson and he stated he felt in good health and that he could probably make it into work today without too much difficulty. He was advised that due to his condition it probably would be to the best interest of the Bureau if he did take at least one day of sick leave in this connection, which he said he would do.

The duties of Counselor Gunderson are being handled by me on 8/14/62 and should Gunderson require additional sick leave these duties will continue to be handled by me or other counselors until his return to duty.

## ACTION:

*Div. clk. adv. 8/14/62.*  
*Emp. rec'd to work*

*8/15 - worked until 12:30 + went on sh.*

None...for information.

*Will be on sh at least thru 8/17/62 per Section*

ST:spd  
(3)

1 - Health Service

*Dir's note 8-17-62 per JAW*  
*noted 8/20/62 WJ*

*mdl 8/15*

*HVE/WP*

*8/17/62 mcs*

*3/20/62*

REC-133

August 17, 1962

AUG 17 3 26 PM '62  
REC'D-READING ROOM  
FBI

Mr. Theodore L. Gunderson  
5105 Toby Drive  
Washington 22, D. C.

Dear Mr. Gunderson:

I am indeed sorry to learn of the injuries you sustained, and want to express my concern and the hope that this note finds you getting along all right.

Let me urge you to pay strict attention to your physician's instructions, and you should feel free to remain away from work as long as will be necessary in order to make a complete recovery.

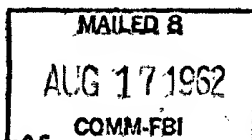
With my very best wishes,

Sincerely,

J. Edgar Hoover

1 - Mr. Malone (Personal Attention)

CER  
(4)



Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

XEROX  
JUL 10 1979

AUG 29 1962

RECEIVED

NG

mc

CAD



UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Mohr *ppm*

DATE: 8/24/62

FROM : J. F. Malone *0*SUBJECT: SA THEODORE L. GUNDERSON  
COUNSELOR, NEW AGENTS' CLASS #1  
PHYSICAL CONDITION

|            |       |
|------------|-------|
| Tolson     | _____ |
| Belmont    | _____ |
| Mohr       | _____ |
| Callahan   | _____ |
| Conrad     | _____ |
| DeLoach    | _____ |
| Evans      | _____ |
| Malone     | _____ |
| Rosen      | _____ |
| Sullivan   | _____ |
| Tavel      | _____ |
| Trotter    | _____ |
| Tele. Room | _____ |
| Holmes     | _____ |
| Gandy      | _____ |

SA Theodore L. Gunderson, Counselor New Agents' Class #1, who suffered injuries on 8/13/62 which necessitated thirty-three stitches, has returned to work and is not on limited duty.

It will be recalled that details concerning these injuries were set forth in a memorandum Malone to Mohr on 8/14/62. SA Gunderson returned to duty Wednesday morning, 8/15/62, however, he was forced to go on sick leave that same day effective 2:00 P.M. Once again he returned to work on 8/17/62 after taking sick leave 8/16/62. With the exception of a doctor's appointment Tuesday, 8/21/62, when the stitches were removed, he has been on continuous duty since Friday, 8/17/62. SA Gunderson advised the wounds are healing well and he is in excellent physical condition.

Submitted for information.

XEROX

JUL 10 1979

\*Per Mr. Sullivan  
8-24-62  
mcg

no further  
actions  
8-27-62

REC-133

1 - Administrative Division

ST:mvd  
(3)

|               |          |
|---------------|----------|
| 67-493471-126 |          |
| Searched      | Numbered |
| AUG 28 1962   |          |

(76)

277  
2 SEP 7 1962

3  
mit

UNITED STATES GOVERNMENT

## Memorandum

TO : MR. MOHR

DATE: 10/17/62

FROM : W. S. HYDE *WSH*

SUBJECT: SA THEODORE L. GUNDERSON  
 EOD 12/10/51, GS 13, \$11, 150  
 Supervisor, Criminal Intelligence Unit  
 Special Investigative Division  
 (Reported to Training Division 7/9/62 to serve  
 as Counselor of New Agents' Class #2)

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

*Edwards*

A vacancy presently exists on the Permanent Aide Staff of the Inspection Division due to the transfer out of SA August Kayne, and it is necessary to replace him. SA Theodore L. Gunderson would be a suitable replacement.

SA Theodore L. Gunderson entered on duty 12/10/51, is in grade GS 13, \$11, 150, 33 years old, married with three children, has a B. S. degree and was born in Colorado Springs, Colorado. Gunderson served in four field divisions prior to being assigned to the Seat of Government in the Investigative Division 3/22/60. He was re-assigned to the Special Investigative Division on its creation 2/10/61. He has had well-rounded Bureau experience, having handled criminal, security and applicant-type matters. He was selected to serve as Counselor of New Agents' Class #2 and reported to the Training Division on 7/9/62 for such assignment. He will complete these duties on 10/19/62. Since serving as Counselor, he has performed in an above-average fashion and both Assistant Director Malone and Inspector Edwards have commented favorably upon his performance. He was last censured on 3/21/61 for failure to advise his superiors of certain information submitted by a field division. He has been commended on three occasions since that date, the latest being 7/24/62 for assistance in connection with an accident in which two agents were involved. He was seen by the Director on 10/13/59. The Director stated Gunderson made an excellent personal appearance, seemed to be intensely interested in his work and he rated him above average. The Director further stated he thought this agent had possibilities for advancement to greater responsibilities. He was rated Excellent in his latest performance rating, 3/31/62, with comments he was interested in, available for and considered to have excellent qualifications for administrative advancement. He was interviewed by the Screening Committee on 10/21/59 and the Committee recommended that he be considered at an early date for further administrative advancement. Gunderson's weight and overtime are satisfactory.

Enclosure

WSH:lae  
 (2)

RECEIVED DIRECTOR  
 10-18-62

REC-138  
 trans. 10-18-62  
 prep. 10-18-62  
 com

67-493471-127  
 2 OCT 24 OVER

*THREE*

W. S. Hyde to Mr. Mohr  
SA THEODORE L. GUNDERSON

RECOMMENDATIONS:

1. That SA Theodore L. Gunderson be interviewed to ascertain whether he plans to make the Bureau his career or plans to resign in the near future (Gunderson is not eligible to retire until 11/7/78).

GUNDERSON ADVISES HE PLANS TO MAKE  
BUREAU HIS CAREER WITH NO PLANS TO  
RESIGN IN FORESEEABLE FUTURE  
Eulw lsh 11/18/62 WSH

2. If Gunderson plans to make the Bureau his career, he should be transferred from the Special Investigative Division to serve as a Permanent Inspector's Aide in the Inspection Division at no change in grade or salary.

AM

✓

EAC  
pwwst WSH

GH.  
H.

PERMANENT BRIEF ATTACHED

REC-113

October 18, 1962

Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Washington, D. C.

XEROX  
JUL 10 1979

Dear Mr. Gunderson:

You are hereby directed to report to Inspector  
In Charge Gale, Room 5226, for assignment.

Sincerely yours,

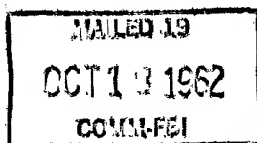
J. Edgar Hoover

John Edgar Hoover  
Director

JUL 10 5 27 PM '79  
FBI  
FBI READING ROOM

- 1 - Mr. Evans (Personal Attention)
- 1 - Mr. Gale SA Gunderson is to be assigned as a Permanent  
Inspector's Aide. Advise Administrative Division  
the date he reports for assignment.
- 1 - Mrs. Axtell
- 1 - Miss Usilton
- 1 - Mr. C. Ray Davidson
- 1 - Mr. Callahan
- 1 - Mr. Mohr
- 1 - Payroll Distribution

*Jim*  
cim  
(11)



*POD*

|            |       |
|------------|-------|
| Tolson     | _____ |
| Belmont    | _____ |
| Mohr       | _____ |
| Casper     | _____ |
| Callahan   | _____ |
| Conrad     | _____ |
| DeLoach    | _____ |
| Evans      | _____ |
| Gale       | _____ |
| Rosen      | _____ |
| Sullivan   | _____ |
| Tavel      | _____ |
| Trotter    | _____ |
| Tele. Room | _____ |
| Holmes     | _____ |
| Gandy      | _____ |

REC-113

46  
OCT 23 1962

MAIL ROOM ☐ TELETYPE UNIT ☐

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

OCT 1 1962

5/4/62

I certify that I have received the following Government property for official use:  
returned

Key to Room 1531 ✓

~~RECEIVED~~ XEROX

OCT 10 1979

FILE

3-M

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

~~PER~~ son

(Written  
Signature)

Theodore L. Gunderson

(Typed  
Signature)

Theodore L. Gunderson

61-137-NOT RECORDED  
1 OCT 24 1962

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

OCT 1 1962

6-2662

I certify that I have ~~received~~ the following Government property for official use:  
returned

Key to rm. 1531 <sup>311</sup> ✓

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

XEROX  
JUL 10 1979

FILE

3-M

Very truly yours,

PER san

(Written  
Signature)

Theodore L. Gunderson <sup>rep</sup>

(Typed  
Signature)

Theodore L. Gunderson

67 NOT RECORDED  
1 OCT 24 1962

XXX Mr. Malone

9/14/62

Director, FBI

**Theodore L. Gunderson**  
SPECIAL AGENT

The above-captioned Special Agent attended the following training course(s):

In-Service: from \_\_\_\_\_ to \_\_\_\_\_

☐ Criminal☐

Accounting

☐ Security☐

Expert Firearms-Defensive Tactics

☐

The firearms scores should be entered on the individual field firearms training record (FD-40). The following grades were attained:

Notebook  
Examination  
Double-Action Course  
Practical Pistol Course  
Shotgun  
Rifle  
Machine Gun

XEROX  
10 1979

## Specialized Training:

8-28-62<sup>om</sup>

8-31-62

9-4-62

9-5-62

Admin. Firearms: \_\_\_\_\_

Inspector's Aide: \_\_\_\_\_

1- Miss Scruggs

1- Movement

1- Vacation Records

1- Quantico

MAILED 8

SEP 10 1962

COMM-FBI

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Malone \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

REC'D

**THEODORE L. GUNDERSON**  
**TRAINING AND INSPECTION**

MAIL ROOM ☒ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

## Memorandum

TO : MR. TOLSON *10-30-62*

FROM : MR. GALE *JH*

SUBJECT: THEODORE L. GUNDERSON  
PERMANENT INSPECTOR'S AIDE  
INSPECTION DIVISION

DATE: October 24, 1962

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

*Approval  
R. Payroll  
M. P. H. H.*

This is to advise that Theodore L. Gunderson reported to the Inspection Division at 9:00 AM, 10/24/62, for assignment as a Permanent Inspector's Aide.

*noted  
10/26. add*

1 - Mr. Meyers (Gym)  
1 - Mr. Callahan

*W/S prep.  
10-26-62  
jac*

XEROX  
10 1979

JHG:wmj  
(4)

REC-150

67-493471-128

|                |          |
|----------------|----------|
| Searched       | Numbered |
| OCT 30 1962 11 |          |

1 NOV 1 1962

14

*015  
865*



RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

10-25-62

I certify that I have received the following Government property for official use:

~~replied~~

(SOG) Inspectors' Manual #153 ✓✓

(FIELD) Inspectors' Manual #772 ✓✓

XEROX

JUL 10 1979

FILE

3-M

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

PER *Theodore L. Gunderson*  
Very truly yours,

(Signature) *Theodore L. Gunderson*

(Typed name) Theodore L. Gunderson

67 NOT RECORDED

93  
3 OCT 30 1962



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

In Reply, Please Refer to  
File No.

OCT 4 1962

XEROX

JUL 10 1979

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

RE: SA Theodore L. Gunderson  
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

|                            |              |         |
|----------------------------|--------------|---------|
| Name (primary beneficiary) | Relationship | Date    |
| [Redacted]                 | [Redacted]   | 10-3-62 |

Address

5105 Toby Drive, Washington 22, D. C.

|   |              |            |
|---|--------------|------------|
| Name (contingent beneficiary, if desired) | Relationship | Date       |
| [Redacted]                                | [Redacted]   | [Redacted] |

Address

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

|                            |              |         |
|----------------------------|--------------|---------|
| Name (primary beneficiary) | Relationship | Date    |
| [Redacted]                 | [Redacted]   | 10-3-62 |

Address

5105 Toby Drive, Washington 22, D. C.

|   |              |            |
|---|--------------|------------|
| Name (contingent beneficiary, if desired) | Relationship | Date       |
| [Redacted]                                | [Redacted]   | [Redacted] |

Address

Very truly yours,

*Theodore L. Gunderson*  
Special Agent

67-NOT RECORDED  
7 OCT 26 1962

3-mml

|  |          |   |  |  |      |  |      |  |                 |                 |                 |         |
|--|----------|---|--|--|------|--|------|--|-----------------|-----------------|-----------------|---------|
| 1. Agency and organizational designations<br><b>FBI</b>  |          |   |  |  |      | 2. Payroll period  |      | 3. Block No.   |                 | 4. Slip No.     |                 |         |
| 5. Employee's name (and social security account number when appropriate)<br><b>#09987 MR. THEODORE L. GUNDERSON SA</b>   |          |   |  |  |      | 6. Grade and salary<br><b>GS 13 \$11,515</b>   |      |  |                 |                 |                 |         |
| <b>PAYROLL CHANGE DATA</b>   |          |   |  |  |      |  |      |  |                 |                 |                 |         |
|  | BASE PAY | OVERTIME  |  | GROSS PAY                              | RET. | FEDERAL TAX  | BOND | F. I. C. A.  | STATE TAX       | GROUP LIFE INS. | HEALTH BENEFITS | NET PAY |
| 7. Previous normal   |          |   |  |  |      |  |      |  |                 |                 |                 |         |
| 8. New normal  |          |   |  |  |      |  |      |  |                 |                 |                 |         |
| 9. Pay this period   |          |   |  |  |      |  |      |  |                 |                 |                 |         |
| 10. Remarks: Work is of an acceptable level of competence.   |          |   |  |  |      | 11. Appropriation(s)   |      |  | 12. Prepared by |                 |                 |         |
|  |          |   |  |  |      |  |      |  | 13. Audited by  |                 |                 |         |
| <input type="checkbox"/> Periodic step-increase <input type="checkbox"/> Pay adjustment <input type="checkbox"/> Other step-increase _____   |          |   |  |  |      |  |      |  |                 |                 |                 |         |
| 14. Effective date<br><b>10-14-69</b>  |          | 15. Date last equivalent increase<br><b>7-22-61</b> |  | 16. Old salary rate<br><b>\$11,150</b> |      | 17. New salary rate<br><b>\$11,515</b>   |      | 18. Performance rating is satisfactory or better.<br><div style="text-align: right; margin-top: 10px;"><b>J. E. Hoover</b><br/>(Signature or other authentication)</div> |                 |                 |                 |         |
| 19. LWOP data (Fill in appropriate spaces during LWOP during following periods):<br><br><input type="checkbox"/> No excess LWOP. Total excess LWOP _____   |          |   |  |  |      | (Check applicable box in case of excess LWOP)<br><input type="checkbox"/> In pay status at end of waiting period.<br><input type="checkbox"/> In LWOP status at end of waiting period. |      |  |                 |                 |                 |         |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <div>           STANDARD FORM NO. 1126<br/>6 GAO 8000 1126-109         </div> <div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>07-NOT RECORDED</b><br/> <b>OCT 30 1969</b> </div> <div> <b>PAYROLL CHANGE SLIP—PERSONNEL COPY</b> </div> </div> |          |   |  |  |      |  |      |  |                 |                 |                 |         |

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Mohr *10/30/62*

DATE: 10/23/62

FROM : J. J. Casper *JJC*

SUBJECT: SA THEODORE L. GUNDERSON  
 TRAINING DIVISION  
 COUNSELOR FOR NEW AGENTS' CLASS #1  
 EOD 12/10/51  
 GS-13 @ \$ 11,150  
 COMMENDATION

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

The purpose of this memorandum is to recommend that SA Theodore L. Gunderson be commended by the Director for his outstanding performance as a Counselor for New Agents' Class #1, which completed training on 10/19/62.

SA Gunderson is presently assigned to the Inspection Division as a Permanent Inspector's Aide. He has completed a tour of duty as Counselor of New Agents' Class #1. Prior to that time he was assigned as a Supervisor in the Special Investigative Division. The New Agents' Class handled by SA Gunderson was in session from 7/16/62 - 10/19/62. A total of 36 of 37 Agents completed the training. SA Gunderson reported to the Training Division on 7/9/62, one week before the class convened, for the purpose of orientation. SA Gunderson's leadership of the class and the guidance which he gave them during the fourteen weeks of training is evidenced by the fact that four of the Agents assigned to his class were the recipients of letters of commendation from the Director. Three of the letters of commendation were received in connection with the investigation of an automobile accident at Quantico, Virginia, in which two of the Agents assigned to his class were injured. The driver of the automobile, a serviceman, was completely at fault. One of the letters of commendation to an Agent of New Agents' Class #1 was for his alertness in discovering an abortion ring operating in Washington, D. C.

SA Gunderson insisted on rigid discipline during the course of training and was looked up to by each and every class member. He took particular pride in demanding the best from each one of the Agents in his charge. He made sure that each and every class member was fully indoctrinated as far as Bureau policies and procedures are concerned.

- 1 - Mr. Casper
- 1 - Mr. Callahan
- 1 - Mr. Evans
- 1 - Mr. R. R. Beaver
- 1 - Personnel File of Theodore L. Gunderson

ST:mvd *mvd*  
 (7)

REC-150

67-493471  
Searched

OCT 31 1962

129  
48

3/ctp

Memo to Mr. Mohr  
Re: Theodore L. Gunderson

He was particularly outstanding in his ability to assist the new Agents in their report writing problems and in their firearms training. He took it upon himself to tutor these Agents on his own time during the evening hours. He was helpful to his Agents in assisting them to prepare cards containing those necessary items regarding physical descriptions of subjects and suspects and the materials necessary for taking signed statements.

SA Gunderson was called upon to handle various phases of instruction during the course and he demonstrated his teaching ability in an extremely fine manner. He had a thorough knowledge of the subject matter and was able to present the material in an excellent fashion.

SA Gunderson was commended by the Director for having achieved a "possible" score while taking his administrative firearms training.

SA Gunderson carried out his assignment in an outstanding manner for a period of fourteen weeks, setting an outstanding example for class members to follow, and for this reason it is being recommended that he be commended by the Director.

RECOMMENDATIONS:

1. That SA Gunderson be commended for the outstanding way in which he carried out his assignment as Counselor of New Agents' Class #1.



2. That this matter be referred to the Administrative Division for writing a letter of commendation.



*Letter of  
Commendation  
11-1-62  
JPD*

✓6

October 26, 1962

PERSONAL

REC-151

Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Washington, D. C.

XEROX  
JUL 10 1979

Dear Mr. Gunderson:

I am taking this opportunity to commend you for the splendid fashion in which you carried out your numerous responsibilities in serving as Counselor for New Agents' Class #1.

The enthusiasm, initiative and interest you demonstrated in handling this important assignment were of the highest caliber and your ability and leadership will certainly serve as fine examples for these new agents. I am most appreciative of the dedication to the Bureau which you exhibited and of your excellent performance.

Sincerely yours,  
J. Edgar Hoover

1 Mr. Gale (Personal Attention)

1 Miss Usilton (Sent Direct)

CTP  
(5)  
67-23471

NOTE: SA Gunderson reported to Inspection Division after completion of New Agents' Class #1 on 10-19-62.

Based on memo Casper to Mohr, 10-23-62.

Oct 26 1 15 PM '62  
READING ROOM  
B I

*Handwritten signatures and initials*

- Tolson
- Belmont
- Mohr
- Casper
- Callahan
- Conrad
- DeLoach
- Evans
- Gale
- Rosen
- Sullivan
- Tavel
- Trotter
- Tele. Room
- James

MAIL ROOM

TELETYPE UNIT

7450

CRD  
VIC

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Tolson

DATE: October 29, 1962

FROM : J. H. Gale *JH*SUBJECT: SA THEODORE L. GUNDERSON  
PERMISSION TO CARRY  
PERSONALLY OWNED WEAPON  
PERSONNEL MATTER

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

SA Theodore L. Gunderson, Permanent Inspectors' Aide, Inspection Division, requests permission to carry, when necessary, his personally owned Smith and Wesson Combat Magnum, Serial Number K 422278. This weapon was checked by Firearms Instructor [redacted] Quantico, and found to be in safe working condition.

ACTION:

It is recommended that SA Gunderson be granted permission to carry this weapon when necessary.

— XEROX  
 JUL 10 1979

RECEIVED 10 31

REC-133  
 10 31 8 48 AM '62  
 INSPECTION  
 DIVISION  
 10 31 8 48 AM '62

1 - Mr. Callahan

TLG:ejw  
 (3)

Noted in Property  
 11-7-62  
 drv

REC-133

5 66-493471-130  
 Searched \_\_\_\_\_  
 8 NOV 8 1962

136  
 8 NOV 13 1962

**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee  
(Type or print)

Gunderson Theodore L.  
Last First Middle

The following portions of the attached examination report form need not be completed:

|    |    |    |
|----|----|----|
| 2  | 14 | 68 |
| 3  | 17 | 69 |
| 4  | 62 | 72 |
| 9  | 65 | 76 |
| 11 | 67 |    |

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in each ear in the conversational speech range (500, 1000, 2000 cycles).

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

*The medical examiner should answer the following question:*

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

**To be Answered in the Case of All Male Employees and Male Applicants:**

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_

If examinee has defective vision, should he wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

67-595815-1

136x ZG



# Desirable Weight Ranges for Males

| Height | Small Frame | Medium Frame | Large Frame |
|--------|-------------|--------------|-------------|
| 5' 4"  | 117 - 125   | 123 - 135    | 131 - 148   |
| 5' 5"  | 120 - 129   | 126 - 139    | 134 - 152   |
| 5' 6"  | 124 - 133   | 130 - 143    | 138 - 157   |
| 5' 7"  | 128 - 137   | 134 - 148    | 143 - 162   |
| 5' 8"  | 132 - 141   | 138 - 152    | 147 - 166   |
| 5' 9"  | 136 - 146   | 142 - 156    | 151 - 170   |
| 5' 10" | 140 - 150   | 146 - 161    | 155 - 175   |
| 5' 11" | 144 - 154   | 150 - 166    | 160 - 180   |
| 6'     | 148 - 158   | 154 - 171    | 164 - 185   |
| 6' 1"  | 152 - 163   | 158 - 176    | 169 - 190   |
| 6' 2"  | 156 - 167   | 163 - 181    | 174 - 195   |
| 6' 3"  | 160 - 171   | 168 - 186    | 178 - 200   |
| 6' 4"  | 169 - 180   | 178 - 196    | 188 - 210   |
| 6' 5"  | 174 - 185   | 182 - 202    | 192 - 216   |

3. Examinee's frame is ☐ small ☐ medium ☒ large
4. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient
5. Under proper medical supervision, examinee should ☐ lose \_\_\_\_\_ pounds  
☐ gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

(Signature of Medical Examiner)

(Date)

# REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

**F.B.I.**  
103

|  |                     |  |   |   |   |
|--|---------------------|--|---|---|---|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME<br><i>Gunderson, Theodore L.</i>   |                     |  | 2. GRADE AND COMPONENT OR POSITION<br><i>GS 13- Special Agent FBI</i> |   | 3. IDENTIFICATION NUMBER                  |
| 4. HOME ADDRESS (Number, street or R.F.D., city or town, zone and State)<br><i>5105 Tobey Dr, Wash 22 DC</i> |                     |  | 5. PURPOSE OF EXAMINATION<br><i>Annual Physical</i>                   |   | 6. DATE OF EXAMINATION<br><i>10/29/62</i> |
| 7. SEX<br><i>M</i>   | 8. RACE<br><i>W</i> | 9. TOTAL YEARS GOVERNMENT SERVICE<br>MILITARY <i>None</i> CIVILIAN <i>11 yrs</i> |   | 10. AGENCY<br><i>FBI</i>  | 11. ORGANIZATION UNIT                     |
| 12. DATE OF BIRTH<br><i>11/7/28</i>  |                     | 13. PLACE OF BIRTH<br><i>Colorado Springs, Colo.</i>                             |   | 14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN<br><i>5105 Tobey Dr Wash 22 DC</i> |   |
| 15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS  |                     |  |   | 16. OTHER INFORMATION   |   |

17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists)

*Am being treated for an infected prostate at this time otherwise am in excellent physical condition.*

| 18. FAMILY HISTORY   |           |                  |  |              | 19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE |                                     |                              |                    |
|----------------------|-----------|------------------|--|--------------|--|-------------------------------------|------------------------------|--------------------|
| RELATION             | AGE       | STATE OF HEALTH  | IF DEAD, CAUSE OF DEATH                | AGE AT DEATH | YES  | NO                                  | (Check each item)            | RELATION(S)        |
| FATHER               |           | <i>deceased</i>  | <i>heart attack</i>                    |              |  | <input checked="" type="checkbox"/> | HAD TUBERCULOSIS             |                    |
| MOTHER               | <i>63</i> | <i>excellent</i> |  |              |  | <input checked="" type="checkbox"/> | HAD SYPHILIS                 |                    |
| SPOUSE               | <i>34</i> | <i>"</i>         |  |              | <input checked="" type="checkbox"/>  |                                     | HAD DIABETES                 | <i>grandmother</i> |
| Sister               | <i>32</i> | <i>"</i>         |  |              | <input checked="" type="checkbox"/>  |                                     | HAD CANCER                   |                    |
| BROTHERS AND SISTERS |           |                  | <i>Brother-deceased-WW II casualty</i> |              | <input checked="" type="checkbox"/>  |                                     | HAD KIDNEY TROUBLE           | <i>Brother</i>     |
|                      |           |                  |  |              | <input checked="" type="checkbox"/>  |                                     | HAD HEART TROUBLE            | <i>father</i>      |
|                      |           |                  |  |              |  | <input checked="" type="checkbox"/> | HAD STOMACH TROUBLE          |                    |
|                      |           |                  |  |              |  | <input checked="" type="checkbox"/> | HAD RHEUMATISM (Arthritis)   |                    |
| CHILDREN             | <i>6</i>  | <i>Excellent</i> |  |              |  | <input checked="" type="checkbox"/> | HAD ASTHMA, HAY FEVER, HIVES |                    |
|                      | <i>5</i>  | <i>"</i>         |  |              |  | <input checked="" type="checkbox"/> | HAD EPILEPSY (Fits)          |                    |
|                      | <i>3</i>  | <i>"</i>         |  |              |  | <input checked="" type="checkbox"/> | COMMITTED SUICIDE            |                    |
|                      |           |                  |  |              |  | <input checked="" type="checkbox"/> | BEEN INSANE                  |                    |

20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)

| YES                                 | NO | (Check each item)            | YES                                 | NO | (Check each item)                       | YES                                 | NO | (Check each item)                    | YES                                 | NO | (Check each item)                 |
|-------------------------------------|----|------------------------------|-------------------------------------|----|---|-------------------------------------|----|--------------------------------------|-------------------------------------|----|-----------------------------------|
| <input checked="" type="checkbox"/> |    | SCARLET FEVER, ERYSIPELAS    | <input checked="" type="checkbox"/> |    | GOITER                                  | <input checked="" type="checkbox"/> |    | TUMOR, GROWTH, CYST, CANCER          | <input checked="" type="checkbox"/> |    | "TRICK" OR LOCKED KNEE            |
| <input checked="" type="checkbox"/> |    | DIPHTHERIA                   | <input checked="" type="checkbox"/> |    | TUBERCULOSIS                            | <input checked="" type="checkbox"/> |    | RUPTURE                              | <input checked="" type="checkbox"/> |    | FOOT TROUBLE                      |
| <input checked="" type="checkbox"/> |    | RHEUMATIC FEVER              | <input checked="" type="checkbox"/> |    | SOAKING SWEATS (Night sweats)           | <input checked="" type="checkbox"/> |    | APPENDICITIS                         | <input checked="" type="checkbox"/> |    | NEURITIS                          |
| <input checked="" type="checkbox"/> |    | SWOLLEN OR PAINFUL JOINTS    | <input checked="" type="checkbox"/> |    | ASTHMA                                  | <input checked="" type="checkbox"/> |    | PILES OR RECTAL DISEASE              | <input checked="" type="checkbox"/> |    | PARALYSIS (Inc, infantile)        |
| <input checked="" type="checkbox"/> |    | MUMPS                        | <input checked="" type="checkbox"/> |    | SHORTNESS OF BREATH                     | <input checked="" type="checkbox"/> |    | FREQUENT OR PAINFUL URINATION        | <input checked="" type="checkbox"/> |    | EPILEPSY OR FITS                  |
| <input checked="" type="checkbox"/> |    | WHOOPING COUGH               | <input checked="" type="checkbox"/> |    | PAIN OR PRESSURE IN CHEST               | <input checked="" type="checkbox"/> |    | KIDNEY STONE OR BLOOD IN URINE       | <input checked="" type="checkbox"/> |    | CAR, TRAIN, SEA, OR AIR SICKNESS  |
| <input checked="" type="checkbox"/> |    | FREQUENT OR SEVERE HEADACHE  | <input checked="" type="checkbox"/> |    | CHRONIC COUGH                           | <input checked="" type="checkbox"/> |    | SUGAR OR ALBUMIN IN URINE            | <input checked="" type="checkbox"/> |    | FREQUENT TROUBLE SLEEPING         |
| <input checked="" type="checkbox"/> |    | DIZZINESS OR FAINTING SPELLS | <input checked="" type="checkbox"/> |    | PALPITATION OR POUNDING HEART           | <input checked="" type="checkbox"/> |    | BOILS                                | <input checked="" type="checkbox"/> |    | FREQUENT OR TERRIFYING NIGHTMARES |
| <input checked="" type="checkbox"/> |    | EYE TROUBLE                  | <input checked="" type="checkbox"/> |    | HIGH OR LOW BLOOD PRESSURE              | <input checked="" type="checkbox"/> |    | VENEREAL DISEASE                     | <input checked="" type="checkbox"/> |    | DEPRESSION OR EXCESSIVE WORRY     |
| <input checked="" type="checkbox"/> |    | EAR, NOSE OR THROAT TROUBLE  | <input checked="" type="checkbox"/> |    | CRAMPS IN YOUR LEGS                     | <input checked="" type="checkbox"/> |    | RECENT GAIN OR LOSS OF WEIGHT        | <input checked="" type="checkbox"/> |    | LOSS OF MEMORY OR AMNESIA         |
| <input checked="" type="checkbox"/> |    | RUNNING EARS                 | <input checked="" type="checkbox"/> |    | FREQUENT INDIGESTION                    | <input checked="" type="checkbox"/> |    | ARTHRITIS OR RHEUMATISM              | <input checked="" type="checkbox"/> |    | BED WETTING                       |
| <input checked="" type="checkbox"/> |    | CHRONIC OR FREQUENT COLDS    | <input checked="" type="checkbox"/> |    | STOMACH, LIVER OR INTESTINAL TROUBLE    | <input checked="" type="checkbox"/> |    | BONE, JOINT, OR OTHER DEFORMITY      | <input checked="" type="checkbox"/> |    | NERVOUS TROUBLE OF ANY SORT       |
| <input checked="" type="checkbox"/> |    | SEVERE TOOTH OR GUM TROUBLE  | <input checked="" type="checkbox"/> |    | GALL BLADDER TROUBLE OR GALL STONES     | <input checked="" type="checkbox"/> |    | LAMENESS                             | <input checked="" type="checkbox"/> |    | ANY DRUG OR NARCOTIC HABIT        |
| <input checked="" type="checkbox"/> |    | SINUSITIS                    | <input checked="" type="checkbox"/> |    | JAUNDICE                                | <input checked="" type="checkbox"/> |    | LOSS OF ARM, LEG, FINGER, OR TOE     | <input checked="" type="checkbox"/> |    | EXCESSIVE DRINKING HABIT          |
| <input checked="" type="checkbox"/> |    | HAY FEVER                    | <input checked="" type="checkbox"/> |    | ANY REACTION TO SERUM, DRUG OR MEDICINE | <input checked="" type="checkbox"/> |    | PAINFUL OR "TRICK" SHOULDER OR ELBOW | <input checked="" type="checkbox"/> |    | HOMOSEXUAL TENDENCIES             |

21. HAVE YOU EVER (Check each item)

|                                     |                              |                                     |   |
|-------------------------------------|------------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | WORN GLASSES                 | <input checked="" type="checkbox"/> | ATTEMPTED SUICIDE                                 |
| <input checked="" type="checkbox"/> | WORN AN ARTIFICIAL EYE       | <input checked="" type="checkbox"/> | BEEN A SLEEP WALKER                               |
| <input checked="" type="checkbox"/> | WORN HEARING AIDS            | <input checked="" type="checkbox"/> | LIVED WITH ANYONE WHO HAD TUBERCULOSIS            |
| <input checked="" type="checkbox"/> | STUTTERED OR STAMMERED       | <input checked="" type="checkbox"/> | COUGHED UP BLOOD                                  |
| <input checked="" type="checkbox"/> | WORN A BRACE OR BACK SUPPORT | <input checked="" type="checkbox"/> | bled excessively after injury or tooth extraction |

22. FEMALES ONLY: A HAVE YOU EVER—

|                          |                                    |
|--------------------------|------------------------------------|
| <input type="checkbox"/> | BEEN PREGNANT                      |
| <input type="checkbox"/> | HAD A VAGINAL DISCHARGE            |
| <input type="checkbox"/> | BEEN TREATED FOR A FEMALE DISORDER |
| <input type="checkbox"/> | HAD PAINFUL MENSTRUATION           |
| <input type="checkbox"/> | HAD IRREGULAR MENSTRUATION         |

B. COMPLETE THE FOLLOWING:

|  |
|--|
| AGE AT ONSET OF MENSTRUATION   |
| INTERVAL BETWEEN PERIODS   |
| DURATION OF PERIODS  |
| DATE OF LAST PERIOD  |
| QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY |

23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?

*one*

24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS

25. WHAT IS YOUR USUAL OCCUPATION?

*Special Agent FBI*

26. ARE YOU (Check one)

☒ RIGHT HANDED ☐ LEFT HANDED

*17-1100-171-130X 69-595815-1 TWC*

| YES | NO | CHECK EACH ITEM YES OR NO EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT   |
|-----|----|--|
| ✓   |    | 27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF:   |
| ✓   |    | A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.  |
| ✓   |    | B. INABILITY TO PERFORM CERTAIN MOTIONS  |
| ✓   |    | C. INABILITY TO ASSUME CERTAIN POSITIONS   |
| ✓   |    | D. OTHER MEDICAL REASONS (If yes, give reasons)  |
| ✓   |    | 28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?   |
| ✓   |    | 29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)  |
| ✓   |    | 30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)  |
| ✓   |    | 31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)  |
| ✓   |    | 32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)  |
| ✓   |    | 33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)                                   |
| ✓   |    | 34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)  |
| ✓   |    | 35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)                                   |
| ✓   |    | 36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)  |
| ✓   |    | 37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)   |
| ✓   |    | 38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability) |
| ✓   |    | 39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)        |

35. a) Stet infection 10/60 - treated in Casualty Hospital for one week.

b) 8/62 ran through glass door 33 stitches taken - OK now.

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.  
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

*Shodore L. Gundersen*

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

*No defect with a limb*

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

*6/2/66*

NUMBER OF SHEETS

b6

GOVERNMENT PRINTING OFFICE

REPORT OF MEDICAL EXAMINATION

#10



|  |                     |  |  |   |  |
|--|---------------------|--|--|---|--|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME<br><b>Gunderson Theodore Lee</b>     |                     | 2. GRADE AND COMPONENT OR POSITION<br><b>GS 13 Special Agent</b>   |  | 3. IDENTIFICATION NO.                     |  |
| 4. HOME ADDRESS (Number, street or R.F.D., city or town, zone and State) |                     | 5. PURPOSE OF EXAMINATION<br><b>Annual</b>                         |  | 6. DATE OF EXAMINATION<br><b>10/29/62</b> |  |
| 7. SEX<br><b>M</b>   | 8. RACE<br><b>W</b> | 9. TOTAL YEARS GOVERNMENT SERVICE<br>MILITARY _____ CIVILIAN _____ |  | 10. AGENCY                                |  |
| 11. ORGANIZATION UNIT  |                     | 12. DATE OF BIRTH<br><b>11/7/28</b>                                |  |   |  |
| 13. PLACE OF BIRTH<br><b>Colorado Springs, Colo</b>                      |                     | 14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN                 |  |   |  |
| 15. EXAMINING FACILITY OR EXAMINER AND ADDRESS<br><b>UNMC</b>            |                     |  |  | 16. OTHER INFORMATION                     |  |
| 17. RATING OR SPECIALTY  |                     | TIME IN THIS CAPACITY (Total)                                      |  | LAST SIX MONTHS                           |  |

| CLINICAL EVALUATION |  |               |
|---------------------|--|---------------|
| NOR-<br>MAL         | (Check each item in appropriate column; enter "NE" if not evaluated.)  | ABNOR-<br>MAL |
|                     | 18. HEAD, FACE, NECK, AND SCALP  |               |
|                     | 19. NOSE   |               |
|                     | 20. SINUSES  |               |
|                     | 21. MOUTH AND THROAT   |               |
|                     | 22. EARS—GENERAL (Int & ext. canals) (Auditory acuity under items 70 and 71)                                   |               |
|                     | 23. DRUMS (Perforation)  |               |
|                     | 24. EYES—GENERAL (Visual acuity and refraction under items 69, 80 and 87)                                      |               |
|                     | 25. OPHTHALMOSCOPIC  |               |
|                     | 26. PUPILS (Equality and reaction)   |               |
|                     | 27. OCULAR MOTILITY (Associated parallel movements, nystagmus)   |               |
|                     | 28. LUNGS AND CHEST (Include breasts)  |               |
|                     | 29. HEART (Thrust, size, rhythm, sounds)   |               |
|                     | 30. VASCULAR SYSTEM (Varicosities, etc.)   |               |
|                     | 31. ABDOMEN AND VISCERA (Include hernia)   |               |
|                     | 32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)   |               |
|                     | 33. ENDOCRINE SYSTEM   |               |
|                     | 34. G-U SYSTEM   |               |
|                     | 35. UPPER EXTREMITIES (Strength, range of motion)  |               |
|                     | 36. FEET   |               |
|                     | 37. LOWER EXTREMITIES (Exempt feet) (Strength, range of motion)  |               |
|                     | 38. SPINE, OTHER MUSCULOSKELETAL   |               |
|                     | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS   |               |
|                     | 40. SKIN, LYMPHATICS   |               |
|                     | 41. NEUROLOGIC (Equilibrium tests under item 78)   |               |
|                     | 42. PSYCHIATRIC (Specify any personality deviation)  |               |
|                     | 43. PELVIC (Females only) (Check how done)<br><input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL |               |

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

XEROX  
JUL 10 1979

|                |              |
|----------------|--------------|
| 67-493471-130X |              |
| Searched       | Numbered 134 |
| 2 DEC 18 1962  |              |

ENCLOSURE

gwg/perm

|   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |                  |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|---|------------------|
| 44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES<br><br><b>no dental defects</b> |   |                  |
| O—Restorable teeth<br>f—Nonrestorable teeth<br>X—Missing teeth<br>XXX—Replaced by dentures<br>(6 X 8)—Fixed bridge, brackets to include abutments |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |   |                  |
| R<br>I<br>G<br>H<br>T   | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16   | X | L<br>E<br>F<br>T |
|   | 32 | 31 | 30 | 29 | 28 | 27 | 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17   | X |                  |

|  |  |  |  |   |  |  |  |
|--|--|--|--|---|--|--|--|
| 45. URINALYSIS: A. SPECIFIC GRAVITY<br><b>1.020</b>        |  |  |  | 46. CHEST X-RAY (Place, date, film number and result)<br><b>Radiographically unremarkable.<br/>20085-62</b> |  |  |  |
| B. ALBUMIN<br><b>Neg.</b>                                  |  |  |  | D. MICROSCOPIC<br><b>Neg.</b>   |  |  |  |
| C. SUGAR<br><b>Neg.</b>                                    |  |  |  | 49. BLOOD TYPE AND RH FACTOR  |  |  |  |
| 47. SEROLOGY (Specify test used and result)<br><b>Neg.</b> |  |  |  | 50. OTHER TESTS   |  |  |  |

DEC 18 1962

67-595815-1

THG

# MEASUREMENTS AND OTHER FINDINGS

|  |  |  |                                |  |                              |      |      |      |      |      |      |      |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
|--|--|--|--------------------------------|--|------------------------------|------|------|------|------|------|------|------|------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|
| 51. HEIGHT<br><b>72</b>                          | 52. WEIGHT<br><b>175</b>   | 53. COLOR HAIR<br><b>Brown</b>                                   | 54. COLOR EYES<br><b>Blue</b>  | 55. BUILD.<br><input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE | 56. TEMPERATURE<br><b>98</b> |      |      |      |      |      |      |      |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| 57. BLOOD PRESSURE (Arm at heart level)          |  |  | 58. PULSE (Arm at heart level) |  |                              |      |      |      |      |      |      |      |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| A. SITTING<br>SYS. <b>110</b><br>DIAS. <b>60</b> | B. RECUMBENT<br>SYS.<br>DIAS.  | C. STANDING (3 min.)<br>SYS.<br>DIAS.                            | A. SITTING<br><b>80</b>        | B. AFTER EXERCISE  | C. 2 MIN. AFTER              |      |      |      |      |      |      |      |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| 59. DISTANT VISION                               |  |  | 60. REFRACTION                 |  |                              |      |      |      |      |      |      |      |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| RIGHT 20/ <b>20</b>                              | CORR. TO 20/   | BY   | S.                             | OX   | 61. <b>75</b> IN NEAR VISION |      |      |      |      |      |      |      |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| LEFT 20/ <b>20</b>                               | CORR. TO 20/   | BY   | S.                             | OX   | <b>20/6</b> CORR. TO BY      |      |      |      |      |      |      |      |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| 62. METEOPHORIA (Specify distance)               |  |  |                                |  |                              |      |      |      |      |      |      |      |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| ES°  | EX°  | R. M.  | L. M.                          | PRISM DIV.   | PRISM CONV. CT               |      |      |      |      |      |      |      |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| 63. ACCOMMODATION                                |  | 64. COLOR VISION (Test used and result)<br><b>AOC-1940 18/18</b> |                                | 65. DEPTH PERCEPTION (Test used and score)   |                              |      |      |      |      |      |      |      |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| RIGHT  | LEFT   |  |                                | UNCORRECTED  |                              |      |      |      |      |      |      |      |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| 66. FIELD OF VISION                              |  | 67. NIGHT VISION (Test used and score)                           |                                | 68. RED LENS TEST  |                              |      |      |      |      |      |      |      |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
|  |  |  |                                | 69. INTRAOCULAR TENSION  |                              |      |      |      |      |      |      |      |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| 70. HEARING                                      |  | 71. AUDIOMETER   |                                |  |                              |      |      |      |      |      |      |      |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| RIGHT WY <b>15</b> /15 SV <b>15</b> /15          | <table border="1"> <tr> <td></td> <td>250</td> <td>500</td> <td>1000</td> <td>2000</td> <td>3000</td> <td>4000</td> <td>6000</td> <td>8000</td> </tr> <tr> <td>RIGHT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>LEFT WY <b>15</b> /15 SV <b>15</b> /15</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>LEFT</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |  |                                |  |                              | 250  | 500  | 1000 | 2000 | 3000 | 4000 | 6000 | 8000 | RIGHT |  |  |  |  |  |  |  |  | LEFT WY <b>15</b> /15 SV <b>15</b> /15 |  |  |  |  |  |  |  |  | LEFT |  |  |  |  |  |  |  |  |
|  | 250  | 500  | 1000                           | 2000   | 3000                         | 4000 | 6000 | 8000 |      |      |      |      |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| RIGHT  |  |  |                                |  |                              |      |      |      |      |      |      |      |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| LEFT WY <b>15</b> /15 SV <b>15</b> /15           |  |  |                                |  |                              |      |      |      |      |      |      |      |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
| LEFT   |  |  |                                |  |                              |      |      |      |      |      |      |      |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |
|  |  | 72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)         |                                |  |                              |      |      |      |      |      |      |      |      |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

(Use additional sheets if necessary) **11/13/57**

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

**Ins. with 2 left knee -**  
**Hemid NC**

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

**mm**

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR  
B. ☐ IS NOT QUALIFIED FOR

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

80. TYPED OR PRINTED NAME OF PHYSICIAN

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

76. A. PHYSICAL PROFILE

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| P | U | L | H | E | S |
|   |   |   |   |   |   |

B. PHYSICAL CATEGORY

|   |   |   |   |
|---|---|---|---|
| A | B | C | E |
|   |   |   |   |

SIGNATURE

SIGNATURE

SIGNATURE

NUMBER OF ATTACHED SHEETS

XEROX  
JUL 10 1979

November 9, 1962

PERSONAL

NOV 9 3 54 PM '62  
REC'D-READING ROOM  
FBI

Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Philadelphia, Pennsylvania

Dear Mr. Gunderson:

The attention of the Bureau has been directed to a recent instance wherein you failed to adequately discharge your duties while serving as Counselor for a New Agents' Training Class. In this regard, one of the Agents under your supervision failed to return certain Bureau property which you had given him, and this could have been prevented had you been more alert in carrying out your duties.

In the future, therefore, it will be incumbent upon you to handle your assignments in a more responsible manner and with greater thoroughness so that there will be no basis to again direct criticism of this nature to you.

Very truly yours,

J. Edgar Hoover

John Edgar Hoover  
Director

HNB:kar  
(5)

- 1 - Training Division Personnel File
- 1 - Mr. Gale (Personal Attention)

NOTE: SA Gunderson is assigned to the Permanent Inspector's Aide Staff and participating in the inspection of the Philadelphia Office, thus this letter is being sent to him at Philadelphia.

Based on memo, J. J. Casper to Mr. Mohr, 11-7-62, ST:mvd

MAILED 10  
NOV - 9 1962  
COMM-FBI

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

Mr. Mohr

11/7/62

J. J. Casper

[REDACTED]  
SPECIAL AGENT  
BALTIMORE DIVISION  
EOD 7/16/62  
GS-10 \$7,290

[REDACTED]  
SPECIAL AGENT  
DETROIT DIVISION  
EOD 7/16/62  
GS-10 \$7,290  
VETERAN

CLARENCE L. SMITH, Jr.  
SPECIAL AGENT  
DETROIT DIVISION  
EOD 7/16/62  
GS-10 \$7,290  
VETERAN

THEODORE L. GUNDERSON  
SPECIAL AGENT  
INSPECTION DIVISION, SOG  
EOD 12/10/51  
GS-13 \$11,515

Reference is made to memorandum 11/3/62, Casper to Mohr, pointing out that SAs [REDACTED] and Smith, members of New Agents' Class #1 (7/16 - 10/19/62), shared a furnished apartment in Washington while in training school and after they departed, expendable Bureau property, including a hypothetical report, was found in desk drawers in the room previously occupied by them. Explanations have been obtained from SAs [REDACTED] Smith and Gunderson. These are attached herewith and are summarized below.

The expendable Bureau property which was found by two employees of the Files and Communications Division included a typed report by Clarence L. Smith, Jr., reflecting a hypothetical investigation devised for New Agents' Training. Two other forms utilized by new Agents during their training, which had penciled notations regarding bank robbery case and a list of items to be included in the synopsis of a report, and numerous other unused forms were found. The report, which has SA Smith listed as the author, contains red penciled notations of the Class Counselor showing that the report had been corrected and evaluated. The Training Division instructions require that corrected rough draft reports, when they have served their purpose are to be returned to the counselor for destruction. In no instance is a new Agent permitted to retain such corrected reports.

SA CLARENCE L. SMITH, JR.

SA Clarence L. Smith Jr. stated that the reports of practice problems were turned in after they were reviewed in class. He stated that late in the afternoon he asked Mr. Gunderson if he

ST:mvd (8)  
Enclosures (4)  
1 - Mr. Callahan  
1 - Mr. Gale  
1 - Personnel File,  
1 - Personnel File,

1 - Personnel File, Clarence L. Smith, Jr.  
1 - Personnel File, Theodore Gunderson

Memo to Mr. Mohr

Re: SAs [redacted] Smith, Gunderson

b6

could get his report and look over a couple of details which were not entirely clear with the understanding that the report was to be returned. SA Smith explained that Counselor Gunderson had permitted him to have the report with a comment that it was to be returned and advised that Gunderson resumed his conversation with other members of the class. SA Gunderson had probably already checked this report as having been turned in. This was late in the day, according to Smith, and he did not have time to compare his report with the Handbook before the end of class that day. Smith stated that he must have taken the report to his room at 2034 20th Street, Northwest, Washington, D.C., and inadvertently misplaced it, later thinking that he had returned it to the counselor's office. He stated that it was his custom to carry forms necessary for preparation of the reports to his room and work on them in the evenings and on weekends and, therefore, had reason to believe that the forms which were inadvertently left in the room were his, as well as the notations on the practice bank robbery case.

He stated that he had been cautioned about the necessity for protecting the Bureau forms used and that the room occupied by him was checked before he vacated it, but that obviously this was not done thoroughly enough. Smith stated that he must assume total responsibility for the materials inadvertently being left in the room and that he is not able to transfer blame to the Class Counselor, Gunderson, or to his roommates, [redacted]. He continued that he shall attempt to use his inadvertence as a building block in the Bureau rather than a stumbling stone.

b6

SA [redacted]

SA [redacted] acknowledged the fact that he resided at 2034 20th Street, Northwest, Washington, D. C., along with fellow Special Agents Smith and [redacted]. He stated that on occasion blank forms with which to complete assigned report writing problems were brought to their room. At the time of vacating the room, it was checked thoroughly to make sure that no Bureau property was left behind. Several blank forms were left in a desk drawer. [redacted] stated that deficiencies of the nature which were brought to his attention would not occur again.

SA [redacted]

SA [redacted] acknowledged residing in an apartment at 2034 20th Street, Northwest, Washington, D. C., while in training school as a new Agent. He stated that the material found in a desk located in the room did not belong to him. He explained that the whole time that they occupied the apartment he, [redacted] used the chest of drawers and night table on his side of the room, while Smith and [redacted] used the desk and chest of drawers on their side of the room. At no time during his

b6



Memo to Mr. Mohr

Re: SA [redacted]

Smith, Gunderson

b6

occupancy of this room did he utilize the desk. He kept all of his belongings in the night table and chest of drawers on his side of the room. Prior to vacating the apartment, he explained that he went through the night table and the chest of drawers on his side of the room and cleared out all of the material which belonged to him including Bureau property, equipment or supplies and removed same at the time he vacated the apartment. He stated that the apartment was vacated by all three men at the same time on the morning of the last day of class, October 19, 1962.

#### SA THEODORE L. GUNDERSON

SA Gunderson, currently assigned to the Inspection Division, was the Counselor for New Agents' Class #1. In his explanation SA Gunderson stated that on numerous occasions throughout the training course, he instructed the class to protect Bureau property at all times and to insure that no papers, Training Documents, or Bureau material were left in buses, restaurants or lost during the travel of these new Agents throughout the Washington area. In fact, the last day the class was in session, SA Gunderson gave explicit instructions to the new Agents to assure there were no papers, Bureau property or other materials left in their motel rooms or boarding houses when they departed for their new office of assignment. In addition, according to Gunderson, on numerous occasions during the training course Bureau officials cautioned the class concerning the protection of Bureau property.

Gunderson explained that the fictitious training reports executed by new Agents, corrected by the counselor, and returned to the class for information and assistance, in each instance were returned to the counselor for destruction after being reviewed by the new Agents. SA Gunderson stated that he maintained an administrative check-off list for the 252 reports written by class members during the training course, and in no instances was an Agent allowed to maintain any of this material. SA Gunderson could offer no explanation as to how SA Smith came into possession of his corrected report.

#### EVALUATION

SA Gunderson was one of the more meticulous class counselors we have had in the New Agents' Training Program and from the explanations furnished above it would appear that he had already checked SA Smith's report as being turned in. In order to insure that SA Smith fully understood the corrections, he permitted Smith the possession of the report with full understanding that Smith was to return this report to him. SA Gunderson was the class counselor for thirty-six new Agents and during the entire fourteen weeks kept a close administrative check on all materials and activities of the Agents under his charge. The duties of a class counselor are multitudinous and this situation certainly points up the need for the tightest control by the counselors on all of the materials handled by new Agents.

Memo to Mr. Mohr

Re: SAs [redacted] Smith, Gunderson

In spite of the fact that New Agents' Class #1 was under tight control during their fourteen weeks of training, this situation was permitted to happen and therefore, the following recommendations are made:

RECOMMENDATIONS:

b6

1. That SA Clarence L. Smith, Jr. be severely censured and placed on probation for failure to afford proper security to expendable Bureau property. If approved, to be handled by the Administrative Division.

2. That SA [redacted] be censured for failure to afford proper security to expendable Bureau property in that he shared the desk with SA Smith and is also responsible for leaving this material in the room. If approved, to be handled by the Administrative Division.

3. That SA Theodore L. Gunderson be censured for allowing SA Smith to have his report for study without setting up an administrative check to have the material returned. If approved, to be handled by the Administrative Division.

4. That no administrative action be taken with regard to SA [redacted] who shared the apartment, but who nevertheless did not utilize the desk wherein the material was found.

b6

PERMANENT BRIEFS OF SAs [redacted] SMITH, GUNDERSON ATTACHED.

MR. TOLSON

November 6, 1979  
JUL 10 1979  
XEROX

MR. JH. GALE

CHARLES H. DEFORD (To serve trial assignment as Inspector)  
ROBERT M. MURPHY (To serve trial assignment as Inspector)  
THEODORE L. GUNDERSON (Inspector's Aide)  
INSPECTION DIVISION

I met and welcomed the above-captioned individuals, who recently reported to the Inspection Division for assignment.

I pointed out to them that they should feel free to come to me with any problems that they had at any time, either official or personal. These employees were cautioned in regard to their appearance. They were instructed to maintain a businesslike, well-groomed appearance at all times.

I pointed out the necessity of maintaining information which they come upon in the Inspection Division in strict confidence, both inside and outside the Bureau.

I discussed with them the need for thorough, penetrative, objective inspections. I pointed out it was not the objective of an inspection to be bogged down in minutiae, but rather it was our responsibility as Inspectors to detect substantial weaknesses in a field office and take appropriate corrective action before it built up into a major incident. I advised that in my opinion it would be necessary for an Inspector to personally review a considerable number of files as well as personally check into various key administrative aspects of the office to insure that the personnel were adequately fulfilling their responsibilities.

I informed them that an Inspector should be able to sense the possibility of major trouble from small telltale signs which are prevalent in offices that are not being operated in accordance with Bureau standards and that they should then thoroughly explore these potential areas of weakness in order to obtain the full facts of the situation.

I discussed with these men the necessity for accuracy in conducting surveys and inspections. I informed them that as Inspectors we were in the position of calling derelictions to the attention of other employees and, therefore, it was

JHG:wmj (8)

1 - Mr. Callahan

1 - For personnel file of DeFord, Murphy & Gundersen

6 10 13 1962

Memo for Mr. Tolson  
Re: Charles H. DeFord  
Robert M. Murphy  
Theodore L. Gunderson

absolutely necessary for us to maintain the highest possible degree of accuracy ourselves.

Messrs. DeFord, Murphy and Gunderson were also cautioned about the fact that members of the Inspection Staff must follow all Bureau rules and regulations in meticulous fashion because if they compromise themselves in any way, they obviously cannot be very effective.

All three of these employees appear to be very enthusiastic about their new assignment.

RECOMMENDATION:

None . . . . informative.

# FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

## REPORT OF PERFORMANCE RATING

Name of Employee: THEODORE L. GUNDERSON

Where Assigned: INSPECTION  
(Division) (Section, Unit)

Official Position Title: SPECIAL AGENT

Rating Period: from 10/24/62 to 2/14/63

ADJECTIVE RATING: EXCELLENT  
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's  
Initials

T.L.G.

Rated by: James H. Gale Assistant Director 2/14/63  
Signature Title Date

Reviewed by: M.P. Callahan Assistant Director FEB 18 1963  
Signature Title Date

Rating Approved by: \_\_\_\_\_  
Signature Title Date

TYPE OF REPORT S

( ) Official  
( ) Annual

REC-131

(X) Administrative  
( ) 60-Day  
(X) 90-Day  
( ) Transfer  
( ) Separation from Service  
( ) Special

67-49317-132  
Searched  
FEB 19 1963

6 FEB 21 1963

3-1

# NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

REC'D-CALLAHAN  
FBI

1963 FEB 14 PM 6 15

# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee THEODORE L. GUNDERSON Title SPECIAL AGENT  
Rating Period: from 10/24/62 to 2/14/63

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

Rate items as follows:

- + Outstanding (exceeding excellent and deserving of special commendation).  
E Excellent.  
✓ Satisfactory (good or very good).  
- Unsatisfactory.  
O No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

- "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
- "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.  
A. Any element rated "Unsatisfactory" must be supported by narrative comments.  
B. An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- |   |   |
|---|---|
| <u>E</u> (1) Personal appearance.   | <u>E</u> (17) Firearms ability.   |
| <u>+</u> (2) Personality and effectiveness of his personal contacts.  | <u>O</u> (18) Development of informants and sources of information.   |
| <u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).  | <u>E</u> (19) Reporting ability:  |
| <u>E</u> (4) Physical fitness (including health, energy, stamina).  | <u>O</u> (a) Investigative reports  |
| <u>E</u> (5) Resourcefulness and ingenuity.   | <u>O</u> (b) Summary reports  |
| <u>E</u> (6) Forcefulness and aggressiveness as required.   | <u>E</u> (c) Memos, letters, wires  |
| <u>P</u> (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.   | (Consider: <u>E</u> conciseness; <u>E</u> clarity; <u>E</u> organization; <u>E</u> thoroughness; <u>E</u> accuracy; <u>E</u> adequacy and pertinency of leads; <u>E</u> administrative detail.) |
| <u>E</u> (8) Initiative and the taking of appropriate action on own responsibility.   | <u>O</u> (20) Performance as a witness.   |
| <u>E</u> (9) Planning ability and its application to the work.  | <u>E</u> (21) Executive ability:  |
| <u>✓</u> (10) Accuracy and attention to pertinent detail.   | <u>E</u> (a) Leadership   |
| <u>E</u> (11) Industry, including energetic, consistent application to duties.  | <u>E</u> (b) Ability to handle personnel  |
| <u>E</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control. | <u>E</u> (c) Planning   |
| <u>E</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.   | <u>E</u> (d) Making decisions   |
| <u>E</u> (14) Technical or mechanical skills.   | <u>E</u> (e) Assignment of work   |
| <u>O</u> (15) Investigative ability and results:  | <u>E</u> (f) Training subordinates  |
| <u>E</u> (a) Internal security cases  | <u>E</u> (g) Devising procedures  |
| <u>O</u> (b) Criminal or general investigative cases  | <u>E</u> (h) Emotional stability  |
| <u>O</u> (c) Fugitive cases   | <u>E</u> (i) Promoting high morale  |
| <u>O</u> (d) Applicant cases  | <u>E</u> (j) Getting results  |
| <u>O</u> (e) Accounting cases   | <u>E</u> (22) Ability on raids and dangerous assignments:   |
| <u>O</u> (16) Physical surveillance ability.  | <u>O</u> (a) As leader  |
|   | <u>E</u> (b) As participant   |
|   | <u>E</u> (23) Organizational interest, such as making of suggestions for improvement.   |
|   | <u>E</u> (24) Ability to work under pressure.   |
|   | <u>E</u> (25) Miscellaneous. Specify and rate:  |
|   | <u>E</u> Dictation ability  |

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.):

**Inspector's Aide**

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

**Inspections, surveys**

- C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)  
(2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)
- D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave (including annual leave or LWOP for illness) during rating period than the amount of sick leave earned during such period? No (If answer to either question is "Yes," explain in narrative comments.)
- E. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No  
If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING:

**EXCELLENT**

Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS

T.L.G.

**THEODORE L. GUNDERSON  
INSPECTION DIVISION**

**GENERAL COMMENTS**

Mr. Gunderson has been assigned to the Inspection Division since 10/24/62 as a Permanent Inspector's Aide. He makes an excellent personal appearance and has a friendly personality which enables him to get along well with other people.

He has participated in the Baltimore, Philadelphia, Washington Field and New York inspections. During these inspections he conducted a number of surveys as well as handling the checks of various administrative facets in the aforementioned field offices. He exhibited a great deal of interest, enthusiasm and industry in handling his assignments. He has an excellent attitude and a fine understanding of broad inspection objectives.

He has demonstrated the capacity to handle complicated analyses of programs, conducts excellent file reviews, and has the ability to work with only a minimum of supervision. He is an excellent team worker and has exhibited very satisfactory progress to date. He is qualified to participate in raids and dangerous assignments.

Mr. Gunderson was commended by the Director on October 26, 1962, for the splendid fashion in which he carried out his numerous responsibilities in serving as Counsellor for New Agents' Class #1.

Initials T.L.G.



## SPECIFIC COMMENTS

1. Justification for Any Minus Ratings Given:

Not Applicable

2. Experience and Ability as Inspector's Aide.

See General Comments

3. Participation in Informant Programs.

Not Applicable

4. Testifying Experience and Ability:

Not Applicable

5. Disciplinary Action.

During the rating period Mr. Gunderson, by letter dated November 9, 1962, was censured for inadequately discharging his duties as a Counsellor for a New Agents' Training Class. In this regard, one of the Agents under his supervision failed to return certain Bureau property which had been given to him and which could have <sup>been</sup> prevented had Mr. Gunderson been more alert in carrying out his duties. He has taken this disciplinary action in good grace. This has been taken into consideration in this current rating.

6. Accounting Information.

Not Applicable

7. Police Instruction.

Not Applicable

8. Sound Training.

Not Applicable

Initials T.L.G.

9. Resident Agents.

Not Applicable

10. Foreign Language Ability.

Not Applicable

11. Administrative Advancement.

- |  |           |
|--|-----------|
| (a) Is Agent interested in?  | YES       |
| (b) Completely available for?  | YES       |
| (c) Considered completely qualified at present for administrative advancement including experience, ability, personality and appearance? | YES       |
| (d) Potential  | EXCELLENT |

Initials I.L.G.

RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

12-17-62

I certify that I have ~~received~~ the following Government property for official use:  
returned

SOG Inspectors Manual #153

Supervisors Manual #52

XEROX  
JUL 10 1979

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY. 1 DEC 20 1962

FILE

Very truly yours,

3-M

PER

(Signature)

Theodore L. Gunderson

(Typed name)

74

(Field Office or Division)

Inspection Div.

(Date)

November 26, 1962

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

In continuing my employment in the Federal Bureau of Investigation, United States Department of Justice, I hereby agree that I will be governed by the following provisions.

1. That the strictly confidential character of any and all information secured by me or coming to my attention in connection, directly or indirectly, with my work as an employee of this Bureau, or the work of other employees of which I may become cognizant, is fully understood by me; and that neither during my tenure of service with the Federal Bureau of Investigation, nor at any time, will I violate this confidence nor will I divulge any information of any kind or character whatsoever that may become known to me to persons not officially entitled thereto, recognizing applicability to me of penalty provisions in case of any violation by me.
2. That information referred to in Item 1 above includes but is by no means limited to information in the interests of the defense of the United States marked "Top Secret," "Secret," or "Confidential," and that Department of Justice regulations provide specifically for penalty applicable to me for any violation of Executive Order 10501, the basic authority for safeguarding such information, as follows: "Any officer or employee who violates any provision of Executive Order No. 10501, as amended, or of these regulations shall be subject to appropriate disciplinary action. Prompt and stringent administrative action shall be taken against any officer or employee determined to have been knowingly responsible for any release or disclosure of classified defense information or material except in the manner authorized by these regulations. Whenever a violation of criminal statutes may be involved in a deliberate unauthorized release or disclosure of classified defense information, criminal prosecution, in an appropriate case, shall also be instituted."

I further certify that the conditions specified herein are agreeable to me, and that I continue as an employee of the Federal Bureau of Investigation with a full knowledge of the conditions above set forth.

Very truly yours,

~~RECORDED~~ XEROX  
JUL 10 1979

Theodore L. Gunderson Special Agent  
(Signature and Title of Position)

Theodore L. Gunderson

42  
RECORDED  
2 DEC 4 1962

3/jw

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Evans *E. Evans*

FROM : T. J. McAndrews *T. J. McAndrews*

SUBJECT: SA THEODORE L. GUNDERSON  
GS-13, \$11,515  
EOD 12/10/51

DATE: April 15, 1963

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

During the period between March 31, 1962 and July 9, 1962, when he reported as a Counsellor for New Agents' Class, Gunderson was assigned to the Special Investigative Division in the Criminal Intelligence and Organized Crime Section. In that capacity he handled supervision of hoodlum cases in the West Unit.

He was rated excellent in his dictation ability and had acquired a substantial background of criminal intelligence matters as it pertains to our investigations in a section of the Western part of the United States. His reports and memoranda were uniformly well prepared and it was indicated that he was qualified for arduous physical duty, use of firearms and administrative advancement.

While assigned to the Special Investigative Division, Gunderson was a member of the Special Investigative Division Streamlining Committee and among others was commended for his work in this connection by the Director on July 19, 1962.

Gunderson, at the time of his assignment to the Special Investigative Division, was available for transfer anywhere, was interested in advancement, considered qualified for advancement and was rated excellent in his qualifications for advancement.

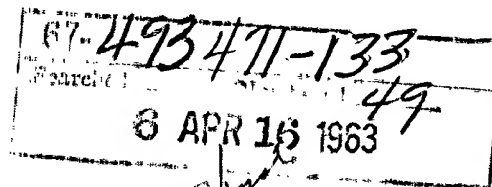
ACTION

For record purposes.

McA:rap *rap*  
(5)

1 - Mr. Gale

REC-74



THREE

XEROX

JUL 10 1979

10 APR 19 1963

74

APR 12 3 12 PM '63

RECEIVED



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU

|   |         |  |
|---|---------|--|
| Official Bureau Name (please type or print) | Date    | Office of Assignment (or SOG Division) |
| SA Theodore L. Gunderson                    | 3/18/63 | Inspection Division                    |

The following person is designated as my beneficiary for Special Agents Insurance Fund:

|  |              |
|--|--------------|
| Name (primary beneficiary: use given first name if female) | Relationship |
| [Redacted]   | [Redacted]   |

|                         |
|-------------------------|
| Address                 |
| 5105 Toby Dr Wash 22 DC |

|               |              |
|---------------|--------------|
| Name (female) | Relationship |
| [Redacted]    | [Redacted]   |

|                         |
|-------------------------|
| Address                 |
| 5105 Toby Dr Wash 22 DC |

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

|  |              |
|--|--------------|
| Name (primary beneficiary: use given first name if female) | Relationship |
| [Redacted]   | [Redacted]   |

|                         |
|-------------------------|
| Address                 |
| 5105 Toby Dr Wash 22 DC |

|            |              |
|------------|--------------|
| Name       | Relationship |
| [Redacted] | [Redacted]   |

|                         |
|-------------------------|
| Address                 |
| 5105 Toby Dr Wash 22 DC |

Very truly yours,

Payment Received  
Special Agents Insurance Fund

APR 2 1963

J. Edgar Hoover, Director

*Theodore L. Gunderson*  
Special Agent

134  
34  
APR 10 1963

3-11-63

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE**

REPORT OF PERFORMANCE RATING

*m/ak m/section  
L. G. Beville*

Name of Employee: THEODORE L. GUNDERSON

Where Assigned: Inspection

(Division)

(Section, Unit)

Official Position Title: Special Agent

Rating Period: from 4-1-62 to 3-31-63

ADJECTIVE RATING: EXCELLENT

Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's  
Initials

TLG

**JUL 10 1979**

Rated by:

*[Signature]*

Inspector

4-15-63

Signature

Title

Date

Reviewed by:

*[Signature]*

Assistant Director

4-15-63

Signature

Title

Date

Rating Approved by:

*[Signature]*

Assistant Director

APR 19 1963

Signature

Title

Date

TYPE OF REPORT

(X) Official  
(X) Annual

REC-145

|                             |             |
|-----------------------------|-------------|
| 67-493471-134               |             |
| Searched                    | Numbered    |
| ( ) Administrative          | 9           |
| ( ) 60-Day                  | APR 16 1963 |
| ( ) 90-Day                  |             |
| ( ) Transfer                |             |
| ( ) Separation from Service |             |
| ( ) Special                 |             |

148

**1 APR 30 1963**

## NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION. UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

ESR 67 886



# PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee THEODORE L. GUNDERSONTitle Special AgentRating Period: from 4-1-62 to 3-31-63

## RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

Rate items as follows:

- + Outstanding (exceeding excellent and deserving of special commendation).  
E Excellent.  
✓ Satisfactory (good or very good).  
- Unsatisfactory.  
0 No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

- "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of form FD-185.
- "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.  
 A. Any element rated "Unsatisfactory" must be supported by narrative comments.  
 B. An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- |   |  |
|---|--|
| <u>E</u> (1) Personal appearance.   | <u>E</u> (17) Firearms ability.  |
| <u>+</u> (2) Personality and effectiveness of his personal contacts.  | <u>0</u> (18) Development of informants and sources of information.  |
| <u>+</u> (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).  | <u>E</u> (19) Reporting ability:   |
| <u>E</u> (4) Physical fitness (including health, energy, stamina).  | <u>0</u> (a) Investigative reports   |
| <u>E</u> (5) Resourcefulness and ingenuity.   | <u>0</u> (b) Summary reports   |
| <u>E</u> (6) Forcefulness and aggressiveness as required.   | <u>E</u> (c) Memos, letters, wires   |
| <u>E</u> (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.   | (Consider <u>E</u> conciseness; <u>E</u> clarity; <u>E</u> organization; <u>E</u> thoroughness; <u>E</u> accuracy; <u>E</u> adequacy and pertinency of leads; <u>E</u> administrative detail.) |
| <u>E</u> (8) Initiative and the taking of appropriate action on own responsibility.   | <u>0</u> (20) Performance as a witness.  |
| <u>E</u> (9) Planning ability and its application to the work.  | <u>E</u> (21) Executive ability:   |
| <u>✓</u> (10) Accuracy and attention to pertinent detail.   | <u>E</u> (a) Leadership  |
| <u>E</u> (11) Industry, including energetic, consistent application to duties.  | <u>E</u> (b) Ability to handle personnel   |
| <u>E</u> (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control. | <u>E</u> (c) Planning  |
| <u>E</u> (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.   | <u>E</u> (d) Making decisions  |
| <u>E</u> (14) Technical or mechanical skills.   | <u>E</u> (e) Assignment of work  |
| <u>E</u> (15) Investigative ability and results:  | <u>E</u> (f) Training subordinates   |
| <u>0</u> (a) Internal security cases  | <u>E</u> (g) Devising procedures   |
| <u>E</u> (b) Criminal or general investigative cases  | <u>E</u> (h) Emotional stability   |
| <u>0</u> (c) Fugitive cases   | <u>E</u> (i) Promoting high morale   |
| <u>0</u> (d) Applicant cases  | <u>E</u> (j) Getting results   |
| <u>0</u> (e) Accounting cases   | <u>E</u> (22) Ability on raids and dangerous assignments:  |
| <u>0</u> (16) Physical surveillance ability.  | <u>0</u> (a) As leader   |
|   | <u>E</u> (b) As participant  |
|   | <u>E</u> (23) Organizational interest, such as making of suggestions for improvement.  |
|   | <u>E</u> (24) Ability to work under pressure.  |
|   | <u>E</u> (25) Miscellaneous. Specify and rate:   |
|   | <u>E</u> Dictation ability _____   |

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.):

Supervisor; New Agents Counselor; Permanent Inspectors' Aide

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker):

Case Supervision; Inspections; Surveys

- C. (1) Is employee available for general assignment wherever needs of service require? yes (If answer is not "yes," explain in narrative comments.)  
 (2) Is employee available for special assignment wherever needs of service require? yes (If answer is not "yes," explain in narrative comments.)

D. 1. Has employee had an abnormal sick leave record during rating period? no. 2. Has employee used more sick leave (including annual leave or LWOP for illness) during rating period than the amount of sick leave earned during such period? no (If answer to either question is "Yes," explain in narrative comments.)

E. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No

If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING: EXCELLENT

Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS

T.L.G.

**SA THEODORE L. GUNDERSON  
ANNUAL PERFORMANCE RATING**

**PART I -- GENERAL COMMENTS**

During the first part of the rating period from 4-1-62 to 7-9-62, Mr. Gunderson was a supervisor in the Special Investigative Division, assigned to the Criminal Intelligence and Organized Crimes Section, handling supervision of hoodlum cases on the West Unit. His services were rated excellent for this portion of his performance. On 7-9-62 he reported as a Counselor for a New Agents Training Class and served until the class was completed on 10-19-62. For these duties he was commended by letter from the Director dated 10-26-62 and his services were characterized as excellent. For the remainder of the rating period, Mr. Gunderson has been serving as a Permanent Inspectors' Aide.

As a permanent Aide, SA Gunderson assisted in the final few days of the Baltimore inspection, the complete inspections of Philadelphia, Washington Field, New York, San Francisco and Los Angeles. In Baltimore and Philadelphia his services were rated very good. His chief shortcoming there was his unfamiliarity with the mechanics of inspections which was to be expected. He did, however, exhibit great interest, enthusiasm, industry, excellent team work, availability for extra assignment, and he worked rapidly. In the Washington Field Office he handled a number of assignments, most noteworthy of which was a survey of the Criminal Intelligence and Gambling Programs. This was excellently done and resulted in giving Washington Field a number of valuable suggestions and a basis for their future planning in this important area. In New York he handled some security squad analyses and was credited with developing information contributing materially to the reorganization of the New York Security Division. In San Francisco, he participated in a very difficult inspection which required a great deal of sustained effort on the part of the Inspection Staff and he demonstrated the same creditable attitude of willingness and team work. In Los Angeles he handled the analysis of one squad and participated in the analysis of another squad, plus inspecting a resident agency and handled other miscellaneous assignments. His services here were rated excellent and he shared in the credit for having conducted the inspection of a large, fast-moving office in record time with less than the normal staff of Aides.

T.L.G.  
Initials

Over-all, Mr. Gunderson's performance as a Permanent Inspectors' Aide has been excellent, and with additional experience which he is getting with each new assignment, there is no question but what he will demonstrate capacity for still further administrative advancement.

Mr. Gunderson presents an excellent appearance, is serious minded, vigorous, energetic, enthusiastic, and completely cooperative. His varied field experience, supplemented by his experience at the Seat of Government supervising important programs in the field, equips him particularly well for the work of an Inspector's Aide. To date his assignments on inspections have involved work in all five major categories of a field inspection and has included sharing in the preparation of an inspection summary and letter. He has had administrative firearms training. SA Gunderson is fully qualified to handle the most complicated investigative matters and is fully qualified to participate in raids or dangerous assignments. Mr. Gunderson had his annual physical examination during the rating period which indicated no defects or limitations and he is well within the weight limits.

## PART II -- SPECIFIC COMMENTS

1. Justification for Any Minus Ratings Given: Not Applicable.
2. Experience and Ability as Inspector's Aide: See Part I, General Comments.
3. Participation in Informant Programs: Not Applicable.
4. Testifying Experience and Ability: Not Applicable.
5. Disciplinary Action: During the rating period Mr. Gunderson, by letter dated 11-9-62, was censured for inadequately discharging his duties as a Counsellor for a New Agents' Training Class. In this regard, one of the agents under his supervision failed to return certain Bureau property which had been given to him and which could have been prevented had Mr. Gunderson been more alert in carrying out his duties. He has taken this disciplinary action in good grace. This has been taken into consideration in this current rating.
6. Accounting Information: Not Applicable.
7. Police Instruction: Not Applicable.

TLG  
Initials

8. Sound Training: Not Applicable.
9. Resident Agents: Not Applicable.
10. Foreign Language Ability: Not Applicable.

11. Administrative Advancement: Mr. Gunderson is interested in, and completely available for administrative advancement. His current assignment as an Inspector's Aide is a reflection of the Bureau's recognition of his capability for additional advancement. He should receive considerably more inspection experience in depth in the various major categories of field inspections before being considered for further advancement. Based upon his performance to date in inspection work, he unquestionably has excellent potential for long-range administrative advancement.

15 3 49 1123

T.L.G.  
Initials

UNITED STATES GOVERNMENT

# Memorandum

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan ☒ \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

TO : MR. MOHR

DATE: 11/5/63

FROM : W. S. HYDE *WSH*

SUBJECT: SA THEODORE L. GUNDERSON  
Permanent Aide Staff  
Inspection Division  
EOD 12/10/51  
GS-13, \$11,880

*11/11/63*  
*movement*  
*EX-100*

Purpose of this memorandum is to recommend that SA Theodore L. Gunderson, presently serving as a Permanent Inspector's Aide in the Inspection Division, be rotated from that division to serve as a supervisor in the Employees Security and Special Inquiry Section, Special Investigative Division. By separate memorandum dated 10/29/63 it was recommended that a replacement be furnished to that section, such replacement being occasioned by the recent loss of two supervisors. Addendum of the Inspection Division dated 11/5/63 agreed that such replacement was justified.

SA Gunderson reported to the Inspection Division on 10/24/62. Since reporting he has served on 14 inspections and has performed his inspection duties in a most capable fashion. Assistant Director Gale stated that he is a well-experienced and competent Aide who has handled all phases of field inspections. He feels Gunderson has developed to the point where he can be profitably rotated from the Permanent Aide Staff. SA Gunderson was rated Excellent in his most recent annual performance rating dated 3/31/63. He continues to be interested in administrative advancement and possesses excellent potential for such.

## RECOMMENDATION:

That SA Theodore L. Gunderson be transferred from the position of Permanent Inspector's Aide in the Inspection Division to that of supervisor in the Employees Security and Special Inquiry Section, Special Investigative Division, at no change in grade or salary.

*WSH*  
*trans let prep 11/7/63*  
*WSH*

PERMANENT BRIEF OF PERSONNEL FILE OF SA GUNDERSON IS ATTACHED

WSH:hif

(2)

REC-140

|               |          |
|---------------|----------|
| 67-443471-135 |          |
| Searched      | Numbered |
| 5 NOV 8 1963  |          |

*3-WSH*

REC-140

November 7, 1963

Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Washington, D. C.

JUL 10 1963  
XEROX

Dear Mr. Gunderson:

You are hereby directed to report to Assistant Director  
Evans, Room 1742, for assignment.

Sincerely yours,

John Edgar Hoover  
Director

MAILED 4  
NOV 7 - 1963  
COMM-FBI

- 1 - Mr. Gale (Personal Attention)
- 1 - Mr. Evans SA Gunderson is to be assigned to the Employees  
Security and Special Inquiry Section of your Division. Advise  
Administrative Division the date he reports for assignment.
- 1 - Mr. Mohr
- 1 - Mr. Callahan
- 1 - Mr. C. Ray Davidson
- 1 - Miss Usilton
- 1 - Mrs. Axtell
- 1 - Payroll Distribution

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

(11)  
WWT

MAIL ROOM ☐ TELETYPE UNIT ☐

# FEDERAL BUREAU OF INVESTIGATION

|  |                                     |
|--|-------------------------------------|
| NAME: LAST, FIRST, MIDDLE<br><br>GORDENSON, THOMAS L | SOCIAL SECURITY NUMBER<br><br>69927 |
|--|-------------------------------------|

## NOTIFICATION OF BASIC CHANGE

|  |  |                |                           |
|--|--|----------------|---------------------------|
| CODE - NATURE OF ACTION                              |  | EFFECTIVE DATE | DATE OF LAST EQUIV. INCR. |
| <input type="checkbox"/> 892 - QUALITY INCREASE      | <input type="checkbox"/> 896 - ADMIN. PAY INCREASE | 10/15/63       | 10/14/62                  |
| <input type="checkbox"/> 893 - WITHIN GRADE INCREASE | <input type="checkbox"/> 897 - ADMIN. PAY DECREASE |                |                           |
| <input type="checkbox"/> 894 - PAY ADJUSTMENT        | OTHER (SPECIFY IN REMARKS)                         |                |                           |
| GRADE OR LEVEL                                       | STEP OR RATE                                       | OLD SALARY     | NEW SALARY                |
| GS-11  | ST-1   | \$11,515.00    | \$11,850.00               |

## DATA ON UNPAID ABSENCE

|           |              |  |          |
|-----------|--------------|--|----------|
| PERIOD(S) | TOTAL EXCESS | IN PAY STATUS AT END OF WAITING PERIOD | INITIALS |
|           |              |  | 3/12     |

- ☐ EMPLOYEE'S WORK IS OF AN ACCEPTABLE LEVEL OF COMPETENCE.
- ☐ EMPLOYEE'S PERFORMANCE RATING IS SATISFACTORY OR BETTER.

REMARKS:

67-NOT RECORDED  
18 OCT 18 1963

*J. Edgar Hoover*

JOHN EDGAR HOOVER  
DIRECTOR

PERSONNEL FILE COPY

10/14/63  
(DATE)

XEROX  
JUL 10 1979

## FEDERAL BUREAU OF INVESTIGATION

11-12, 1963

|                    |                   |
|--------------------|-------------------|
| Director           | Mr. Adams         |
| Mr. Tolson         | Mr. Anderson      |
| Mr. Belmont        | Mr. Bassett       |
| Mr. Mohr           | Mr. Beaver        |
| Mr. Callahan       | Mr. Burns         |
| Mr. Casper         | Mr. Cavanaugh     |
| Mr. Conrad         | Mr. Clark         |
| Mr. DeLoach        | Mr. L.L. Davidson |
| Mr. Evans          | Mr. Dunphy        |
| Mr. Gale           | Mr. Feeney        |
| Mr. Rosen          | Mr. Hereford      |
| Mr. Sullivan       | Mr. Hershey       |
| Mr. Tavel          | Mr. Hunsinger     |
| Mr. Trotter        | Mr. Hunzeker      |
|                    | Mr. Leishear      |
| Mr. Clayton        | Mr. Miller        |
| Miss Gandy         | Mr. Peters        |
| Miss Holmes        | Mr. Rogers        |
| Mr. Hyde           |                   |
| See Me             | Mrs. Axtell       |
| Call Me            | Mrs. Beadle       |
| For your info.     | Mrs. Caperton     |
| For approp. action | Mr. Cheekman      |
| Note & return      | Miss Conlon       |
|                    | Mr. D. Cox        |
| Mr. Walsh          | Miss Dusseau      |
| Mr. C.R. Davidson  | Mrs. Foley        |
| Mr. Gauthier       | Miss Goode        |
| Mr. Gunsser        | Miss Hayes        |
| Mr. Row            | Mr. Jackson       |
| Mr. Smith          | Mrs. Jacobs       |
|                    | Miss Kegg         |
| Miss Tietgen       | Mr. Kelley        |
| Miss Hansen        | Miss Kirwan       |
| Mrs. Kush          | Mrs. Lockhart     |
| Mrs. Dawson        | Mr. McMichael     |
| Miss Downing       | Mr. Marsden       |
|                    | Mrs. Martin       |
| Mr. Morrell        | Miss Murney       |
| Mr. Millen         | Miss Nelson       |
| Reading Room       | Mr. Newman        |
| Mail Room          | Mr. Robinson      |
| Personnel Records  | Mrs. Salpini      |
|                    | Miss Smith        |
|                    | Miss Usilton      |
|                    | Mrs. Wood         |

M

Room \_\_\_\_\_

SA Richard J. Baker, Inspt. Div.,

departed 11-9 under transfer to Milwaukee. (SAC)

SA Theodore L. Gunderson, Inspt. Div.,

reported to the Spec. Invest. Div. 11-12

under transfer. 3/11

XEROX  
JUL 10 1979  
NOT RECORDED-1011/18/63 XEROX  
NOV 18 1963





**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

*In Reply, Please Refer to  
File No.*

Director  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU**

|   |      |  |
|---|------|--|
| Official Bureau Name (please type or print) | Date | Office of Assignment (or SOG Division) |
|---|------|--|

|                          |         |            |
|--------------------------|---------|------------|
| SA Theodore L. Gunderson | 7/24/63 | Inspection |
|--------------------------|---------|------------|

The following person is designated as my beneficiary for Special Agents Insurance Fund:

|  |              |
|--|--------------|
| Name (primary beneficiary; use given first name if female) | Relationship |
|--|--------------|

Address

5105 Tobey Dr. Washington 22 DC

|   |              |
|---|--------------|
| Name (contingent beneficiary, if desired; use given first name if female) | Relationship |
|---|--------------|

Address

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents.

|  |              |
|--|--------------|
| Name (primary beneficiary; use given first name if female) | Relationship |
|--|--------------|

Address

5105 Tobey Dr. Wash 22 DC

|   |              |
|---|--------------|
| Name (contingent beneficiary, if desired; use given first name if female) | Relationship |
|---|--------------|

Address

Very truly yours,

Payment Received  
Special Agents Insurance Fund

AUG 8 1963

61-Edgar Hoover, Director  
5 SEP 13 1963

*Theodore L. Gunderson*  
Special Agent

3-mbm

137

UNITED STATES GOVERNMENT

# Memorandum

TO : ~~XXXXXXXXXX~~ Mr. Callahan

DATE: July 17, 1963

FROM : J. H. Gale

SUBJECT: THEODORE L. GUNDERSON SA  
(Employee's present payroll name)

INSPECTION DIVISION

(Division)

PAYROLL NAME (List as desired on payroll)

## ADDRESS AND PHONE CHANGE

Present phone number (city)

☐ FD-310 enclosed

Local address (Number Street City State)

NOTE (The following must be executed in reporting BIRTHS or CHANGES IN MARITAL STATUS.)

Has spouse ever been an employee of the Bureau or an applicant for Bureau employment?

1. ☐ No 2. ☐ Yes ☐ Present ☐ Former ☐ Applicant

## MARITAL STATUS

Married to - Show full (maiden) name of spouse

Date and place of marriage

Data re spouse

Birth date

Birthplace

Legal Residence

Occupation

Office indices re spouse and relatives (use Addendum, if necessary)

Credit and arrest records re spouse (use Addendum, if necessary)

FD-292 enclosed 1. ☐ Yes 2. ☐ No Date it will be submitted

FD-310 enclosed 1. ☐ Yes 2. ☐ No Date it will be submitted

Name, address, and telephone number of person to be notified in case of emergency

## BIRTHS

Girl named

Boy named

Unnamed as yet

Born on

Birthplace

Washington, D. C. - Providence Hospital

To employee and (Name of spouse) *HR Dec 20-30, 1963*

This is their 4th child

Enc.

*List of cong.  
sent 7-19-63  
msy*

67 NOT RECORDED

b6

July 19, 1963

Mr. Theodore L. Gunderson  
Federal Bureau of Investigation  
Washington, D. C.

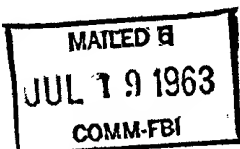
Dear Mr. Gunderson:

May I extend my sincere  
congratulations to Mrs. Gunderson  
and you on the arrival of your son.

It is my wish that your  
little boy's future will be blessed  
with all the good things life has to  
offer.

Sincerely,

L. Edgar Hoover



XEROX  
JUL 10 1979

1 - Mr. Gale (Personal Attention)

67-493471 ✓

VSY  
(4)

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

67-493471-1  
JUL 23 1963

MAIL ROOM ☐ TELETYPE UNIT ☐

JUL 19 2 33 PM '63  
REC'D-READING ROOM  
FBI

✓  
mpe  
gma  
JUL 23 1963  
REC'D MAIL ROOM  
FBI

# REPORT OF MEDICAL EXAMINATION

**F.B.I.**

1. LAST NAME—FIRST NAME—MIDDLE NAME: Gunderson Theodore Lee

2. GRADE AND COMPONENT OR POSITION: SA

3. IDENTIFICATION: #10

4. HOME ADDRESS (Number, street or R.F.D., city or town, zone and State):

5. PURPOSE OF EXAMINATION: Annual

6. DATE OF EXAMINATION: 10/30/63

7. SEX: M

8. TOTAL YEARS GOVERNMENT SERVICE: 11

9. AGENCY: SA

10. ORGANIZATION UNIT:

11. DATE OF BIRTH: 11/7/28

12. PLACE OF BIRTH: Colo. Springs Colo

13. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN:

14. EXAMINING FACILITY OR EXAMINER, AND ADDRESS: NNMC

15. OTHER INFORMATION:

16. RATING OR SPECIALTY:

17. TIME IN THIS CAPACITY (Total):

18. LAST SIX MONTHS:

| CLINICAL EVALUATION |   |
|---------------------|---|
| NOR-                | ABNO-   |
| MAL                 | MAL   |
|                     | 18. HEAD, FACE, NECK, AND SCALP   |
|                     | 19. NOSE  |
|                     | 20. SINUSES   |
|                     | 21. MOUTH AND THROAT  |
|                     | 22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71) |
|                     | 23. DRUMS (Perforation)   |
|                     | 24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)     |
|                     | 25. OPHTHALMOSCOPIC   |
|                     | 26. PUPILS (Equality and reaction)  |
|                     | 27. OCULAR MOTILITY (Associated parallel movements, nystagmus)                |
|                     | 28. LUNGS AND CHEST (Include breasts)   |
|                     | 29. HEART (Thrust, size, rhythm, sounds)                                      |
|                     | 30. VASCULAR SYSTEM (Varicosities, etc.)                                      |
|                     | 31. ABDOMEN AND VISCERA (Include hernia)                                      |
|                     | 32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate, if indicated)          |
|                     | 33. ENDOCRINE SYSTEM  |
|                     | 34. G-U SYSTEM  |
|                     | 35. UPPER EXTREMITIES (Strength, range of motion)                             |
|                     | 36. FEET  |
|                     | 37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)               |
|                     | 38. SPINE, OTHER MUSCULOSKELETAL  |
|                     | 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS                                    |
|                     | 40. SKIN, LYMPHATICS  |
|                     | 41. NEUROLOGIC (Equilibrium tests under item 72)                              |
|                     | 42. PSYCHIATRIC (Specify any personality deviation)                           |
|                     | 43. PELVIC (Females only) (Check how done)                                    |
|                     | <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL              |

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

XEROX  
JUL 10 1979

ENCLOSURE

REC-138

67-473 477-136  
Searched \_\_\_\_\_ Numbered \_\_\_\_\_  
5 NOV 27 1963

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)

○—Restorable teeth  
/—Nonrestorable teeth  
X—Missing teeth  
XXX—Replaced by dentures  
(6 X 8)—Fixed bridge, brackets to include abutments

|   |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |   |
|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|---|
| R | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | L |
| I |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    | E |
| G |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    | F |
| H |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    | T |
| T |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |   |

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

Type 3  
Class 3  
Caries pd, noted.

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY: 1.009

B. ALBUMIN: neg

C. SUGAR: neg

46. CHEST X-RAY (Place, date, film number and result): 20173-63 see report.

47. SEROLOGY (Specify test used and result): neg

48. EKG: WNL

49. BLOOD TYPE AND RH FACTOR:

50. OTHER TESTS: Blood chemistry - see attached.

1 DEC 3 1963

726

| MEASUREMENTS AND OTHER FINDINGS         |  |                              |  |   |  |  |  |   |  |                         |  |
|---|--|------------------------------|--|---|--|--|--|---|--|-------------------------|--|
| 51. HEIGHT<br>72"                       |  | 52. WEIGHT<br>183            |  | 53. COLOR HAIR<br>BROWN                       |  | 54. COLOR EYES<br>Blue                                       |  | 55. BUILD:<br><input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESE |  | 56. TEMPERATURE<br>98.6 |  |
| 57. BLOOD PRESSURE (Arm at heart level) |  |                              |  |   |  | 58. PULSE (Arm at heart level)                               |  |   |  |                         |  |
| A. SITTING<br>SYS. 108<br>DIA. 66       |  | B. RECUMBENT<br>SYS.<br>DIA. |  | C. STANDING (3 min.)<br>SYS.<br>DIA.          |  | A. SITTING<br>66   |  | B. AFTER EXERCISE   |  | C. 2 MIN. AFTER         |  |
| 59. DISTANT VISION                      |  |                              |  |   |  | 60. REFRACTION   |  |   |  |                         |  |
| RIGHT 20/20 CORR. TO 20/                |  |                              |  |   |  | BY S. OX   |  |   |  |                         |  |
| LEFT 20/20 CORR. TO 20/                 |  |                              |  |   |  | BY S. OX   |  |   |  |                         |  |
| 62. METEOROPHORIA (Specify distance)    |  |                              |  |   |  | 61. .75m NEAR VISION<br>24/5 CORR. TO BY<br>24/6 CORR. TO BY |  |   |  |                         |  |
| ES°                                     |  | EX°                          |  | R. M.   |  | L. M.  |  | PRISM DIV.  |  | PRISM CONV. CT          |  |
| 63. ACCOMMODATION                       |  |                              |  | 64. COLOR VISION (Test used and result) 18/18 |  |  |  | 65. DEPTH PERCEPTION (Test used and score)  |  |                         |  |
| RIGHT LEFT                              |  |                              |  | AOC 1940                                      |  |  |  | UNCORRECTED<br>CORRECTED  |  |                         |  |
| 66. FIELD OF VISION                     |  |                              |  | 67. NIGHT VISION (Test used and score)        |  |  |  | 68. RED LENS TEST   |  |                         |  |
| 69. INTRAOCULAR TENSION                 |  |                              |  | 70. HEARING                                   |  |  |  | 71. AUDIOMETER  |  |                         |  |
| RIGHT WY 15/15 SV 15/15                 |  |                              |  | LEFT WY 15/15 SV 15/15                        |  |  |  | 250 500 1000 2000 3000 4000 6000 8000<br>Hz Hz Hz Hz Hz Hz Hz Hz  |  |                         |  |
| RIGHT                                   |  |                              |  | LEFT  |  |  |  | 72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and scores)   |  |                         |  |

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

|   |  |  |  |  |  |                           |  |  |  |  |  |
|---|--|--|--|--|--|---------------------------|--|--|--|--|--|
| 75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)<br>Glucose Tolerance Test                                   |  |  |  |  |  | 76. A. PHYSICAL PROFILE   |  |  |  |  |  |
|   |  |  |  |  |  | P U L H E S               |  |  |  |  |  |
| 77. EXAMINEE (Check)<br>A. <input checked="" type="checkbox"/> IS QUALIFIED FOR<br>B. <input type="checkbox"/> IS NOT QUALIFIED FOR |  |  |  |  |  | B. PHYSICAL CATEGORY      |  |  |  |  |  |
| 78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER   |  |  |  |  |  | C E                       |  |  |  |  |  |
| 79. TYPED OR PRINTED NAME OF PHYSICIAN  |  |  |  |  |  | SIGNATURE                 |  |  |  |  |  |
| 80. TYPED OR PRINTED NAME OF PHYSICIAN  |  |  |  |  |  | SIGNATURE                 |  |  |  |  |  |
| 81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)  |  |  |  |  |  | SIGNATURE                 |  |  |  |  |  |
| 82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY   |  |  |  |  |  | SIGNATURE                 |  |  |  |  |  |
|   |  |  |  |  |  | NUMBER OF ATTACHED SHEETS |  |  |  |  |  |

# REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

# F.B.I.

|   |                     |  |  |   |                       |
|---|---------------------|--|--|---|-----------------------|
| 1. LAST NAME—FIRST NAME—MIDDLE NAME<br><u>Theodore L. Gunderson</u>   |                     | 2. GRADE AND COMPONENT OR POSITION<br><u>SA</u>                      |  | 3. IDENTIFICATION NO.                     |                       |
| 4. HOME ADDRESS (Number, street or R.F.D., city or town, zone and State)<br><u>5105 Tobey Dr Wash 22 DC</u>           |                     | 5. PURPOSE OF EXAMINATION<br><u>Annual</u>                           |  | 6. DATE OF EXAMINATION<br><u>10-30-63</u> |                       |
| 7. SEX<br><u>M</u>  | 8. RACE<br><u>W</u> | 9. TOTAL YRS. GOVT. SERVICE<br>MILITARY<br><u>12 yrs</u><br>CIVILIAN | 10. DEPARTMENT, AGENCY, OR SERVICE<br><u>FBI</u> |   | 11. ORGANIZATION UNIT |
| 12. DATE OF BIRTH<br><u>11/7/28</u>   |                     | 13. PLACE OF BIRTH<br><u>Colorado Springs Colo</u>                   |  | 14. N<br><u>5105 Tobey Dr Wash 22 DC</u>  |                       |
| 15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS   |                     |  | 16. OTHER INFORMATION                            |   |                       |
| 17. STATEMENT OF EXAMINEE'S PRESENT HEALTH IN OWN WORDS. (Follow by description of past history, if complaint exists) |                     |  |  |   |                       |

|                      |                  |                  |                         |              |   |    |                              |               |
|----------------------|------------------|------------------|-------------------------|--------------|---|----|------------------------------|---------------|
| 18. FAMILY HISTORY   |                  |                  |                         |              | 19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE: |    |                              |               |
| RELATION             | AGE              | STATE OF HEALTH  | IF DEAD, CAUSE OF DEATH | AGE AT DEATH | YES   | NO | (Check each item)            | RELATION(S)   |
| FATHER               | <u>54 (1951)</u> | <u>Excellent</u> | <u>Coronary</u>         | <u>54</u>    |   |    | HAD TUBERCULOSIS             |               |
| MOTHER               | <u>64</u>        | <u>Excellent</u> |                         |              |   |    | HAD SYPHILIS                 |               |
| SPOUSE               | <u>35</u>        | <u>"</u>         |                         |              |   |    | HAD DIABETES                 |               |
|                      | <u>33</u>        |                  |                         |              |   |    | HAD CANCER                   |               |
| BROTHERS AND SISTERS | <u>21 (1944)</u> |                  | <u>WW II casualty</u>   | <u>21</u>    | <input checked="" type="checkbox"/>   |    | HAD KIDNEY TROUBLE           |               |
|                      |                  |                  |                         |              |   |    | HAD HEART TROUBLE            | <u>Father</u> |
|                      |                  |                  |                         |              |   |    | HAD STOMACH TROUBLE          |               |
|                      |                  |                  |                         |              |   |    | HAD RHEUMATISM (Arthritis)   |               |
| CHILDREN             | <u>8</u>         | <u>Excellent</u> |                         |              |   |    | HAD ASTHMA, HAY FEVER, HIVES |               |
|                      | <u>6</u>         | <u>"</u>         |                         |              |   |    | HAD EPILEPSY (Fits)          |               |
|                      | <u>4</u>         | <u>"</u>         |                         |              |   |    | COMMITTED SUICIDE            |               |
|                      | <u>3 mo</u>      | <u>"</u>         |                         |              |   |    | BEEN INSANE                  |               |

|  |                                     |                              |                                     |                                     |   |                                     |                                     |                                      |
|--|-------------------------------------|------------------------------|-------------------------------------|-------------------------------------|---|-------------------------------------|-------------------------------------|--------------------------------------|
| 20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item) |                                     |                              |                                     |                                     |   |                                     |                                     |                                      |
| YES  | NO                                  | (Check each item)            | YES                                 | NO                                  | (Check each item)                       | YES                                 | NO                                  | (Check each item)                    |
| <input checked="" type="checkbox"/>                                      | <input checked="" type="checkbox"/> | SCARLET FEVER, ERYSIPELAS    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | GOITER                                  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | TUMOR, GROWTH, CYST, CANCER          |
| <input checked="" type="checkbox"/>                                      | <input checked="" type="checkbox"/> | DIPHTHERIA                   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | TUBERCULOSIS                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | RUPTURE                              |
| <input checked="" type="checkbox"/>                                      | <input checked="" type="checkbox"/> | RHEUMATIC FEVER              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | SOAKING SWEATS (Night sweats)           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | APPENDICITIS                         |
| <input checked="" type="checkbox"/>                                      | <input checked="" type="checkbox"/> | SWOLLEN OR PAINFUL JOINTS    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | ASTHMA                                  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PILES OR RECTAL DISEASE              |
| <input checked="" type="checkbox"/>                                      | <input checked="" type="checkbox"/> | MUMPS                        | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | SHORTNESS OF BREATH                     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | FREQUENT OR PAINFUL URINATION        |
| <input checked="" type="checkbox"/>                                      | <input checked="" type="checkbox"/> | WHOOPING COUGH               | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PAIN OR PRESSURE IN CHEST               | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | KIDNEY STONE OR BLOOD IN URINE       |
| <input checked="" type="checkbox"/>                                      | <input checked="" type="checkbox"/> | FREQUENT OR SEVERE HEADACHE  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | CHRONIC COUGH                           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | SUGAR OR ALBUMIN IN URINE            |
| <input checked="" type="checkbox"/>                                      | <input checked="" type="checkbox"/> | DIZZINESS OR FAINTING SPELLS | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PALPITATION OR POUNDING HEART           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | BOILS                                |
| <input checked="" type="checkbox"/>                                      | <input checked="" type="checkbox"/> | EYE TROUBLE                  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | HIGH OR LOW BLOOD PRESSURE              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | VENEREAL DISEASE                     |
| <input checked="" type="checkbox"/>                                      | <input checked="" type="checkbox"/> | EAR, NOSE OR THROAT TROUBLE  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | CRAMPS IN YOUR LEGS                     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | RECENT GAIN OR LOSS OF WEIGHT        |
| <input checked="" type="checkbox"/>                                      | <input checked="" type="checkbox"/> | RUNNING EARS                 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | FREQUENT INDIGESTION                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | ARTHRITIS OR RHEUMATISM              |
| <input checked="" type="checkbox"/>                                      | <input checked="" type="checkbox"/> | CHRONIC OR FREQUENT COLDS    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | STOMACH, LIVER OR INTESTINAL TROUBLE    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | BONE, JOINT, OR OTHER DEFORMITY      |
| <input checked="" type="checkbox"/>                                      | <input checked="" type="checkbox"/> | SEVERE TOOTH OR GUM TROUBLE  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | GALL BLADDER TROUBLE OR GALL STONES     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | LAMENESS                             |
| <input checked="" type="checkbox"/>                                      | <input checked="" type="checkbox"/> | SINUSITIS                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | JAUNDICE                                | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | LOSS OF ARM, LEG, FINGER, OR TOE     |
| <input checked="" type="checkbox"/>                                      | <input checked="" type="checkbox"/> | HAY FEVER                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | ANY REACTION TO SERUM, DRUG OR MEDICINE | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | PAINFUL OR "TRICK" SHOULDER OR ELBOW |

|   |                                     |  |                                     |  |  |
|---|-------------------------------------|--|-------------------------------------|--|--|
| 21. HAVE YOU EVER (Check each item)                                   |                                     | 22. FEMALES ONLY: A. HAVE YOU EVER—                                  |                                     | B. COMPLETE THE FOLLOWING—   |  |
| <input checked="" type="checkbox"/>                                   | <input checked="" type="checkbox"/> | WORN GLASSES   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/>  | AGE AT ONSET OF MENSTRUATION   |
| <input checked="" type="checkbox"/>                                   | <input checked="" type="checkbox"/> | WORN AN ARTIFICIAL EYE   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/>  | INTERVAL BETWEEN PERIODS   |
| <input checked="" type="checkbox"/>                                   | <input checked="" type="checkbox"/> | WORN HEARING AIDS  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/>  | DURATION OF PERIODS  |
| <input checked="" type="checkbox"/>                                   | <input checked="" type="checkbox"/> | STUTTERED OR STAMMERED   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/>  | DATE OF LAST PERIOD  |
| <input checked="" type="checkbox"/>                                   | <input checked="" type="checkbox"/> | WORN A BRACE OR BACK SUPPORT   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/>  | QUANTITY: <input type="checkbox"/> NORMAL <input type="checkbox"/> EXCESSIVE <input type="checkbox"/> SCANTY |
| 23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?<br><u>one</u> |                                     | 24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS?<br>MONTHS |                                     | 25. WHAT IS YOUR USUAL OCCUPATION?<br><u>Special Agent FBI</u>   |  |
|   |                                     |  |                                     | 26. ARE YOU (Check one)<br><input checked="" type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED |  |

67-493 471 -13.6

67-493 471 -13.6

TUG

| YES | NO                                  | CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT  |
|-----|-------------------------------------|--|
|     | <input checked="" type="checkbox"/> | 27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF:<br>A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.  |
|     | <input checked="" type="checkbox"/> | B. INABILITY TO PERFORM CERTAIN MOTIONS  |
|     | <input checked="" type="checkbox"/> | C. INABILITY TO ASSUME CERTAIN POSITIONS   |
|     | <input checked="" type="checkbox"/> | D. OTHER MEDICAL REASONS (If yes, give reasons)  |
|     | <input checked="" type="checkbox"/> | 28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?   |
|     | <input checked="" type="checkbox"/> | 29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)  |
|     | <input checked="" type="checkbox"/> | 30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)  |
|     | <input checked="" type="checkbox"/> | 31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)  |
|     | <input checked="" type="checkbox"/> | 32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)  |
|     | <input checked="" type="checkbox"/> | 33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATORIUM? (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)                                   |
|     | <input checked="" type="checkbox"/> | 34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)  |
|     | <input checked="" type="checkbox"/> | 35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)                                   |
|     | <input checked="" type="checkbox"/> | 36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)  |
|     | <input checked="" type="checkbox"/> | 37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)   |
|     | <input checked="" type="checkbox"/> | 38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability) |
|     | <input checked="" type="checkbox"/> | 39. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)        |

1) Scarlet fever, mumps + child hood diseases

2) wear glasses for reading.

3) Had asthma while living in NYC 1954-1956 - moved to Allentown PA and have been in excellent health since.

4) Presently have sinusitis. hay fever - no problem.

5) Re item #35. Formerly in hospital for one week (1961) for staph infection in throat - ok now. During past year have had some prostate trouble and been under doctors care. This has improved considerably in recent months + I feel I am on way to recovery. Don't foresee any problems in this regard in the future.

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

Theodore L. Gunderson

SIGNATURE

Theodore L. Gunderson

40. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 20 thru 39)

All items noted

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINEE

DATE

SIGNATURE

PATIENT'S LAST NAME--FIRST NAME--MIDDLE NAME

Gunderson, Theodore Lee  
6'0" 180 lbs

REGISTER NO.

FBI

WARD NO.

STAFF CLINIC

AGE

35

SEX

M

(Check one)

☐ BEDSIDE, WHEELCHAIR, OR STRETCHER

☐ BED PATIENT

☐ AMBULATORY

EXAMINATION REQUESTED

REQUESTED BY

DATE OF REQUEST

10/30/63

(Above space for mechanical imprinting, if used)

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

FILM NO.

20121-63

DATE OF REPORT

30 Oct 63

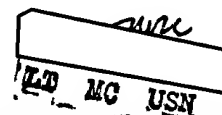
RADIOGRAPHIC REPORT

A single PA projection of the chest demonstrates the heart, lungs, mediastinum and bony thorax to be within normal limits. There is some apical pleural thickening bilaterally.

WRC:tec

Department of Radiology  
U. S. Naval Hospital  
National Naval Medical Center  
Bethesda 14, Maryland

20085-62 NNM C 10-29-62



SIGNATURE: (Specify location of laboratory if not part of requesting facility)

Standard Form 519A (Rev. Aug. 1954)  
Promulgated by Bureau of the Budget  
Circular A-52 (Rev.)  
RADIOGRAPHIC REPORT  
519-205

NAME OF HOSPITAL OR OTHER MEDICAL FACILITY

ENCLOSURE

67-493 471-13.6

ThG



79  
7BI

Gunderson, Theodore

REGISTER OR UNIT NUMBER 713.2

INPATIENT  
AMBULATORY

REQUISITION CLINIC

DATE AND HOUR COLLECTED

PATIENT'S LAST NAME-FIRST NAME-MIDDLE NAME

WT 18.3

|                       |        |              |  |
|-----------------------|--------|--------------|--|
| UREA N                |        | TRANSAMINASE |  |
| GLUCOSE               |        |              |  |
| CHOLESTEROL           |        |              |  |
| ESTERS                |        |              |  |
| BILIRUBIN (TOTAL)     |        |              |  |
| BILIRUBIN (DIRECT)    |        |              |  |
| B.S.P.                |        |              |  |
| THYMOL TURBIDITY      |        |              |  |
| Cephalin Flocculation | 24 HR. | 48 HR.       |  |
| PROTEIN TOTAL         |        |              |  |
| ALBUMIN               |        |              |  |
| Alkaline Phosphatase  |        |              |  |
| ACID PHOSPHATASE      |        |              |  |

REMARKS:

3 hr Glucose Tolerance Test

DATE OF REPORT

SIGNATURE

REQUESTED BY

CLINICAL FACILITY

OCT 31 1965

Standard Form 514-D—Rev. June 1959. Bureau of the Budget Circular A-32

U. S. GOVERNMENT PRINTING OFFICE: 1961-505044

BLOOD CHEMISTRY

ENCLOSURE

67-493 471-136

766

**Attachment to Standard Form 88, Report of Medical Examination  
For Information and Guidance of Medical Examiner**

Name of Examinee Gunderson Theodore Lee  
(Type or print) Last First Middle

The following portions of the attached examination report form need not be completed:

|    |    |    |
|----|----|----|
| 2  | 14 | 68 |
| 3  | 17 | 69 |
| 4  | 62 | 72 |
| 9  | 65 | 76 |
| 11 | 67 |    |

46. Is necessary unless facilities for affording same are not readily available.
48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
49. Is necessary unless facilities for affording same are not readily available.
71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in each ear in the conversational speech range (500, 1000, 2000 cycles).

**For All Examinees, Whether Clerical or Special Agent Applicants or Employees:**

*The medical examiner should answer the following question:*

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

**To be Answered in the Case of All Male Employees and Male Applicants:**

- Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?  
☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_
- Does examinee have any defects prohibiting safe operation of motor vehicles?  
☒ No ☐ Yes If "yes" please specify defects. \_\_\_\_\_
- For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No  
If recommendation is based on a factor other than above standard, indicate basis \_\_\_\_\_

ENCLOSURE

4473 11 136 THG

Desirable Weight Ranges for Males

| Height | Small Frame | Medium Frame | Large Frame |
|--------|-------------|--------------|-------------|
| 5' 4"  | 117 - 125   | 123 - 135    | 131 - 148   |
| 5' 5"  | 120 - 129   | 126 - 139    | 134 - 152   |
| 5' 6"  | 124 - 133   | 130 - 143    | 138 - 157   |
| 5' 7"  | 128 - 137   | 134 - 148    | 143 - 162   |
| 5' 8"  | 132 - 141   | 138 - 152    | 147 - 166   |
| 5' 9"  | 136 - 146   | 142 - 156    | 151 - 170   |
| 5' 10" | 140 - 150   | 146 - 161    | 155 - 175   |
| 5' 11" | 144 - 154   | 150 - 166    | 160 - 180   |
| 6'     | 148 - 158   | 154 - 171    | 164 - 185   |
| 6' 1"  | 152 - 163   | 158 - 176    | 169 - 190   |
| 6' 2"  | 156 - 167   | 163 - 181    | 174 - 195   |
| 6' 3"  | 160 - 171   | 168 - 186    | 178 - 200   |
| 6' 4"  | 169 - 180   | 178 - 196    | 188 - 210   |
| 6' 5"  | 174 - 185   | 182 - 202    | 192 - 216   |

4. Examinee's frame is ☐ small ☐ medium ☒ large
5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient
6. Under proper medical supervision, examinee should ☐ lose \_\_\_\_\_ pounds  
☐ gain \_\_\_\_\_ pounds

Remarks: \_\_\_\_\_

(Signature of Medical Examiner)

(Date)